

OWNER'S CERTIFICATE:

The undersigned hereby certify/certifies that \_\_\_\_\_ they are \_\_\_\_\_ the owner(s) of, or  
is/are interested in, the land included within this subdivision entitled TRACT NO. 3209-2,  
shown on this map, that \_\_\_\_\_ they are \_\_\_\_\_ the only person(s) whose consent is necessary  
to pass title to said land, that \_\_\_\_\_ they \_\_\_\_\_ consent(s) to the making and recordation of  
said map and subdivision as shown within the exterior boundary line, that they do hereby offer  
to dedicate to the County of Ventura, an access easement over all private streets  
to provide access for all governmental agencies providing for the public safety,  
health and welfare, and that they do hereby offer to dedicate to the Ventura  
County Flood Control District the flowage easements consisting of the right-of-way  
for the flood control purpose of periodic inundation with flood and/or storm  
drainage waters and the right to prohibit the construction of any structure or  
channel improvements within said right-of-way as shown on said map.

RANCHO MATILIJA CORPORATION, a California Corporation

By Michael Mohseni By Wilhelm Qvigstad  
Michael Mohseni, President Wilhelm Qvigstad, Secretary  
(Subdivider)

RANCHO MATILIJA, a General Partnership

By Michael Mohseni By Maryam Mohseni  
Michael Mohseni, Partner Maryam Mohseni, Partner  
(Owner)

STATE OF WASHINGTON -SS  
COUNTY OF KING

On this 19th day of April, 1983, before me, the undersigned, a  
Notary Public in and for said County and State, personally appeared  
Michael Mohseni personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the President, and Wilhelm Qvigstad personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
Secretary of the corporation that executed the within instrument, and known  
to me (or proved to me on the basis of satisfactory evidence) to be the  
persons who executed the within instrument on behalf of the corporation  
therein named, and acknowledged to me that such corporation executed it.

Margie D Byrne  
NOTARY PUBLIC

STATE OF WASHINGTON -SS  
COUNTY OF KING

On this 19th day of April, 1983, before me the undersigned, a Notary  
Public in and for said County and State, personally appeared Michael Mohseni  
and Maryam Mohseni personally known to me (or proved to me on the basis of  
satisfactory evidence) to be all of the partners of the partnership that  
executed it.

Margie D Byrne  
NOTARY PUBLIC

EASEMENT OWNER'S

The signatures of the following owners of easement indicated have been omitted in  
accordance with Section 66436 (C)(1) of the Subdivision Map Act:

OWNER	DESCRIPTION	RECORDING REFERENCE
Southern California Edison Company	Pole Line & Underground Electrical Supply & Communication Systems	871 OR 561, 1719 OR 476 4813 OR 507, 4780 OR 324
United States of America	Commerce, Navigation and Fishery	City of Los Angeles, V. Vennis, Peninsula Properties, et al., and the State of California, Ex. Rel. State Lands Commission, L.A. 31422, Superior Court No. C 868223, (5-10-82).

ENGINEER'S CERTIFICATE:

I, ROBERT E. MARTIN, do hereby certify that I am a  
Registered Civil Engineer, that this map correctly represents a survey made under my direction in  
March, 1981, that the survey is true and complete as shown, that the monuments  
are of the character and occupy the positions indicated, (or will be set in such positions within one year  
after recordation of this tract map) and that they are (or will be) sufficient to enable the survey to be  
retraced. Tie sheets to all centerline monuments shown hereon as set by me will be on file in the office of  
the County Surveyor prior to acceptance of the improvements into the county road system.  
Date: February 23, 1983  
R.C.E. 11322

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined the final map entitled TRACT NO. 3209-2,  
that the subdivision is substantially the same as it appeared on the tentative map and any approved alter-  
ations thereof, that all provisions of the Subdivision Map Act of the State of California and of any local  
ordinance applicable at the time of approval of the tentative map have been complied with and that I am  
satisfied that the map is technically correct.  
Date: April 28, 1983

ARTHUR E. GOULET  
County Surveyor  
County of Ventura  
By Baris E. Luthke  
Deputy County Surveyor

COUNTY CLERK'S CERTIFICATE:

I hereby certify that all certificates and security required under the provisions of Sections 66492 and  
66493 of the Subdivision Map Act have been filed and deposited with me.  
Date: June 14, 1983

RICHARD D. DEAN  
Clerk of the Board of Supervisors  
County of Ventura  
By Shirley Weeks  
Deputy County Clerk

#64508

COUNTY RECORDER'S CERTIFICATE:

Recorded at the request of the owner, RANCHO MATILIJA JUNE 17, 1983, at  
12:05 P. M. in Book 95 of Miscellaneous Records (Maps) at  
Pages 84 THRU 93, records of Ventura County.

RICHARD D. DEAN  
County Recorder  
County of Ventura  
By Myrtis C. Wybany  
Deputy County Recorder

SOILS REPORT:

The following soils report(s) and/or geological report(s) relating to TRACT NO. 3209-2  
has/have been prepared:

Date of Report	Title of Report	Firm Name	Engineer	Reg. No.
OCTOBER 16, 1980	GEOTECHNICAL INVESTIGATION	LEIGHTON & ASSOCIATES	FREDERICK GEBHARDT	R.C.E. 13874

Location where on file for public inspection: COUNTY OF VENTURA, PUBLIC WORKS  
AGENCY, DEVELOPMENT SERVICES.

BOARD OF SUPERVISOR'S CERTIFICATE:

This map, entitled TRACT NO. 3209-2, is presented to the Board of Supervisors of  
Ventura County, California, at the meeting of said Board held on the 14th day of  
June, 1983, for approval; said Board hereby approves said map,  
and does hereby accept on behalf of the County of Ventura the access easement over  
all private streets on behalf of all governmental agencies providing for the  
public safety, health and welfare.  
In witness whereof, said Board has caused this Certificate to be signed by its  
Chairman and attested to by its Clerk and the official seal of said Board to be  
affixed hereto this 14th day of June, 1983.

ATTEST:  
RICHARD D. DEAN  
CLERK OF THE BOARD OF SUPERVISORS  
COUNTY OF VENTURA  
By Shirley Weeks  
Dep. Clerk of said Board

BOARD OF SUPERVISORS  
County of Ventura  
State of California  
John K. Flynn  
Chairman of said Board

ACCEPTANCE CERTIFICATE:

The Ventura County Flood Control District hereby accepts the flowage easements as  
offered.  
Date: June 14, 1983  
John K. Flynn  
Chairman of the Board  
Ventura County Flood Control District

ATTEST: RICHARD D. DEAN  
CLERK OF THE BOARD OF SUPERVISORS  
VENTURA COUNTY FLOOD CONTROL DISTRICT  
By Shirley Weeks  
Dep. Clerk of the Board

MINERAL RIGHTS:

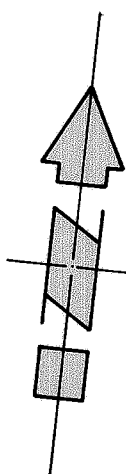
The signatures of; Delia Wilson, present owner of one-half of all oils and  
mineral rights under a portion of said land, as disclosed by deed recorded in  
Book 489, Page 382 of Official Records of Ventura County, and Florence G. Baldwin,  
present owner of one-half interest in all oil, gas and other hydrocarbon substances,  
without the right of surface entry, under all of said land, as disclosed by deed  
recorded in Book 4600, Page 588 of Official Records of Ventura County, have been  
omitted under the provisions of Section 66436 (c)(3) of the Subdivision Map Act.

