

# AGREEMENT

AGREEMENT NUMBER	AM. NO.
CONTRACTOR IDENTIFICATION NUMBER 19463	

THIS AGREEMENT is made and entered into effective the 1<sup>st</sup> day of July 2022 in the State of California, by and between the Trustees of the California State University at Channel Islands, which is the State of California acting in a higher education capacity, through its duly appointed and acting officer, hereinafter called CSU Channel Islands and the County of Ventura, hereafter called Contractor.

WITNESSETH: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulation of the CSU Channel Islands hereinafter expressed, does hereby agree to furnish to the CSU Channel Islands services and materials as follows:

Contractor to provide all labor, equipment, and materials necessary to provide health care services for CSU Channel Islands students in accordance with the attached documents, all of which are incorporated by reference and made part of this agreement.

- Exhibit A, Scope of Services, Fee, and Payment Schedule consisting of four (4) pages
- Exhibit B, CSU General Provisions for Services consisting of 15 pages
- Exhibit C, CSU Channel Islands Health Center Rates consisting of one (1) page
- Exhibit D, Clinic Items/Services Offered, consisting of (1) page

## Term of Agreement

Shall begin on July 1, 2022, and end on June 30, 2023. Then, unless terminated in writing by either party at least (30) days prior to the renewal date, and subject to receipt of all necessary budgetary approvals by the Ventura County Board of Supervisors and CSU Channel Islands, this Agreement shall then be extended for up to two (2) additional one (1) year periods.

## Invoicing and Payment

Upon submission of invoice to CSU Channel Islands, Accounts Payable, One University Drive, Camarillo, CA 93012. Email address of [CIAP@csuci.edu](mailto:CIAP@csuci.edu). Payment made in accordance with Exhibit A.

## Total Amount of Agreement

The total amount of this Agreement shall not exceed THREE HUNDRED THIRTY-TWO THOUSAND SIX HUNDRED NINETY-FOUR DOLLARS AND FORTY-THREE CENTS (**\$332,694.43**) for the fiscal year July 1, 2022, through June 30, 2023, and any fiscal year thereafter, unless a revision is agreed upon in writing, by both parties in advance.

**Contractor Contact:** Martin Hahn. Email address of [Martin.Hahn@ventura.org](mailto:Martin.Hahn@ventura.org).

**Campus Contact-** Michael Gravagne, Assistant Vice President for Student Affairs. Email address of [Michael.Gravagne@csuci.edu](mailto:Michael.Gravagne@csuci.edu).

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto, on the dates written below:

UNIVERSITY		CONTRACTOR	
Trustees of the California State University at Channel Islands		The County of Ventura	
BY (AUTHORIZED SIGNATURE)DATE		BY (AUTHORIZED SIGNATURE)DATE	
➤		➤	
PRINTED NAME AND TITLE OF PERSON SIGNING Richard Yao, Ph.D. President		PRINTED NAME AND TITLE OF PERSON SIGNING Barry L. Zimmerman Director, Ventura County Health Care	
ADDRESS One University Drive Camarillo, CA 93012		ADDRESS 800 S. Victoria Avenue, L#4615 Ventura, CA 93009	