RESOLUTION NO. _____

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA ESTABLISHING WELL PERMIT AND RELATED FEES PURSUANT TO SECTION 4821 OF VENTURA COUNTY ORDINANCE NO. 4468

WHEREAS, section 4821 of Ventura County Ordinance No. 4468 authorizes the Board of Supervisors of the County of Ventura ("Board"), by resolution, to establish fees for the issuance of well permits, extensions of well permits, certificates of exemption and appeals pertaining to groundwater conservation; and

WHEREAS, the Board has adopted such a schedule of fees by resolution, most recently by resolution adopted ~~May 21~~June 9, ~~2019~~2020; and

WHEREAS, the fees established or amended by the ~~May 21~~June 9, ~~2019~~ 2020 resolution should be adjusted in order to reflect changes in the costs of the services to which they pertain; and

WHEREAS, the proposed fees are consistent with state law and the Board's policy of full cost recovery whenever feasible;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board as follows:

1. The resolution adopted ~~May 21~~June 9, ~~2019~~2020, is repealed effective July 1, ~~2020~~2021;

2. The attached Schedule A of fees for the Public Works Agency is consistent with state law. The fees charged do not exceed the estimated reasonable costs of the regulatory activity they support, and those costs are apportioned to individual payers in a manner that bears a fair or reasonable relationship to the payers' burdens on or benefits from the regulatory activity. The documentation and analysis supporting the amount of the fees are on file with the County agencies involved in the calculations and are incorporated herein by reference.

3. The resolution is hereby adopted, and the attached schedule shall become operative on July 1, ~~2020~~2021.

On motion by Supervisor _____, seconded by Supervisor _____, the foregoing resolution was passed and adopted on ~~June 9~~May 18, ~~2020~~2021.

_____
Chair, Board of Supervisors

ATTEST: MICHAEL POWERS,
Clerk of the Board of Supervisors,
County of Ventura,

BY_____
    Deputy Clerk of the Board