TRACT NO. 3209-2  
IN UNINCORPORATED TERRITORY  
BEING A PORTION OF  
TRACT B  
OF RANCHO SANTA ANA  
( 3 M.R. 32 )  
VENTURA COUNTY, CALIFORNIA  
PREPARED BY:  
ROBERT MARTIN AND ASSOCIATES  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB., 1983

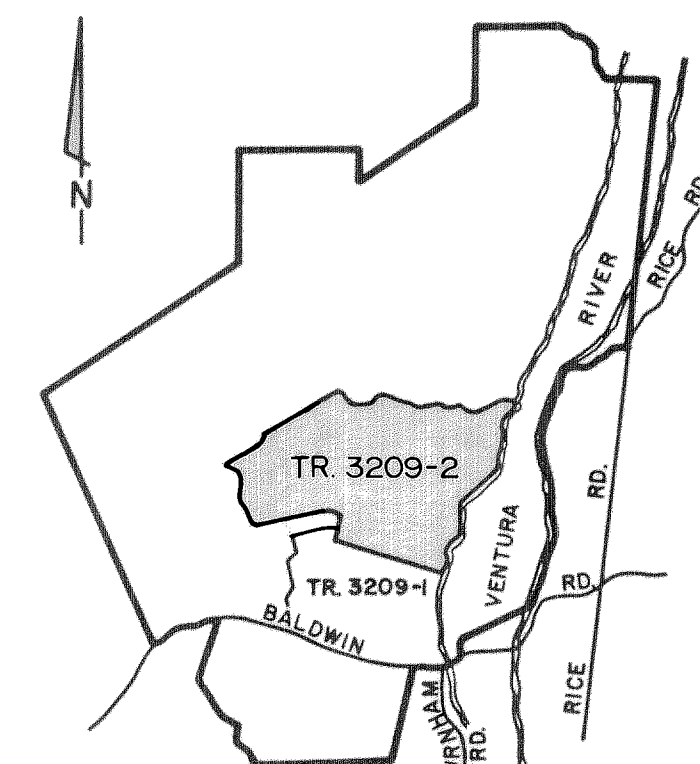
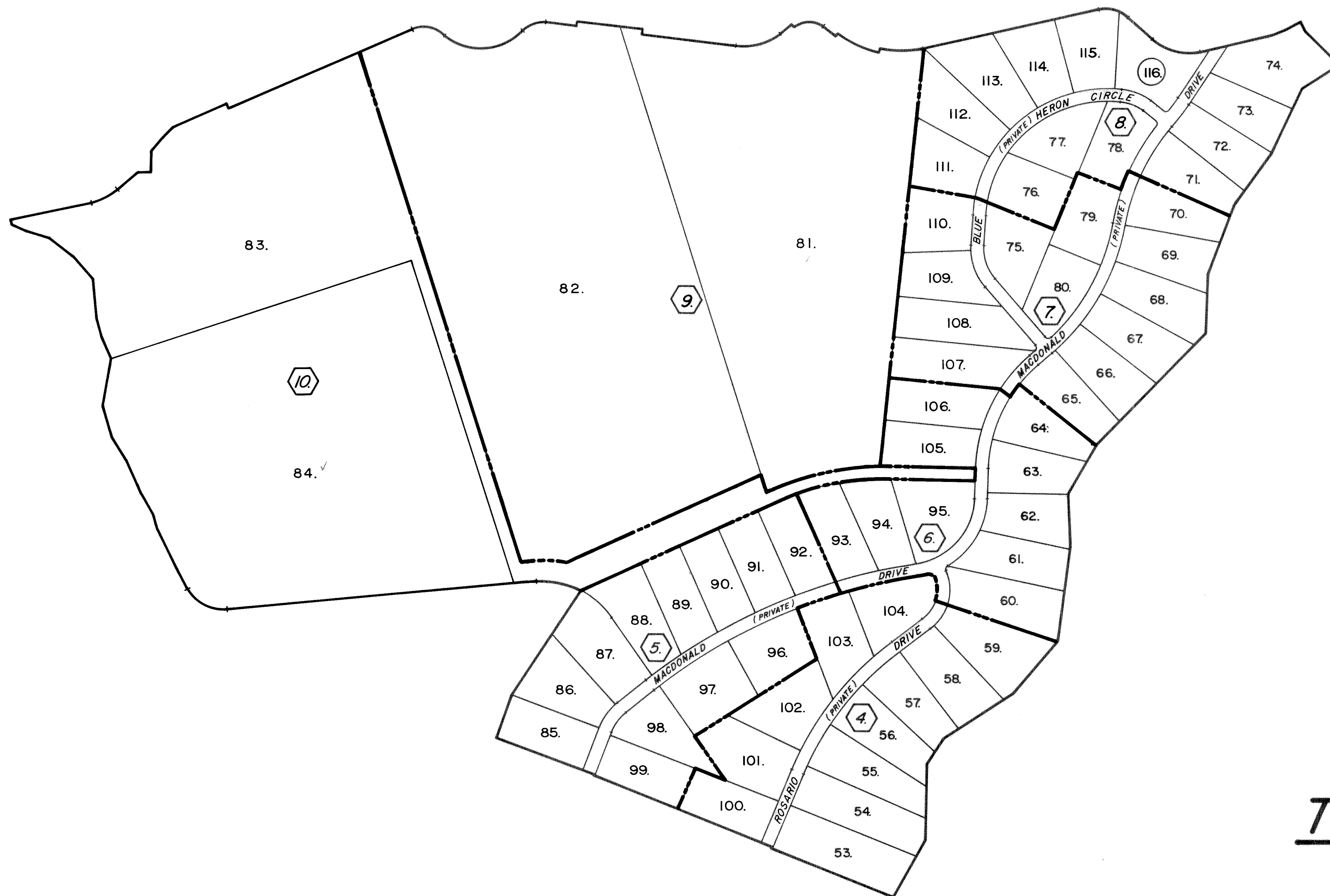
THE STREET NAME OF ROSARIO DRIVE TO BE CHANGED TO  
LINDA FLORA DRIVE.  
SEE DOCUMENT NO. 83-128213 RECORDED ON 11-9-83  
IN OFFICIAL RECORDS

NOTE:  
For changes to Monuments set within this map see document number  
119810 recorded on Oct. 24, 1984 in Official Records.

