| RESOLUTION NO | D |
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RESOLUTION OF THE BOARD OF VENTURA COUNTY WATERWORKS DISTRICT NOS. 1 AND 19 RATIFYING SUBMISSION OF AN URBAN COMMUNITY DROUGHT RELIEF GRANT PROGRAM APPLICATION TO THE CALIFORNIA DEPARTMENT OF WATER RESOURCES, AND AUTHORIZING THE DIRECTOR OF PUBLIC WORKS OR DESIGNEE TO EXECUTE GRANT-RELATED DOCUMENTS

**WHEREAS**, The Ventura County Public Works Agency has identified a recycled pipeline extension project and six water wells that require significant rehabilitation and upgrades to ensure continued reliable local supply of groundwater for Ventura County Waterworks District Nos. 1 and 19 (Districts);

**WHEREAS**, California Department of Water Resources (DWR) is administering drought relief grant funding by the amendment of the Budget Act of 2021 (Stat. 2021, ch.240, § 80) to provide water to communities that face the loss or contamination of their water supplies, to address immediate impacts on human health and safety, and to protect fish and wildlife resources; and

**WHEREAS**, DWR grant application procedures require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of DWR grants; and

**WHEREAS**, the application period for the DWR grant program ended on January 31, 2023, requiring the expedited submission of the Districts' Urban Community Drought Relief Grant Program application (Exhibit A). Due to the impending deadline, the Districts did not seek the Board's approval prior to submitting the application on January 31, 2023;

**NOW THEREFORE, BE IT RESOLVED** that the Board of Supervisors for the County of Ventura (i) ratifies the Districts' Director's execution and submission of the application for funding to the DWR attached hereto as Exhibit A, and (ii) directs the Director of Public Works Agency or designee to execute grant-related documents, subject to County Counsel review and approval of all agreements and amendments thereto.

|   | seconded by Supervisor<br>solution on the 28th day of February 2023        |  |
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| ATTEST:   | By:<br>Chair, Board of Ventura County<br>Waterworks District Nos. 1 and 19 |  |
| Dr. Sevet Johnson,<br>Clerk of the Board of Supervisors<br>County of Ventura, State of California |  |  |
| By:   | _  |  |