

PREPARED BY:
RDH LAND SURVEYING & CONSULTING
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REFERENCES

R1 = UMF 20225
R2 = 62 MR 30-32
R3 = 45 RS 12
R4 = BK 1685, PG 262 O.R. & DOC.
NO. 20170131-00031443 O.R.
R5 = BK 2410, PG 153 O.R. & DOC. NO.
1999-093131 O.R.
R6 = UNRECORDED SURVEY BY MARTIN

LEGEND

FD = FOUND
CONC = CONCRETE
IP = IRON PIPE
O.R. = OFFICIAL RECORDS
RS = RECORDS OF SURVEY
SUB = SUBSURFACE
UMF = UNRECORDED MAP FILE

MONUMENT NOT FOUND NOTES

M101 = 1" IP PER R1 SEARCHED FOR, NOT FOUND,
NOTHING SET
M102 = 1" IP PER R1 & R3 SEARCHED FOR, NOT FOUND,
NOTHING SET
M103 = 3/4" IP WITH TAG MARKED "RE 4825" PER R2,
SEARCHED FOR, NOT FOUND, NOTHING SET

M104 = 1" IP PER R3 FALLS UNDER LARGE ORNAMENTAL PLANT, CANNOT
ACCESS 1" IP WITHOUT DESTROYING PLANT. WHILE THIS 1" IP WAS
SHOWN ON THE SOUTHERLY LINE OF PUESTA DEL SOL PER 45 RS 12,
THERE IS NO RECORD OF THE METHOD USED TO SET THIS MONUMENT.
IF THIS MONUMENT WAS FOUND, IT WOULD NOT BE HELD FOR THE
SOUTHERLY LINE OF PUESTA DEL SOL, AND THEREFORE, WOULD NOT
CHANGE THE LOCATION OF ANY LOT ESTABLISHED ON THIS MAP.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN
CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT
AT THE REQUEST OF DOUG WHITE IN JULY 2022.


ROGER HEMMAN, PLS 5785



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE
PROFESSIONAL LAND SURVEYOR'S ACT THIS _____ DAY OF _____, 2023.

DANIEL J. WALSH
COUNTY SURVEYOR
COUNTY OF VENTURA

BY: _____
DEBORA L. NAVES PLS 6635
DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT

DOCUMENT NUMBER: _____

FILED THIS _____ DAY OF _____, 2023, AT _____ M. IN BOOK _____
OF RECORDS OF SURVEY AT PAGE _____, AT THE REQUEST OF DOUG WHITE.

MARK A. LUNN
COUNTY RECORDER
COUNTY OF VENTURA

BY: _____
DEPUTY COUNTY RECORDER

FOUND MONUMENT NOTES

- M1 = FD 1" IP IN CONC, TOP PINCHED, NO NAIL, NO TAG, 1.8' SUB
M2 = FD 1" IP, OPEN, NAIL, NO TAG, 1.3' SUB
M3 = FD 1" IP, OPEN, NO TAG, 0.5' SUB, NOTE: THIS MONUMENT
WAS FOUND DURING A SURVEY IN 2004, NOT RESURVEYED,
POSITION ESTABLISHED BY TIES TO CONTROL POINTS FROM
THE 2004 SURVEY
M4 = FD 1" IP, FILLED WITH CONC, NO NAIL, NO TAG, N 22'36'00"
W 0.09' FTC, 0.5' SUB, ACCEPTED AS 1" IP PER R1 AND R3
M5 = FD 1" IP, FILLED WITH CONC, NAIL, NO TAG, N 22'36'00" W
0.12' FTC, 0.4' SUB
M6 = FD 1" IP, FILLED WITH CONC, NO NAIL, NO TAG, N 22'36'00"
W 0.08' FTC, 0.2' SUB
M7 = FD 3/4" IP, OPEN, NAIL, NO TAG, S 22'36'00" E 0.07 FTC,
1.5' SUB
M8 = FD 3/4" IP, OPEN, NO TAG, UP 0.2'
M9 = FD 3/4" IP, OPEN, NO TAG, IN CONC, S 22'36'00" E 0.28'
FROM TIE POINT, 0.9' SUB, SHOWN AS 1" IP PER R6

RECORD OF SURVEY

BEING A PART OF THAT CERTAIN PORTION OF RANCHO
EL RINCON DESIGNATED AS "NOT A PART OF THIS
SUBDIVISION" ON THE MAP ENTITLED "RINCON DEL MAR
TRACT NO. 1", RECORDED IN THE OFFICE OF THE
VENTURA COUNTY RECORDER IN BOOK 18, PAGE 19 OF
MISCELLANEOUS RECORDS

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF
VENTURA, STATE OF CALIFORNIA

JANUARY 2023

W.O. 2324.01

SHEET 1 OF 1 SHEET

RS 3797
1ST
1ST SUBMITTAL

RECEIVED
JAN 3 2023
COUNTY SURVEYOR