95 MR 85



## INDEX MAP



LOCATION MAP  
SCALE 1"=4000'

### LEGEND

0. INDICATES SHEET NUMBER FOR THAT AREA  
SEE SHEET N° 3 FOR BOUNDARY SURVEY.

## TRACT N° 3209-2

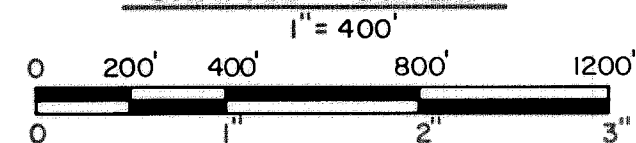
BEING A PORTION OF  
**TRACT B**  
OF RANCHO SANTA ANA  
(3 M.R. 32 )

IN THE  
UNINCORPORATED TERRITORY OF  
VENTURA COUNTY, CALIFORNIA

PREPARED BY:  
**ROBERT MARTIN AND ASSOCIATES**  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB., 1983

SHEET 2 OF 10. SHEETS

### GRAPHIC SCALE



COURSE DATA

○	BEARING	DIST.	REF.	RECORD
1.	N 74° 45' 27" W	491.20'	R1 & M	
2.	N 74° 45' 27" W	491.20'	R1 & M	
3.	N 74° 45' 27" W	60.00'	R1 & M	
4.	N 15° 14' 33" E	121'	R1 & M	
5.	N 73° 29' 44" W	903.47'	R1 & M	
6.	N 73° 29' 44" W	420.94'	R1 & M	
7.	N 73° 29' 44" W	422.53'	R1 & M	
8.	N 73° 29' 44" W	60.00'	R1 & M	
9.	N 16° 30' 16" E	8.00'	R1 & M	
10.	N 73° 29' 44" W	610.16'	R1 & M	
11.	N 23° 19' 36" E	306.49'		
12.	N 5° 11' 04" W	356.24'		
13.	N 26° 23' 33" E	148.48'		
14.	N 51° 08' 12" E	390.44'		
15.	N 34° 23' 46" E	315.09'		
16.	N 1° 45' 03" E	458.21'		
17.	N 9° 08' 49" W	239.04'		
18.	N 23° 52' 31" E	269.00'		
19.	N 38° 17' 59" E	732.72'		
20.	N 3° 44' 42" W	215.59'		
21.	N 14° 52' 06" E	350.74'		
22.	N 29° 51' 39" E	294.21'		
23.	N 18° 58' 13" E	338.38'		
24.	N 51° 39' 04" E	201.47'		
25.	N 30° 34' 44" W	223.23'		
26.	N 33° 18' 42" W	50.00'	CER 2	(N 33° 19' 27" W 50.00' R2)
27.	N 56° 41' 18" E	79.17'	CER 2	(S 56° 40' 33" W 79.17' R2)
28.	N 70° 33' 15" E	348.19'	CER 2	(S 70° 32' 30" W 348.17' R2)
29.	N 52° 12' 53" W	150.99'	CER 2	(N 52° 13' 38" W 150.98' R2)
30.	N 71° 44' 35" E	840.63'	CER 2	(S 71° 43' 50" W 840.57' R2)
31.	N 7° 27' 55" E (RAD.)	20.00'	CER 2	(S 7° 27' 08" W 20.00' R2)
32.	N 33° 11' 10" E	20.00'	CER 2	(S 33° 10' 25" W 20.00' R2)
33.	N 56° 48' 50" W	69.43'	CER 2	(N 56° 49' 35" W 69.42' R2)
34.	N 44° 35' 52" W (RAD.)	15.00'	CER 2	(N 44° 36' 37" W 15.00' R2)
35.	N 45° 24' 08" E	68.48'	CER 2	(S 45° 23' 23" W 68.48' R2)
36.	N 88° 23' 32" W	442.49'	CER 2	(N 88° 24' 11" W 442.47' CER 2)
37.	N 1° 36' 28" E	25.00'	CER 2	(N 1° 35' 43" E 25.00' R2)
38.	N 88° 23' 32" W	305.02'	CER 2	(N 88° 24' 11" W 305.00' R2)
39.	N 1° 36' 28" E	25.00'	CER 2	(S 1° 35' 43" W 25.00' R2)
40.	N 88° 23' 32" W	143.07'	CER 2	(N 88° 24' 11" W 143.06' CER 2)
41.	N 39° 28' 26" E	530'	CER 2	(S 39° 27' 41" W 529' R2)
42.	N 53° 31' 41" W	1.55'	CER 2	(N 53° 32' 52" W 1.54' R2)
43.	N 60° 10' 04" E	943.08'	CER 2	(S 60° 09' 19" W 943.08' CER 2)
44.	S 30° 49' 56" E	25.00'	CER 2	(N 29° 50' 41" W 25.00' R2)
45.	N 60° 10' 04" E	277.53'	CER 2	(S 60° 09' 19" W 277.52' R2)
46.	N 38° 31' 20" E	68.06'	CER 2	(S 38° 30' 35" W 68.06' R2)
47.	N 33° 18' 25" E	78.73'	CER 2	(S 33° 17' 40" W 78.72' R2)
48.	N 6° 41' 35" W	100.00'	CER 2	(S 6° 42' 20" E 100.00' R2)
49.	N 83° 18' 25" E	70.00'	CER 2	(S 83° 17' 40" W 70.00' R2)
50.	N 42° 07' 03" E	121.84'	CER 2	(S 42° 06' 18" W 121.83' R2)
51.	N 72° 39' 15" E	391.90'	CER 2	(S 72° 38' 30" W 391.89' R2)
52.	N 17° 20' 35" W	25.00'	CER 2	(S 17° 21' 30" E 25.00' R2)
53.	N 72° 21' 45" W	80.00'	CER 2	(S 72° 21' 30" E 80.00' R2)
54.	N 80° 33' 08" W	105.81'		
55.	N 58° 47' 21" W	139.64'		
56.	N 47° 55' 32" W	139.93'		
57.	N 10° 22' 07" W	184.57'		
58.	N 22° 23' 57" W	98.51'		
59.	N 28° 23' 46" W	109.72'		
60.	N 3° 39' 20" E	219.58'		
61.	N 21° 58' 14" W	148.45'		
62.	N 37° 03' 31" W	132.40'		
63.	N 30° 33' 35" W	187.35'		
64.	N 35° 30' 57" W	115.83'		
65.	N 10° 58' 58" W	68.80'		
66.	N 32° 01' 38" W	222.63'		
67.	N 34° 54' 31" W	93.67'		
68.	N 79° 22' 11" E	1437.60'		
69.	N 27° 33' 45" E	583.45'		
70.	N 73° 34' 46" W	289.26'	R1 & M	
71.	N 13° 43' 15" E	219.89'	R1 & M	
72.	N 23° 19' 36" E	143.51'	R1 & M	

TRACT N° 3209-2

BEING A PORTION OF  
TRACT B  
OF RANCHO SANTA ANA  
(3 M.R. 32)

IN THE  
UNINCORPORATED TERRITORY OF  
VENTURA COUNTY, CALIFORNIA

PREPARED BY:  
ROBERT MARTIN AND ASSOCIATES  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB., 1983

SHEET 3. OF 10. SHEETS

TRACT N° 3209-2

347.31 Acres

CURVE DATA

○	A	R	L	T	REF.
A	13° 51' 57"	250.00'	60.50'	30.40'	R2 & M
B	57° 13' 52"	250.00'	249.72'	136.39'	R2 & M
C	36° 02' 32"	150.00'	146.72'	79.83'	R2 & M
D	25° 43' 18"	450.00'	202.02'	102.74'	R2 & M
E	25° 43' 18"	410.00'	211.00'	107.31'	R2 & M
F	77° 47' 02"	110.00'	149.33'	88.73'	R2 & M
G	46° 12' 20"	275.00'	221.77'	117.31'	R2 & M
H	32° 08' 02"	125.00'	113.74'	61.15'	R2 & M
I	86° 59' 47"	275.00'	417.55'	260.95'	R2 & M
J	66° 18' 09"	125.00'	144.65'	81.65'	R2 & M
K	30° 32' 12"	255.00'	135.31'	69.61'	R2 & M
L	64° 00' 00"	200.00'	223.40'	124.97'	R2 & M
M	32° 31' 39"	400.00'	227.08'	116.69'	R2 & M

NOTE: ALL CURVE AND COURSE DATA SHOWN REFERS  
TO THIS SHEET ONLY.

