

Recorded at the Request of and
Return to Harbor Department
County of Ventura

AP #: 206028053
Instrument No.

No Fee Required
(Govt. Code Sec. 6103 & 27383)
(Rev. & Tax. Code Sec. 11922)

County of Ventura

QUITCLAIM DEED

(Harbor - Peninsula Road Modification)

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF OXNARD

does hereby remise, release and forever quitclaim to

COUNTY OF VENTURA

the following:

All of its right, title and interest in and to the hereinafter described real property in the State of California, County of Ventura, granted to the City of Oxnard by Easement Deed recorded on July 16, 1976 in Book 3691 on Page 56 (Document No. 34474) of Official Records, subject to the easement reserved herein.

See the description in Exhibit "A," attached hereto and made a part hereof, and depicted for informational purposes only on the map in Exhibit "B," attached hereto and made a part hereof.

EXCEPTING AND RESERVING a public utility easement to use, maintain, operate, repair, replace, remove or renew existing in-place public utility facilities and future public utility facilities.

Instrument No.

CITY OF OXNARD

DATED: _____

By: _____
John C. Zaragoza, Mayor

STATE OF CALIFORNIA
COUNTY OF VENTURA ss

On this _____ day of _____, 20____, before me, ROSE CHAPARRO, City Clerk of the City of Oxnard, County of Ventura, State of California, personally appeared _____, known to me as the Mayor of the City of Oxnard, County of Ventura, State of California, and acknowledged to me that he executed the within instrument for and on behalf of the City of Oxnard.

(SEAL)

ROSE CHAPARRO
City Clerk
City of Oxnard

By: _____
Deputy Clerk

COUNTY OF VENTURA
CERTIFICATE OF ACCEPTANCE OF DEED

This is to certify that the interest in real property conveyed by deed or grant dated _____, 20____, from the CITY OF OXNARD to the COUNTY OF VENTURA is hereby accepted by the undersigned officer on behalf of the COUNTY OF VENTURA pursuant to authority conferred by order of the Ventura County Board of Supervisors on _____, 2024, and the grantee consents to the recording thereof by its duly authorized officer.

COUNTY OF VENTURA

Dated: _____

By: _____
Michael Tripp, Director,
Harbor Department

(SEAL)

EXHIBIT "A"

**LEGAL DESCRIPTION
EASEMENT FOR PUBLIC ACCESS FOR CONTINUATION FOR VEHICULAR CIRCULATION**

PARCEL 1

THAT PORTION OF LOTS 11 AND 25 OF THE PATTERSON RANCH SUBDIVISION, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 8, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND, 32 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY PROLONGATION OF A LINE PARALLEL WITH AND 56 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHERLY FROM THAT CERTAIN COURSE IN THE BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN A SHORT FORM OF LEASE RECORDED JANUARY 15, 2004 AS INSTRUMENT NO. 20040115-0010237 OF OFFICIAL RECORDS OF SAID COUNTY DESCRIBED IN SAID SHORT FORM OF LEASE AS BEING SOUTH 88°43'03" EAST, 293.62 FEET, AND A LINE PARALLEL WITH AND 33 FEET, AS MEASURED AT RIGHT ANGLES, WESTERLY FROM THAT CERTAIN COURSE IN SAID BOUNDARY DESCRIBED IN SAID SHORT FORM OF LEASE AS BEING NORTH 1°16'57" EAST, 193.63;

THENCE SOUTH 1°16'57" WEST, 179.25 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A".

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN THE HEREINAFTER DESCRIBED PARCEL 2.

CONTAINING AN AREA OF 5,202 SF. MORE OR LESS

PARCEL 2

THAT PORTION OF LOT 11 OF THE PATTERSON RANCH SUBDIVISION, IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 8, PAGE 1 OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND, 30 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

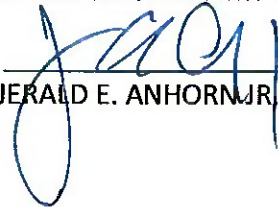
A CIRCLE HAVING A RADIUS OF 45.00 FEET, THE RADIUS POINT OF WHICH BEING SOUTH 39°13'15" WEST, 45.00 FEET FROM THE HEREINABOVE DESCRIBED POINT "A".

