

Public Notices

NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED VENTURA COUNTY-INITIATED ORDINANCE AMENDING ARTICLES 2 AND 6 OF THE VENTURA COUNTY NON-COASTAL ZONING ORDINANCE ESTABLISHING SETBACKS FROM 14 WILDLIFE CROSSING STRUCTURES IN THE NORTHERN UNINCORPORATED AREA (PL19-0088)

NOTICE IS HEREBY given that a public hearing, as provided by law, will be held by the Ventura County Board of Supervisors on **Tuesday, September 12, 2023, at 2:30 p.m.**, at 800 S. Victoria Avenue, Ventura CA 93009, County Government Center, Hall of Administration, Board of Supervisors Hearing Room, to consider and decide the project described below.

To find out how you may participate in the Board of Supervisors hearing and provide public comment, please refer to the instructions on our website at <http://www.ventura.org/boscomments>.

CASE NUMBER: PL19-0088
APPLICANT: County of Ventura, Resource Management Agency, Planning Division

PROJECT LOCATION: Certain parcels located in the northern, non-coastal unincorporated area of the County of Ventura that are within 200 feet of fourteen (14) wildlife crossing structures, as specified in the proposed ordinance.

PROJECT SUMMARY: The project consists of a County-initiated ordinance to amend Articles 2 and 6 of the Ventura County Non-Coastal Zoning Ordinance to establish a 200-foot setback from fourteen (14) bridges and culverts that have been identified as important functional wildlife crossing structures to improve safe passage for wildlife and vehicles in the northern unincorporated area.

Article 2: Amends the definition of "wildlife crossing structure" to clarify that flood plain facilities may also be a barrier for wildlife connectivity, that wildlife crossing structures are used by both terrestrial and aquatic wildlife, and to reflect that an existing map layer within the County View Geographic Information System will be updated to include the locations of the 14 wildlife crossing structures that are the subject of the proposed ordinance.

Article 6: Establishes a 200-foot setback area from the entry and exit points of 14 wildlife crossing structures: 1. Identifies the 14 wildlife crossing structures according to agency of ownership, identification numbers, and location.

2. Prohibits certain new development, land uses and activities from occurring within the 200-foot setback area.

3. Describes how to measure the 200-foot setback area.

4. Lists 27 exemptions organized in three categories: "vegetation modification", "structures, development, land uses, and activities", and "outdoor lighting and related activities".

5. Addresses when an existing structure located partially or wholly within the 200-foot setback area may be expanded under the proposed ordinance.

ENVIRONMENTAL REVIEW: The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15307, and 15308.

PLANNING COMMISSION RECOMMENDATION: On November 3, 2022, the Ventura County Planning Commission held a public hearing on the proposed ordinance and voted unanimously (5-0) to approve staff's recommendations, as modified to incorporate the applicable revisions set forth in the Planning Division's November 2, 2022, errata memorandum to the Planning Commission. To view the recorded public hearing, staff report and exhibits from the November 3, 2022, Planning Commission public hearing, please refer

Public Notices

to the Planning Division website at <https://vcrma.org/planning-commission>.

DRAFT REVIEW COPIES: The meeting agenda, along with the project materials related to this Board item including the full text of the proposed ordinance, will be available after 7:00 p.m. on Thursday, September 7, 2023, and a live meeting stream will be available online on the day of the hearing. Both may be viewed on the Board of Supervisors website at www.ventura.org/bosagenda. Click on "Agenda" under the heading "Current and Upcoming" & "Archived Meetings" View by Clicking Here"

QUESTIONS: Questions may be submitted to the Case Planner, Abigail Convery, at (805) 654-2489 or via email at Abigail.Convery@ventura.org.

Email or Written Public Comments in Advance of Hearing

Email or written public comments must be submitted to the Clerk of the Board by noon on the day prior to the meeting at clerkofftheboard@ventura.org or mail to: Clerk of the Board of Supervisors, 800 S. Victoria Avenue, Ventura, CA 93009. Please indicate in the Subject Line the Agenda item number (e.g., Item No. XX) on which you are commenting. Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting. Please do not submit personal information you do not want to be made public.

In-Person Comments

If you wish to make a comment in person, you must check in with the Clerk of the Board staff prior to the agenda item being called. You also must be present in the meeting room and provide your comment when called upon. Pre-registration for in-person comments through the website is encouraged.

Remote Public Comments Using Zoom or Telephone:

If you wish to make a comment remotely using Zoom or telephone, you must be connected to the meeting prior to the close of the public comment period for the item you wish to speak on. We encourage you to register in advance of the meeting to ensure that you receive the Zoom credentials prior to the item being heard.