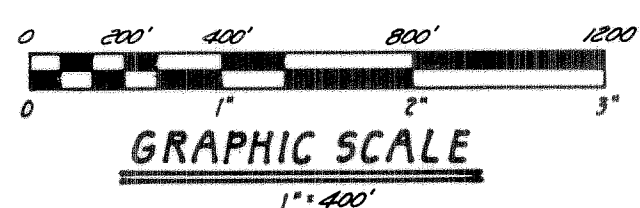
LEGEND

- RAD - RADIAL
- M - MEASURED
- R - RECORD
- CER - CALCULATED FROM RECORD
- R1 - RECORD PER 90 M.R. 40
- R2 - RECORD PER 1542 O.R. 364
- - FOUND 1 1/2" IRON PIPE TAGGED R.C.E.  
11322 PER R1, UNLESS OTHERWISE NOTED.
- - FOUND 3/4" IRON PIPE TAGGED R.C.E.  
11322 PER R1.
- - SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322

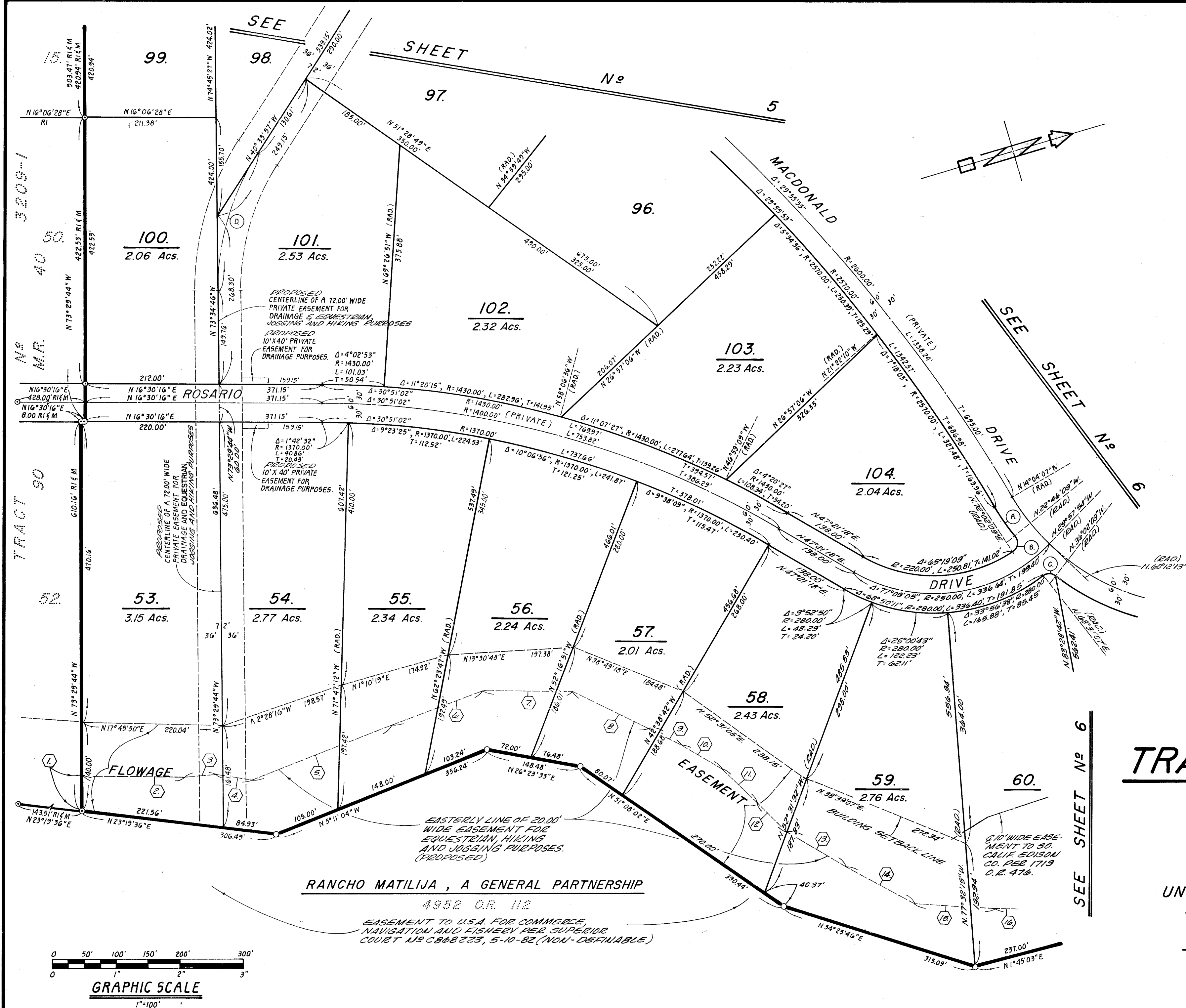
BASIS OF BEARINGS

THE BEARING OF N 73° 29' 44" W ON THE NORTHERLY LINE OF LOT 15 &  
LOT 50 OF TRACT N° 3209-1, AS SHOWN ON THE MAP  
RECORDED IN 90 M.R. 40 WAS USED AS THE BASIS OF BEARINGS FOR  
THIS MAP.

ALL BEARINGS ON 1542 O.R. 364  
ARE ROTATED 0° 00' 45" COUNTERCLOCKWISE.  
DISTANCES ARE CHANGED 0.066/1000  
TO FIT CONSTRUCTION ON GROUND.







CURVE DATA

	D	R	L	T
A.	8°42'02"	380.00'	57.70'	28.91'
B.	94°48'18"	15.00'	24.82'	16.31'
C.	75°26'44"	15.00'	19.75'	11.60'
D.	33°00'49"	400.00'	230.48'	118.54'

NOTE: ALL CURVE DATA SHOWN REFERS TO THIS SHEET ONLY.

LEGEND

- RAD. - RADIAL  
M - MEASURED  
R - RECORD
- RI - RECORD PER 90 M.R. 40
- - FOUND MONUMENT AS NOTED ON SHEET 3.
- - SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322, UNLESS OTHERWISE NOTED.
- SET 1 1/2" IRON PIPE, TAGGED R.C.E. 11322, AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S & TERMINI.
- SET 3/4" IRON PIPE, TAGGED R.C.E. 11322, AT ALL LOT CORNERS NOT OTHERWISE SET.
- NOTE: ALL AREAS SHOWN ARE GROSS ACREAGE.

