

**PROOF OF PUBLICATION
(2015.5 C.C.P.)
CASE NO. CIV143781**

The space is for the County Clerk's Filing Stamp

**STATE OF CALIFORNIA
COUNTY OF VENTURA
CITY OF SANTA PAULA**

I am a citizen of the United States and a resident of the County of aforesaid; I am over the age of eighteen and not interested in the above entitled matter. I am now and at all times embraced in the publication herein mentioned, was a principle clerk of the printers and publishers of the SANTA PAULA TIMES, a newspaper of general circulation, published Wednesday and Friday at Santa Paula in the above named County and State; that the Legal Advertisement:

Number: 23-438

of which the annexed clipping is a true printed copy, was published in the above-named newspaper, and not in any supplement thereof, on the following dates, to wit:
Sept. 15, and Oct. 06, 2023

That said newspaper was duly and regularly ascertained and established a newspaper of general circulation by Decree entered in the Superior Court of the County of Ventura, State of California, on June 10, 1994, under the provision of Chapter 1, Division 7, Title 1 of the California Government Code 6000 et seq. of the State of California.

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Dated at Santa Paula, California,
This 6th day of October 2023


Signature

TRUTH ACT

Assembly Bill 2792 (Gov. Code 7283.1)

Public Forum Notice

The County of Ventura Board of Supervisors will hold a public community forum according to the provisions of the Transparent Review of Unjust Transfers and Holds (TRUTH) Act (Government Code section 7283.1) on:

November 7, 2023, at 3:00 PM

County Government Center, Hall of Administration

Board of Supervisors Hearing Room

800 S. Victoria Avenue

Ventura, California 93009

Visit www.ventura.org/truth_act for additional information

The TRUTH Act Hearing will be broadcast on the following:

Board of Supervisors live meetings: www.ventura.org/bosagenda

The County's Facebook page at www.facebook.com/countyofventura

The County's Spanish Facebook page at www.facebook.com/condadodeventuraespanol

How to Participate: Public comments may be provided using one of the following options:

Mail Public Comment in Advance of the Meeting;

Clerk of the Board of Supervisors

800 S. Victoria Avenue

Ventura, CA 93009

Email:

Please send an email to clerkoftheboard@ventura.org by 12:00 p.m. on the day prior to the Board meeting and indicate in the subject line TRUTH Act

Note: Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting.

Verbal Public Comment:

The Clerk of the Board uses Zoom registration for all other public comment participation options listed below. If you would like to provide a verbal comment during the meeting, you may pre-register at www.ventura.org/boscomment. Pre-registration is strongly encouraged. Spanish and Mixteco interpretive services will be available In-Person:

Check-in with the Clerk of the Board staff: When your name is called for public comment, please proceed to the podium. You must be present prior to the close of the public comment period.

Video or Call-in Public Comment:

You must be connected to the meeting via Zoom prior to the close of the public comment period. For Zoom video access press the Raise Hand button on Zoom when the item you wish to speak on is being discussed. When it is near your time to speak, please accept the Zoom prompt which asks you to be promoted to a panelist.

For Zoom call-in press *9 on your telephone keypad to raise your hand in Zoom when the item you wish to speak on is being discussed. When it is near your time to speak, please accept the Zoom prompt which asks you to unmute by pressing *6. Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom.

To receive a notification when the Board of Supervisors meeting agenda is available, please subscribe at

www.ventura.org/subscribe.

For further information regarding this forum, please contact Assistant Sheriff Matthews, at the Ventura County Sheriff's Office at (805) 654-2305.

ATTEST: DR. SEVET JOHNSON

Clerk of the Board of Supervisors
County of Ventura, State of California

By: s/s_

Lori Key

Deputy Clerk of the Board

9/15, 10/6/23

CNS-3737089#

To be published in the Santa Paula Times on: