

**SECOND AMENDMENT TO
COMMUNITY PROSECUTION PROGRAM AGREEMENT
BETWEEN THE CITY OF THOUSAND OAKS
AND
THE COUNTY OF VENTURA**
Agreement No. 7313-2005

This Second Amendment to Community Prosecution Program Agreement between the City of Thousand Oaks (City) and the County of Ventura (County) is made this 15 day of December, 2009.

WHEREAS, City and County entered into that certain agreement entitled Community Prosecution Program, Agreement No. 7313-2005, dated September 27, 2005 ("Agreement") by which City contributed financially to the cost of the Community Prosecution Program and County, through the District Attorney's Office, dedicated an experienced Deputy District Attorney to City three days a week.

WHEREAS, City and County amended the Agreement in 2007 to continue the Program for another two years with City continuing its financial support.

WHEREAS, City and County desire to amend Agreement to continue the Program for one more year with City continuing its financial support.

NOW THEREFORE, City and County agree that the Agreement be, and hereby is, amended effective July 1, 2009, as follows:

1. Section 2 of the Agreement is amended as follows:

The term of the Agreement between City and County will be from July 1, 2009 through June 30, 2010.

2. Section 3 of the Agreement is amended as follows:

City agrees to pay County a pro-rata share net cost of the project's assigned Deputy District Attorney's salary and benefits in the amount of One Hundred Fifteen Thousand, Five Hundred Dollars (\$115,500) for fiscal year 2009/2010. Indirect costs, if any, are waived by County. The District Attorney shall invoice City quarterly in the amount of Twenty-Eight Thousand, Eight Hundred, Seventy Five Dollars (\$28,875).

3. Except as otherwise specifically provided herein, all other provisions of the Agreement shall remain in full force and effect

IN WITNESS WHEREOF, this Second Amendment has been executed by the parties on the date and year first written above.

CITY OF THOUSAND OAKS



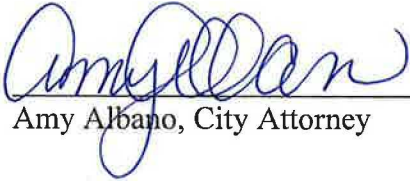
Dennis C. Gillette, Mayor

ATTEST:



Linda D. Lawrence, City Clerk

APPROVED AS TO FORM:



Amy Albano, City Attorney

APPROVED AS TO ADMINISTRATION:



Scott Mitnick, City Manager

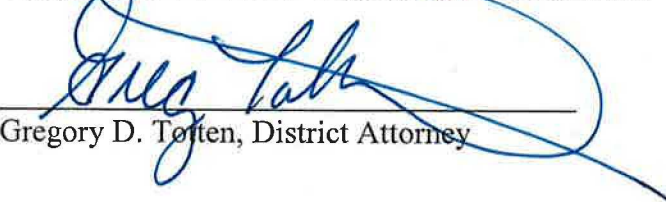
VENTURA COUNTY BOARD OF SUPERVISORS



Steve Bennett, Chair, Board of Supervisors



VENTURA COUNTY DISTRICT ATTORNEY



Gregory D. Totten, District Attorney