COURSE DATA

	BEARING	DIST.
1.	N 73°29'44"W	57.72'
2.	S 18°18'08"W	161.43'
3.	S 11°34'45"W	48.43'
4.	S 22°49'40"W	55.33'
5.	S 4°57'12"E	237.19'
6.	S 3°43'09"E	152.47'
7.	S 17°18'42"W	140.67'
8.	S 43°20'45"W	133.75'
9.	S 44°11'03"W	60.09'
10.	S 46°36'47"W	73.36'
11.	S 61°14'28"W	77.09'
12.	S 60°57'58"W	85.81'
13.	S 45°46'29"W	106.67'
14.	S 44°51'42"W	123.01'
15.	S 20°39'03"W	126.78'
16.	S 18°05'51"W	132.57'

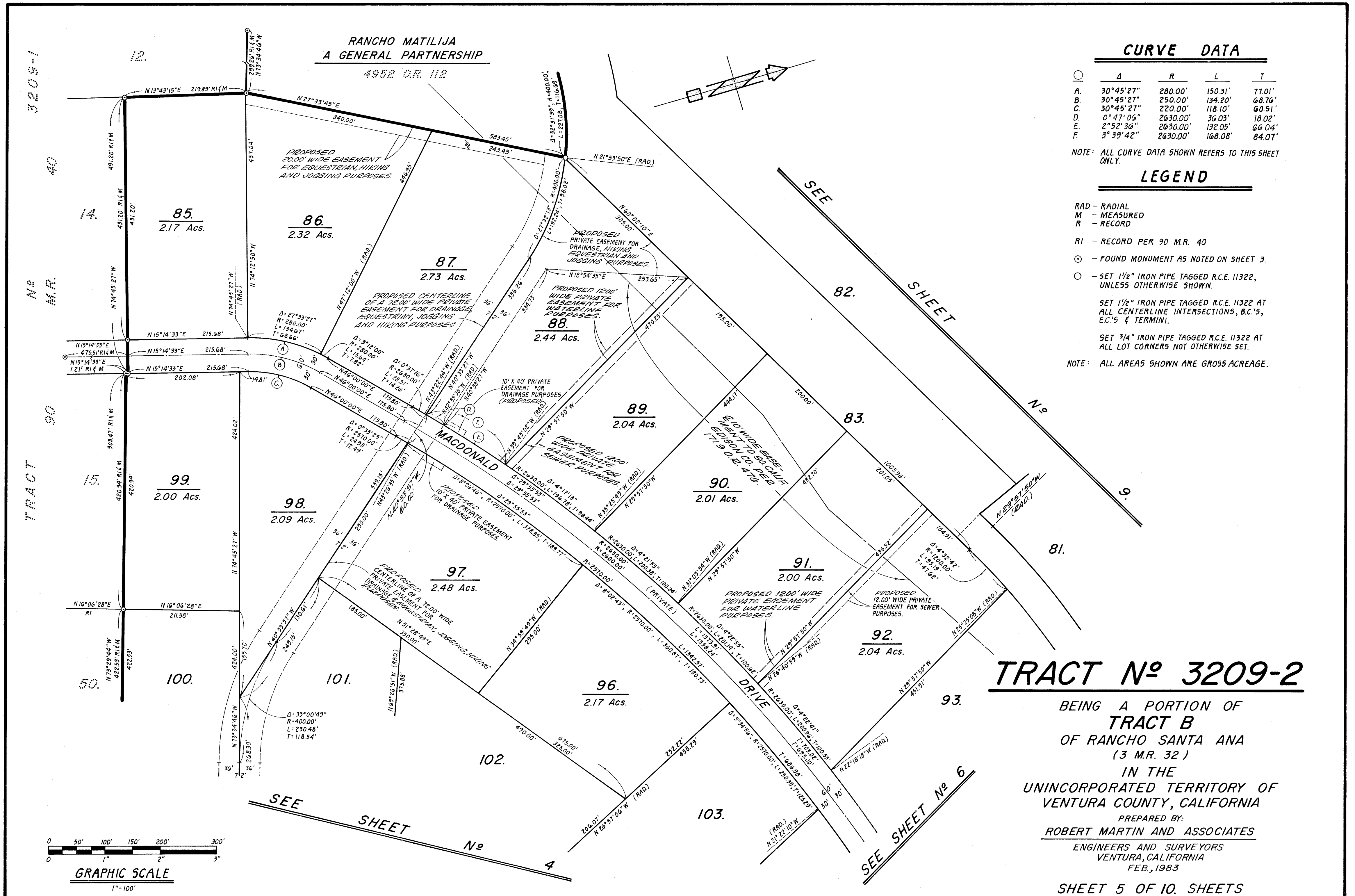
TRACT N° 3209-2

BEING A PORTION OF  
TRACT B  
OF RANCHO SANTA ANA  
(3 M.R. 32)

IN THE  
UNINCORPORATED TERRITORY OF  
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PREPARED BY:  
ROBERT MARTIN AND ASSOCIATES  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB. 1983

SHEET 4. OF 10. SHEETS



LEGEND

RAD. — RADIAL  
M — MEASURED  
R — RECORD

○ — SET 1/2" IRON PIPE TAGGED R.C.E. 11322,  
UNLESS OTHERWISE NOTED.

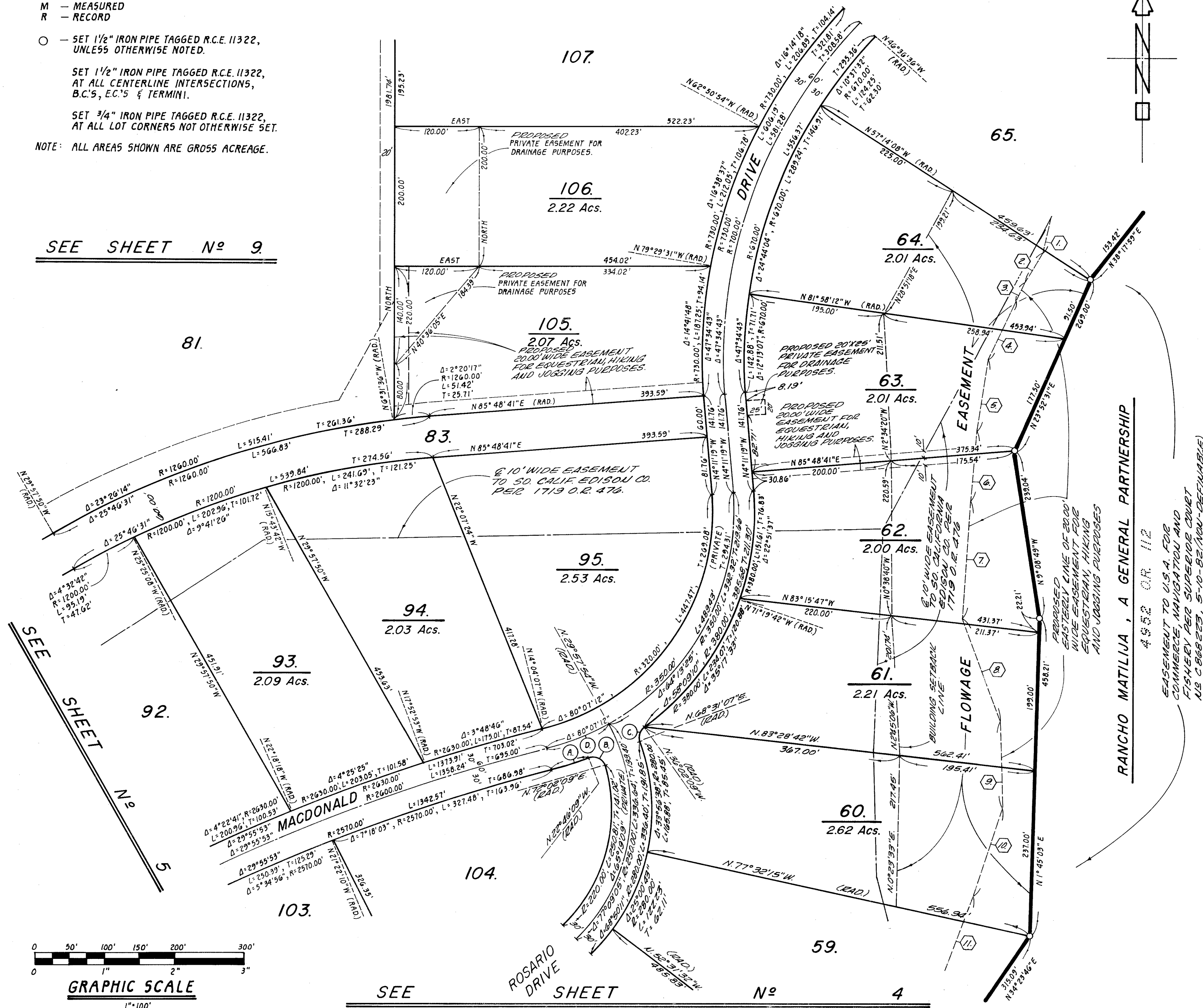
SET 1/2" IRON PIPE TAGGED R.C.E. 11322,  
AT ALL CENTERLINE INTERSECTIONS,  
B.C.'S, E.C.'S & TERMINI.

