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**AFFIDAVIT OF PUBLICATION**


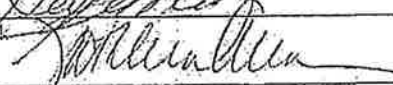
Debbie Yerkes  
California Newspaper Srv Cnsh  
Po Box 60460  
Los Angeles CA 90060

STATE OF WISCONSIN, COUNTY OF BROWN

The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/25/2024, 09/22/2024

and that the fees charged are legal.  
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**KATHLEEN ALLEN**  
Notary Public  
State of Wisconsin



3840704

**TRUTH ACT**  
Assembly Bill 2792 (Gov.  
Code 7283.1)

**Public Forum Notice**

The County of Ventura Board of Supervisors will hold a public community forum according to the provisions of the Transparent Review of Unjust Transfers and Holds (TRUTH) Act, (Government Code section 7283.1) on:  
October 29, 2024, at 3:30 PM  
County Government Center,  
Hall of Administration  
Board of Supervisors  
Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009  
Visit  
[www.ventura.org/truth\\_act](http://www.ventura.org/truth_act)  
for additional information  
The TRUTH Act Hearing will  
be broadcast on the

following:

Board of Supervisors live  
meetings:  
[www.ventura.org/bosagenda](http://www.ventura.org/bosagenda)  
The County's Facebook page  
at  
[www.facebook.com/countyof](https://www.facebook.com/countyofventura)  
[ventura](https://www.facebook.com/countyofventura)

The County's Spanish  
Facebook page at  
[www.facebook.com/condadod](https://www.facebook.com/condadodeventuraespanol)  
[eventuraespanol](https://www.facebook.com/condadodeventuraespanol)

**How to Participate:** Public  
comments may be provided  
using one of the following  
options:

**Mail Public Comment in  
Advance of the Meeting:**

Clerk of the Board of  
Supervisors  
800 S. Victoria Avenue  
Ventura, CA 93009

**Email:**

Please send an email to  
[clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org)  
by 12:00 p.m. on the day  
prior to the Board meeting  
and indicate in the subject  
line TRUTH Act

*Note: Your email or written  
comment will be distributed  
to the Board of Supervisors  
and placed into the item's  
record of the Board meeting.*  
Verbal Public Comment:

The Clerk of the Board uses  
Zoom registration for all  
other public comment  
participation options listed  
below. If you would like to  
provide a verbal comment  
during the meeting, you may  
pre-register at

[www.ventura.org/boscommen](http://www.ventura.org/boscommen)  
nt. Pre-registration is  
strongly encouraged. Spanish  
and Mixteco interpretive  
services will be available

**In-Person:**

Check-in with the Clerk of  
the Board staff. When your  
name is called for public  
comment, please proceed to  
the podium. You must be  
present prior to the close of  
the public comment period.

**Video or Call-in Public  
Comment:**

You must be connected to  
the meeting via Zoom prior  
to the close of the public  
comment period.

For Zoom video access press  
the Raise Hand button on  
Zoom when the item you  
wish to speak on is being  
discussed. When it is near  
your time to speak, please  
accept the Zoom prompt to  
be promoted to a panelist.

For Zoom call-in press \*9 on  
your telephone keypad to  
raise your hand in Zoom  
when the item you wish to  
speak on is being discussed.  
When it is near your time to  
speak, please accept the  
Zoom prompt which asks you  
to unmute, by pressing \*6.

*Please review the Zoom  
instructions on the  
registration page to help  
ensure there are no  
technical difficulties during*

*your comments and help you understand public comment procedures using Zoom.*

To receive a notification when the Board of Supervisors meeting agenda is available, please subscribe at

[www.ventura.org/subscribe](http://www.ventura.org/subscribe).

For further information regarding this forum, please contact Assistant Sheriff Matthews, at the Ventura County Sheriff's Office at (805) 654-2305.

ATTEST: DR. SEVET JOHNSON  
Clerk of the Board of Supervisors  
County of Ventura, State of California

By: s/s\_\_\_\_\_  
Mia Martinez  
Chief Deputy Clerk of the Board

8/25, 9/22/24  
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