For more information on pre-registration for in-person comments, remote comments through Zoom or telephone, and overall public participation at the Board of Supervisors hearing, please go to <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/public-comments/>.

If you challenge the above described action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing. In compliance with the Americans with Disabilities Act, if you need assistance to participate in this hearing, please call (805) 654 2251 or email clerkofftheboard@ventura.org at least 48 hours prior to the scheduled meeting.

Note: We recommend you subscribe to receive the Board of Supervisors Agenda Notifications at <https://www.ventura.org/board-of-supervisors-agenda-notifications/> or contact the Case Planner to confirm the public hearing date one day prior.

By: Dave Ward, AICP, Director
Ventura County Planning Division
9/1/23

CNS-3733966#
VENTURA COUNTY STAR
Publish Sept. 01,2023
#5810667

LOOKING FOR A CONTRACTOR? CHECK THE BUSINESS SERVICES!

FILE NO. 2023100012224
FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:
BATH FITTER
4572 TELEPHONE ROAD, #909 VENTURA CA 93003
County of Ventura
State of Incorporation/ Organization: CA
Full Name of Registrant:
PACIFIC COAST BATH SOLUTIONS LLC
4572 TELEPHONE ROAD, #909 VENTURA CA 93003
This Business is conducted by A LIMITED LIABILITY COMPANY
The registrant commenced to transact business under the fictitious business name or names listed above on 07/24/2023
I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)
s/RYAN COTTON
PRESIDENT
THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF VENTURA COUNTY ON 08/17/2023
NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code).
Publish: August 25, September 01, 08, 15, 2023
Ad#5804769

Public Notices

BID OPPORTUNITY
Hazen and Sawyer is requesting submissions from qualified and certified SLBE, ELBE, MBE, WBE, DBE, and DVBE firms interested in providing services in the following NAICS codes: 541380, 541370, 541320 for the VenturaWaterPure Advanced Water Purification Facility for the City of Ventura, due on 9/26/2023. Qualifications and proof of certification must be received by 09/24/2023. RFP documents are available upon request. Equal opportunity employer. Contact: Jessica Mamos at jmamos@hazenandsawyer.com. Pub: August 25 - September 25, 2023
Ad#5808761

**SELL IT
BUY IT
FIND IT**

cars
yard sales
tickets
antiques
motorcycles
computers
boats
sports equipment
pets
instruments
jewelry
furniture
auctions
collectibles
appliances
cameras
coins

Place your
classified ad today.

Public Notices

Public Notices

FILE NO. 2023100011951
FICTITIOUS BUSINESS NAME STATEMENT
THE FOLLOWING PERSON(S) IS (ARE) DOING BUSINESS AS:
FOCAL POINT BUSINESS COACHING OF OAK PARK 5555 BROMELY DRIVE OAK PARK CA 91377
County of VENTURA
State of Incorporation/ Organization: CA
Full Name of Registrant: MICHAEL T INC. 5555 BROMLEY DRIVE, OAK PARK CA 91377
This Business is conducted by A Corporation
The registrant commenced to transact business under the fictitious business name or names listed above on N/A
I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)
s/Michael Viane
THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF VENTURA COUNTY ON 08/17/2023

NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code).
Publish: Aug 25, Sept 1, 8, 15, 2023
Ad#5805987

Public Notices

Public Notices

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
Case No. 56-5622-00569950-PR-LA-OXN
Superior Court of the State of California for the County of Ventura.

In the matter of the Estate of DAVID DOUGLAS SELLS, deceased.

Notice is hereby given that the undersigned will sell at private sale, on or after September 11, 2023, at the office of VENTURA MANAGEMENT, 530 Los Angeles Avenue, 115-220, Moorpark, CA 93021, to the highest and best bidder, and subject to confirmation by said Superior Court, all right, title and interest of said deceased at time of death, and all right, title and interest in the estate has additionally acquired, in and to all the certain real property situated in the County of Ventura, State of California, described as follows:

Undivided 50% interest in the residential real property identified by Assessor's Parcel No.: 160-0-170-215

Commonly known as: 307 Novina Place, CA 93012.