SET 3/4" IRON PIPE TAGGED R.C.E. 11322,  
AT ALL LOT CORNERS NOT OTHERWISE SET.

NOTE: ALL AREAS SHOWN ARE GROSS ACREAGE.

SEE SHEET No 9

SEE SHEET No 7



COURSE DATA

BEARING	DIST.
1. S12°18'29"W.	70.93'
2. S30°50'52"W.	48.33'
3. S27°28'07"W.	27.51'
4. S28°06'30"W.	94.64'
5. S6°53'59"W.	109.16'
6. S4°25'31"W.	39.54'
7. S3°55'36"W.	167.78'
8. S20°24'10"E.	158.94'
9. S1°38'24"E.	122.64'
10. S18°05'51"W.	132.57'
11. S20°39'03"W.	126.78'

CURVE DATA

	D	R	L	T
A.	8°42'02"	380.00'	57.70'	28.91'
B.	94°48'18"	15.00'	24.82'	16.31'
C.	75°26'44"	15.00'	19.75'	11.60'
D.	15°53'47"	350.00'	97.11'	48.87'

NOTE: ALL CURVE DATA SHOWN REFERS TO  
THIS SHEET ONLY

TRACT No 3209-2

BEING A PORTION OF  
TRACT B  
OF RANCHO SANTA ANA  
(3 M.R. 32)

IN THE  
UNINCORPORATED TERRITORY OF  
VENTURA COUNTY, CALIFORNIA

PREPARED BY:  
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VENTURA, CALIFORNIA  
FEB., 1983

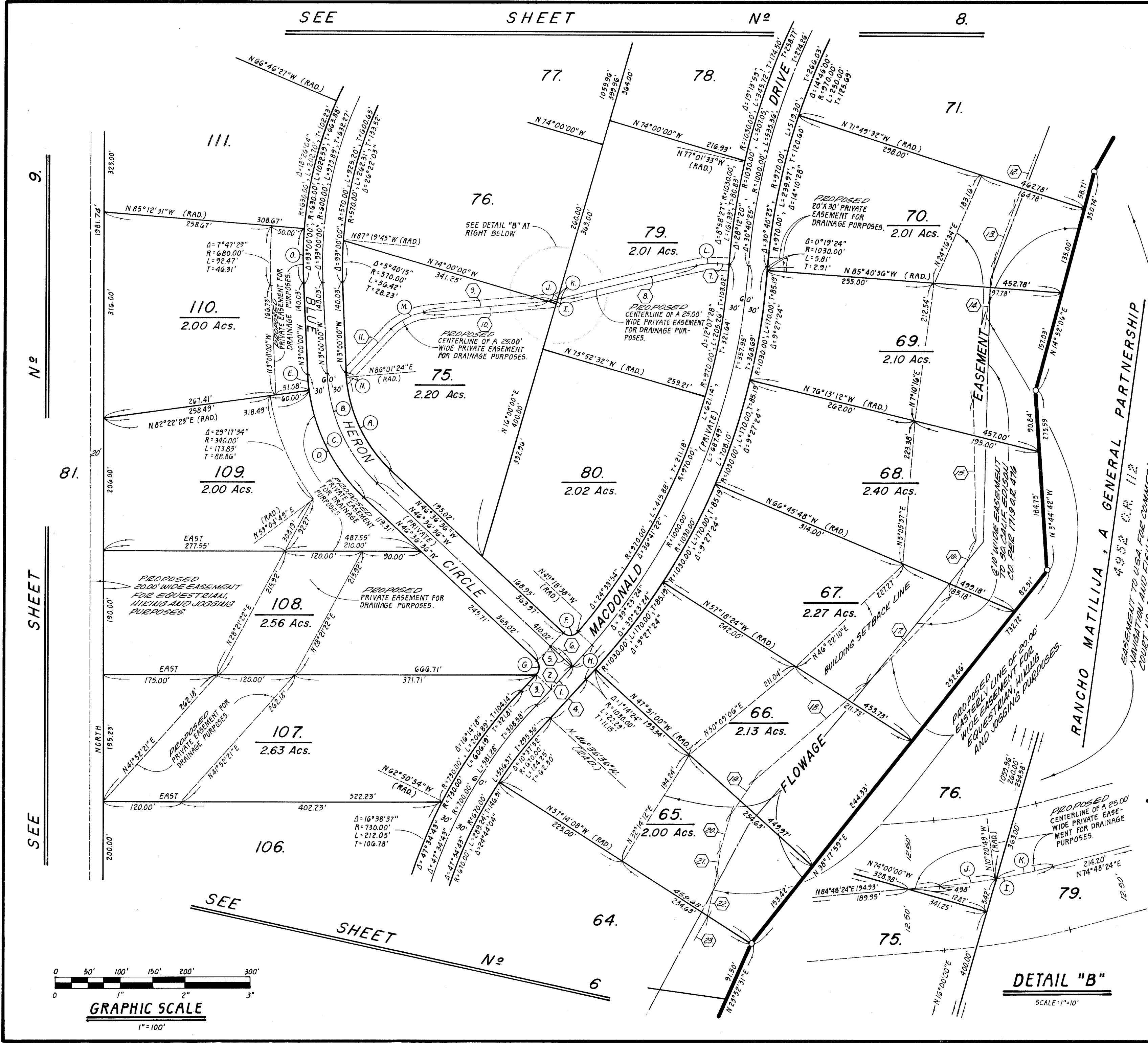
SHEET 6 OF 10. SHEETS



THE STREET NAME OF ROSARIO DRIVE TO BE CHANGED TO  
LINDA FLORA DRIVE.  
SEE DOC. NO. 83-128213 RECORDED ON 11-9-83  
IN OFFICIAL RECORDS

NOTE:  
For changes to Monuments set within this map see document number  
119810 recorded on Oct. 24, 1984 in Official Records.

