

[Current Agenda](#)[MAPS](#)[AGENDAS](#)[PHOTO GALLERY](#)[NEWSLETTER](#)

## DOCUMENT LIBRARY

Welcome to the RCA Library. Below you will find all of the documents relating to the formation, management, and ongoing activities of RCA. They are arranged in broad categories. We have also included links to useful resources.

### Frequently Used Links

[Archived Board of Director Meetings](#)[Archived Executive Committee Meetings](#)[Archived Stakeholder Meetings](#)[Acquisitions](#)[Resolutions](#)[Special Reports](#)

### Environmental Reference Materials

County of Ventura  
Board of Supervisors  
PL16-0127  
**SR Exhibit D - Sub-Exhibit 8**

[California DF&G Natural Diversity Database](#)

[CEQA Definitions](#)

[CEQA Process Flowchart](#)

[California Environmental Quality Act](#)

[CEQA Thresholds of Significance](#)

[Consistency Analysis Report Template](#) NEW!

[DBESP Template](#) NEW!

[Endangered/Threatened Species in California](#)

[LUPIN Environmental Planning Resources](#)

[Manual of California Vegetation](#)

[USFWS Endangered Species Program](#)

[Section 7 Consultation with U.S. Fish and Wildlife Service Section 404 Permit / Permits for Discharges of Dredged or Fill Material into Waters of the United States](#)

[University of California Riverside – Center for Conservation Biology \(CCB\)](#)

[Public Records Request \(PDF\)](#)

## Fees

[2019 Civic Projects Fee Submittal Form \(xls\)](#)

[2019 Qualified Infrastructure Fee Submittal Form \(xls\)](#)

[2019 Development Mitigation Fee Submittal Form \(xls\)](#)

[2019 Flood Control Projects Fee Submittal Form \(xls\)](#)

[2019 Current MSHCP Fee Schedule](#)

[Instructions and Worksheet for Infrastructure Fees \(Roads\)](#)

[Fee Collection Process](#)

[Resolution 06-05 \(Joint Project Review\) as adopted by the RCA Board of Directors, May 2006](#)

## Final Mitigation Fee Nexus Report for the Western Riverside County MSHCP

# Forms and Applications

[Agricultural Certificate of Inclusion Form \(MS Word 2003\)](#)

[Agricultural Certificate of Inclusion Form \(PDF\)](#)

[Campaign Contribution Disclosure Form \(MS Word\)](#)

[Campaign Contribution Disclosure Form \(PDF\)](#)

[Participating Special Entity Application Form – Revised 9/22/2009 \(MS Word 2003\)](#)

[Participating Special Entity Application Form – Revised 9/22/2009 \(PDF\)](#)

[Public Records Request \(MS Word 2003\)](#)

[Public Records Request \(PDF\)](#)

[Joint Project Review Fees](#)

[Joint Project Review \(JPR\) Application Form – Private Projects](#)

[Joint Project Review \(JPR\) Form – Public Projects](#)

[Species Survey Protocols](#)

# Fee Submittal Forms

[Participating Special Entity Application Forms](#)

[Agricultural Certificate of Inclusion Forms](#)

# Multiple Species Habitat Conservation Plan

[US Fish and Wildlife Biological Opinion Amendment – Sept 22, 2011](#)

[Federal Permit for the MSHCP – TE088609 with amendments 1-3](#)

[MSHCP Minor Amendment 2007-01](#)

[California Department of Fish and Game NCCP Permit](#)

[US Fish and Wildlife Biological Opinion – June 22, 2004](#)

[Clarifications and Corrections to the MSHCP](#)

[Volume One: The Plan](#)

[Volume Two: The Reference Document](#)

[Volume Three: Implementing Agreement](#)

[Volume Four: Final EIR/EIS](#)

[Volume Five: Comments and Responses](#)

[Volume One: The Plan \(Zip\)](#)

[Volume Two: The Reference Document \(Zip\)](#)

[Volume Three: Implementing Agreement \(Zip\)](#)

[Volume Four: Final EIR/EIS \(Zip\)](#)

[Volume Five: Comments and Responses – Part I \(Zip\)](#)

[Volume Five: Comments and Responses – Part II \(Zip\)](#)

[Final Mitigation Fee Nexus Report Western Riverside County Multiple Species Conservation Plan](#)

[Discover the Natural Wonders of Riverside County \(A General Summary of the MSHCP\)](#)

## **Riverside County General Plan**

[General Plan](#)

[Environmental Impact Report – Volume I](#)

[Environmental Impact Report – Volume II](#)

[Final Area Plan Maps – Updated](#)

[County-wide Circulation Element Map](#)

[General Plan Amendment No. 960/EIR No. 521/CAP](#)

## **Workshops**

[RCTC and WRCRCA Special Meeting/Workshop – August 28, 2017](#)

**RCTC and WRCRCA Special Meeting/Workshop – August 28, 2017 Presentation**

**RCTC and WRCRCA Special Meeting/Workshop – August 28, 2017 Handout**



- BOARD MEMBERS
  - CALENDAR
  - AGENDAS/REPORTS
- EXECUTIVE COMMITTEE
  - CALENDAR
  - AGENDAS/REPORTS
- MEMBER AGENCIES
- PARTNER AGENCIES
- STAFF
- TRAINING
- FAQs

---

Western Riverside County Regional Conservation Authority  
Riverside Centre Building  
3403 10th Street, Suite 320  
Riverside, CA 92501

Contact:

Phone (951) 955-9700 - Fax (951) 955-8873

Business Hours: Monday to Friday 8:00 am to 5:00 pm