



COUNTY OF VENTURA

BOARD OF SUPERVISORS

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Fourth District

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January 24, 2023

Board of Supervisors
County of Ventura
800 South Victoria Avenue
Ventura, California 93009

Subject: Recommendation of Supervisor Parvin for to Appoint Justin Honsinger to the El Rancho Simi Cemetery District, Maggie Kestly to the Planning Commission, Ventura County and Mike Winters to the Cultural Heritage Board and Reappoint Jerrold Abramson to the Aviation Advisory Commission, Bruce Stenslie to the Children & Families First Commission of Ventura County, William Saunders and Stephen Frank to the El Rancho Simi Cemetery District, Bob Brooks to the Emergency Medical Service Advisory Committee, and George Kerr to the Fish and Game Commission.

Recommendation:

Approve the appointment and reappointment of individuals to County of Ventura councils, boards, and committees as listed below:

<u>Board/Commission</u>	<u>Name</u>	<u>Term End Date</u>
<u>Reappointment</u>		
Aviation Advisory Commission	Jerrold Abramson	January 4, 2027
Children & Families First Commission of Ventura County	Bruce Stenslie	January 4, 2027
El Rancho Simi Cemetery District	William Saunders	January 4, 2027
El Rancho Simi Cemetery District	Stephen Frank	January 4, 2027
Emergency Medical Service Advisory Committee	Bob Brooks	January 4, 2027
Fish and Game Commission	George Kerr	January 4, 2027
<u>Appointment</u>		
El Rancho Simi Cemetery District	Justin Honsinger	January 4, 2027
Planning Commission, Ventura County	Maggie Kestly	January 4, 2027
Cultural Heritage Board	Mike Winters	January 4, 2027

Discussion:

Please join me in support of the appointment of these respected community members. I believe each of them bring a unique and valuable set of skills to the respective County of Ventura committees, boards, and council overall goals. I am grateful for their dedication and continued interest in serving their community. It is volunteers like these, that makes the County of Ventura such a wonderful place to work and live in.

Sincerely,

Janice S. Parvin
Supervisor, Fourth District