95 MR 90



CURVE DATA			
	Δ	R	L
A.	43°36'36"	220.00'	167.45'
B.	43°36'36"	250.00'	190.28'
C.	43°36'36"	280.00'	213.12'
D.	38°58'59"	280.00'	190.51'
E.	4°37'37"	280.00'	22.61'
F.	92°42'02"	15.00'	24.27'
G.	90°00'00"	15.00'	23.56'
H.	2°42'02"	1000.00'	47.13'
I.	10°00'00"	100.00'	17.45'
J.	5°09'13"	100.00'	8.99'
K.	4°50'47"	100.00'	8.46'
L.	11°11'36"	100.00'	19.54'
M.	39°00'00"	100.00'	68.07'
N.	0°58'36"	220.00'	3.75'
O.	7°47'29"	630.00'	85.67'



COURSE DATA		
	BEARING	DIST.
1.	N43°23'24"E	82.00'
2.	N43°23'24"E	45.00'
3.	N43°23'24"E	37.00'
4.	N43°23'24"E	82.00'
5.	N46°36'36"W	45.00'
6.	N46°36'36"W	46.05'
7.	N86°00'00"W (RAD)	23.83'
8.	N74°48'24"E	22.31'
9.	N84°48'24"E	194.93'
10.	N84°48'24"E	189.95'
11.	N45°48'24"E	81.60'

COURSE DATA CONT. BELOW  
NOTE: ALL CURVE & COURSE DATA SHOWN REFERS TO THIS SHEET ONLY.

LEGEND  
RAD. — RADIAL  
M — MEASURED  
R — RECORD  
○ — SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322 UNLESS OTHERWISE NOTED.  
SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322 AT ALL CENTERLINE INTERSECTIONS, B.C.'S E.C.'S AND TERMINI.  
SET 3/4" IRON PIPE TAGGED R.C.E. 11322 AT ALL LOT CORNERS NOT OTHERWISE SET.

NOTE: ALL AREAS SHOWN ARE GROSS ACREAGE.

COURSE DATA CONTINUED

	<u>BEARING</u>	<u>DIST.</u>		<u>BEARING</u>
12.	S21°40'35"W	202.62'	18.	S49°14'10"W
13.	S20°00'31"W	82.05'	19.	S35°01'00"W
14.	S39°30'46"W	218.80'	20.	S15°31'25"W
15.	S0°52'29"E	214.87'	21.	S8°18'39"W
16.	S23°31'51"W	95.56'	22.	S12°18'29"W
17.	S43°53'00"W	185.39'	23.	S30°50'52"W

TRACT Nº 3209-2

BEING A PORTION OF  
TRACT B  
OF RANCHO SANTA ANA  
(3 M.R. 32)  
IN THE  
UNINCORPORATED TERRITORY OF  
VENTURA COUNTY, CALIFORNIA  
PREPARED BY:  
ROBERT MARTIN AND ASSOCIATES  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB., 1983  
SHEET 7. OF 10. SHEETS

CURVE DATA

	Δ	R	L	T	REF.
A.	56°02'32"	150.00'	146.72'	79.83'	C.F.R. 2
B.	37°31'24"	150.00'	98.24'	50.95'	
C.	18°31'08"	150.00'	48.48'	24.45'	
D.	57°13'52"	250.00'	249.72'	136.39'	C.F.R. 2
E.	13°51'57"	250.00'	60.50'	30.40'	C.F.R. 2
F.	34°40'25"	280.00'	169.45'	87.41'	
G.	34°40'25"	250.00'	151.29'	78.04'	
H.	34°40'25"	220.00'	133.14'	68.68'	
I.	2°46'00"	630.00'	30.42'	15.21'	
J.	5°59'09"	570.00'	59.55'	29.80'	
K.	92°42'02"	15.00'	24.21'	15.72'	
L.	87°31'55"	15.00'	22.92'	14.37'	
M.	2°42'02"	1000.00'	47.13'	23.57'	
N.	2°28'05"	1000.00'	43.08'	21.54'	
O.	1°43'57"	970.00'	29.33'	14.67'	
P.	4°13'23"	970.00'	71.50'	35.76'	
Q.	6°55'25"	1000.00'	120.84'	60.49'	
R.	6°55'25"	1030.00'	124.47'	62.31'	

NOTE: ALL CURVE AND COURSE DATA SHOWN REFERS TO THIS SHEET ONLY.

COURSE DATA

	BEARING	DIST.	REF.	RECORD
1.	N 52°12'53"W	150.93'	C.F.R. 2	(N 52°13'38"W 150.98' R2)
2.	N 56°41'18"E	79.17'	C.F.R. 2	(S 56°40'33"W 79.17' R2)
3.	N 33°18'42"W	50.00'	C.F.R. 2	(N 33°19'27"W 50.00' R2)
4.	N 55°19'35"W	60.73'		
5.	N 55°19'35"W	106.79' (RAD.)		
6.	N 55°19'35"W	46.06'		
7.	N 55°19'35"W	44.03'		
8.	N 55°19'35"W	62.76'		

COURSE DATA CONTINUED RIGHT HEREON

LEGEND

RAD. — RADIAL  
M — MEASURED  
R — RECORD  
C.F.R. — CALCULATED FROM RECORD

R2 — RECORD PER 1542 O.R. 364

○ — SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322, UNLESS OTHERWISE SHOWN.

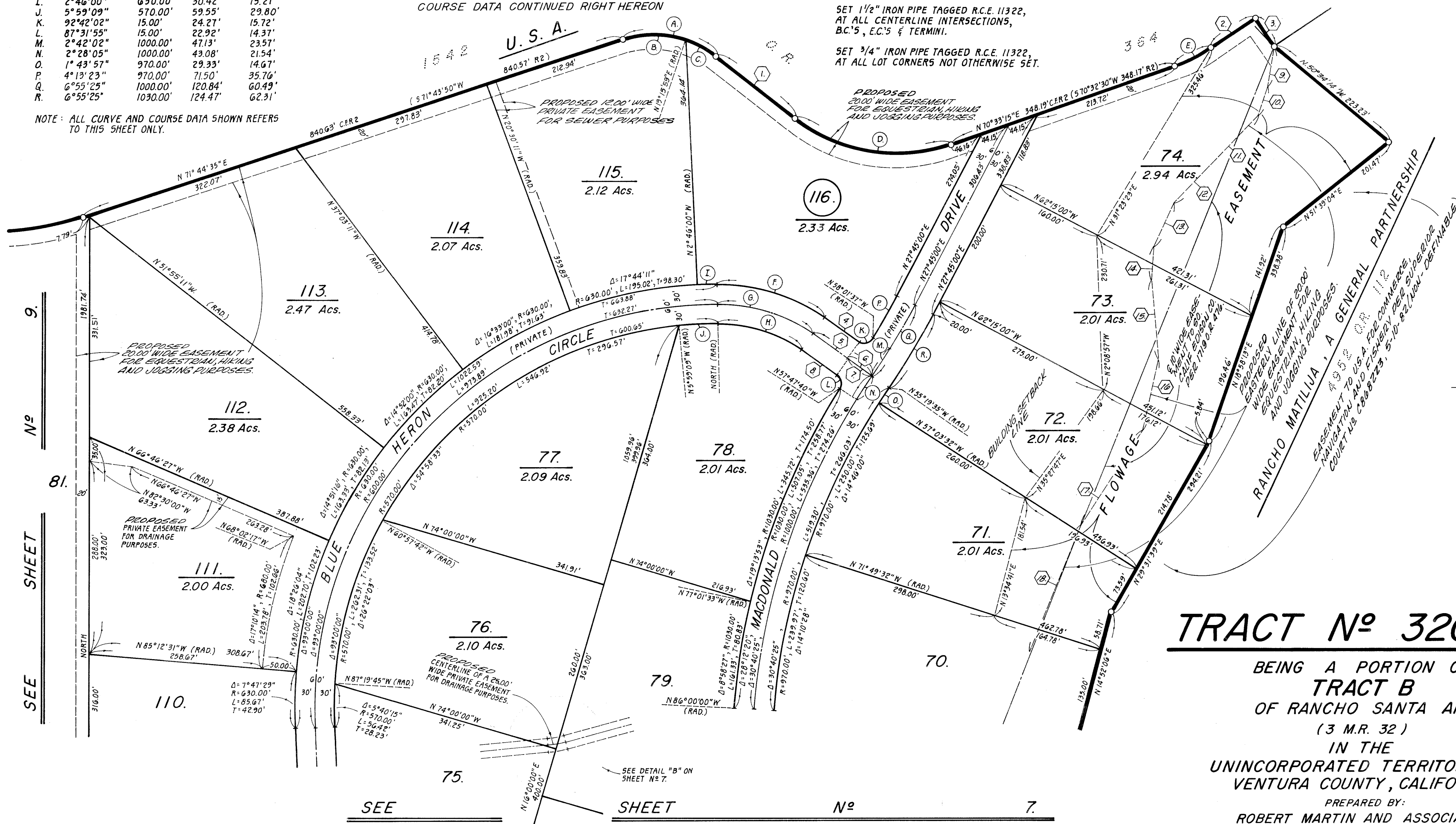
SET 1 1/2" IRON PIPE TAGGED R.C.E. 11322, AT ALL CENTERLINE INTERSECTIONS, B.C.'S, E.C.'S & TERMINI.