CONTAINING AN AREA OF 11,310 SF. MORE OR LESS

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

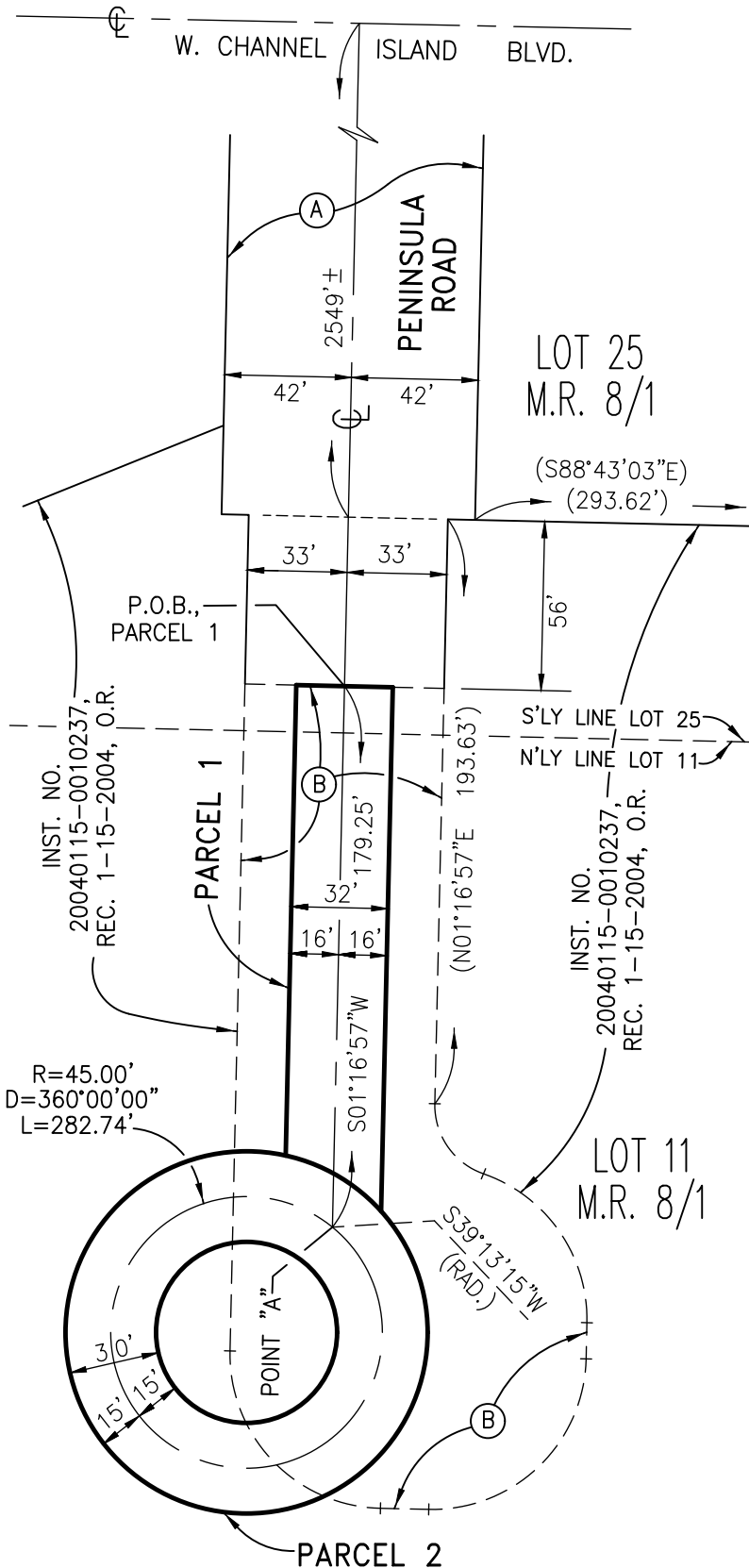


THIS DESCRIPTION WAS PREPARED
BY ME OR UNDER MY DIRECTION:



JERALD E. ANHORN JR., L.S. 7159

MAP TO ACCOMPANY LEGAL DESCRIPTION
IN THE CITY OF OXNARD, COUNTY OF VENTURA, STATE OF CALIFORNIA
EASEMENT FOR PUBLIC ACCESS FOR
CONTINUATION FOR VEHICULAR CIRCULATION



PREPARED UNDER THE SUPERVISION OF:

[Signature]
JERALD E. ANHORN JR.,
L.S. 7159

**NOTE**

- (....) INDICATES RECORD DATA PER
INST. NO. 20040115-0010237,
REC. 1-15-2004, O.R.
- (A) INDICATES PARCEL 7 OF
EASEMENT PER INST. NO.
34474, BK. 3691, PG. 56,
REC. 7-16-1970, O.R.
- (B) INDICATES PROPOSED QUITCLAIM
OF PORTION OF (A)

PREPARED BY:



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