SET 3/4" IRON PIPE TAGGED R.C.E. 11322, AT ALL LOT CORNERS NOT OTHERWISE SET.

NOTE: ALL AREAS SHOWN ARE GROSS ACREAGE.

COURSE DATA CONT.

	BEARING	DIST.
9.	S 8°11'44"W	58.12'
10.	S 17°51'24"W	46.99'
11.	S 44°01'45"W	102.66'
12.	S 44°53'58"W	76.46'
13.	S 26°00'08"W	72.40'
14.	S 2°51'01"W	49.67'
15.	S 3°02'58"E	120.66'
16.	S 12°58'37"W	109.41'
17.	S 32°53'15"W	107.92'
18.	S 21°40'35"W	202.62'



TRACT N° 3209-2

BEING A PORTION OF  
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VENTURA COUNTY, CALIFORNIA

PREPARED BY:  
ROBERT MARTIN AND ASSOCIATES  
ENGINEERS AND SURVEYORS  
VENTURA, CALIFORNIA  
FEB. 1983

SHEET 8. OF 10. SHEETS



NOTE: ALL COURSE AND CURVE DATA  
SHOWN REFERS TO THIS SHEET  
ONLY.

ALL AREAS SHOWN ARE GROSS  
ACREAGE.

### COURSE DATA

	BEARING	DIST.	REF.	RECORD
1.	N 71°44'35"E	840.61'	C.F.R. 2	( 571°43'50"W 840.57' R2 )
2.	N 71°44'35"E	7.79'		
3.	N 7°27'53"E (RAD.)	20.00'	C.F.R. 2	( 5 7°27'08"W 20.00' R2 )
4.	N 33°11'10"E	20.00'	C.F.R. 2	( 533°10'25"W 20.00' R2 )
5.	N 56°48'50"W	69.43'	C.F.R. 2	( N 56°49'35"W 69.42' R2 )
6.	N 44°35'52"W (RAD.)	15.00'	C.F.R. 2	( N 44°36'37"W 15.00' R2 )
7.	N 45°24'08"E	68.48'	C.F.R. 2	( 545°23'23"W 68.48' R2 )
8.	N 88°23'32"W	442.49'	C.F.R. 2	( N 88°24'17"W 442.47' C.F.R. 2 )
9.	N 1°36'28"E	25.00'	C.F.R. 2	( N 1°35'43"E 25.00' R2 )
10.	N 88°23'32"W	305.02'	C.F.R. 2	( N 88°24'17"W 305.00' R2 )
11.	N 1°36'28"E	25.00'	C.F.R. 2	( 51°35'43"W 25.00' R2 )
12.	N 88°23'32"W	143.07'	C.F.R. 2	( N 88°24'17"W 143.06' C.F.R. 2 )
13.	N 39°28'26"E	5.30'	C.F.R. 2	( 539°29'41"W 5.29' R2 )
14.	N 53°31'47"W	1.55'	C.F.R. 2	( N 53°32'32"W 1.54' R2 )
15.	N 60°10'04"E	943.09'	C.F.R. 2	( 5 60°09'19"W 943.02' C.F.R. 2 )
16.	N 79°22'11"E	1437.60'		
17.	N 27°33'45"E	583.45'		
18.	N 4°11'19"W	141.76'		
19.	N 4°11'19"W	60.00'		
20.	N 60°02'10"E	27.89'		
21.	N 79°22'11"E	4.941'		
22.	N 79°22'11"E	110.87'		
23.	N 23°12'05"W	98.37'		

### CURVE DATA

	Δ	R	L	T	REF.
A.	25°43'18"	450.00'	202.02'	102.74'	C.F.R. 2
B.	25°43'18"	470.00'	211.00'	107.31'	C.F.R. 2
C.	77°47'02"	110.00'	149.33'	88.73'	C.F.R. 2
D.	46°12'20"	275.00'	221.77'	117.31'	C.F.R. 2
E.	52°08'02"	125.00'	113.74'	61.15'	C.F.R. 2
F.	86°59'47"	275.00'	417.55'	260.95'	C.F.R. 2
G.	66°18'09"	125.00'	144.65'	81.65'	C.F.R. 2
H.	32°31'39"	400.00'	227.08'	116.69'	
I.	25°46'31"	1200.00'	532.84'	274.56'	
J.	4°32'42"	1200.00'	95.19'	47.62'	
K.	9°41'26"	1200.00'	202.96'	101.72'	
L.	11°32'23"	1200.00'	241.69'	121.25'	
M.	25°46'31"	1260.00'	566.83'	288.29'	
N.	2°20'17"	1260.00'	51.42'	25.71'	
O.	23°26'14"	1260.00'	515.41'	261.36'	
P.	19°57'50"	1300.00'	452.97'	228.80'	
Q.	18°26'47"	436.00'	159.69'	80.54'	

### LEGEND

- RAD. - RADIAL  
M. - MEASURED  
R. - RECORD  
C.F.R. - CALCULATED FROM RECORD  
R2 - RECORD PER 1542 O.R. 364  
○ - SET 1 1/2" IRON PIPE TAGGED  
R.C.E. 11322, UNLESS OTHERWISE  
SHOWN
- SET 1 1/2" IRON PIPE TAGGED R.C.E.  
11322 AT ALL CENTERLINE INTER-  
SECTIONS 5, B.C.'S, E.C.'S & TERMINI.  
SET 3/4" IRON PIPE TAGGED R.C.E.  
11322 AT ALL LOT CORNERS NOT  
OTHERWISE SET.

## TRACT N° 3209-2

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SHEET 9. OF 10. SHEETS