Terms of sale are cash in lawful money of the United States on confirmation of sale, or part cash and balance upon such terms and conditions as are agreeable to the personal representative. Ten percent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated: August 23,

2023
CHRISTINE PULTZ, Personal Representative of the estate of said deceased

VENTURA MANAGEMENT

530 LOS ANGELES AVE 115-220

MOORPARK CA 93021
CN999286 SELLS Sep 1,6,8, 2023
Ad#5809919

ADD A PHOTO
to bring attention
to your ad



Public Notices

Public Notices

Ventura Unified School District is Accepting Applications To Fill a Vacant Seat in Trustee Area #3 on the Board of Trustees

Due to the resignation of Amy Callahan, Board member, the Ventura Unified School District currently has a vacancy in Trustee Area #3 on its Board of Trustees. At the Board Meeting of August 29, 2023, the Board announced the process to fill the vacancy by a provisional appointment from among qualified applicants. The appointee will hold office through the next regularly scheduled election on November 5, 2024. This provisional appointment shall expire on December 13, 2024.

The District is requesting all those interested in serving on the school board to submit an application. Applications are available on the District website <https://www.venturausd.org/about/board-of-education> and at the District Office, located at 255 West Stanley Avenue, Suite 100, Ventura, CA 93001.

To be eligible to apply for appointment to the Board of Trustees, an individual must be at least 18 years old, be a resident of the Ventura Unified School District in Trustee Area #3, be a registered voter in the State of California, and not be disqualified from holding civil office by the constitution or any law of the State of California.

An employee of the Ventura Unified School District may not be sworn into office as an elected or appointed member of the Board, unless he or she resigns as an employee. If the employee does not resign, employment will automatically terminate upon being sworn into office.

Returned completed applications to the Superintendent's Office of the Ventura Unified School District at: 255 West Stanley Avenue, Suite 100, Ventura, CA 93001 Or email to Amy Dahm at: amy.dahm@venturausd.org by the filing deadline of Monday, September 18, 2023 at 4:00 pm.

For additional information contact the Superintendent's Office at 805-641-5000 ext. 1014

Pub: September 01-15, 2023
AD#5814254

Public Notices

PROPERTY TAX DEFAULT (DELINQUENT) LIST		
Made pursuant to section 3371, Revenue and taxation Code		
I, Sue Horgan, Ventura County Tax Collector, State of California, certify that:		
The real properties listed below were declared to be in tax default at 12:01 a.m. on July 1, 2020, by operation of law pursuant to Revenue and Taxation Code 3436. The declaration of default was due to non-payment of the total amount due for the taxes, assessments and other charges levied in fiscal year 2019/2020 that were a lien on the listed real property. Tax-defaulted real property may be redeemed by payment of all unpaid taxes and assessments, together with the additional penalties and fees, as prescribed by law, or it may be redeemed under an installment plan of redemption. The amount to redeem, including all penalties and fees, as of September, 2023, is shown opposite the parcel number and next to the name of the assessee. All information concerning redemption of tax-defaulted property will be furnished, upon request, by Sue Horgan, 800 S. Victoria Ave, Ventura, CA 93009-1290, 805-654-3744.		
PARCEL NUMBERING SYSTEM EXPLANATION The Assessor's Parcel Number (APN), when used to describe property in this list, refers to the assessor's map book, the map page, the block on the map, if applicable, and the individual parcel on the map page or in the block. The Assessor's maps and further explanation of the parcel numbering system are available in the County Assessor's Office.		
Property tax defaulted on July 1, 2020, for the taxes, assessments and other charges for the fiscal year 2019-2020:		
APN	ASSESSEE	AMT
001-0-170-170	KNOLL ALICE R ET AL	1,150.57
003-0-103-635	WENGER BRUCE M-ELIZABETH A	469.98
003-0-131-080	HOPKINS ERIC ET AL	212.00
003-0-180-035	CARGILL KIMBERLY B	3,922.59
004-0-010-340	KYABABCHYAN ELIZA E TR	6,821.44
004-0-010-570	KYABABCHYAN ELIZA E TR	5,881.23
004-0-010-620	KYABABCHYAN ELIZA E TR	3,480.86
004-0-093-355	CRUZ LAVONNIE E	458.94
004-0-094-070	CALDWELL STEPHEN A-MARY C	471.23
012-0-020-305	BORSSELLINO PETER M	1,649.13
014-0-050-080	COULTAS MARGARET H TR	3,351.82
014-0-050-150	COULTAS JAMES A-MARGARET H TR	3,303.47
017-0-144-080	MORRIS STACEY M	4,822.02
018-0-021-315	FAST MARTHAL	31,985.54
052-0-032-200	RAMOS ANTONIO J-MARIA C	5,345.98
053-0-024-260	VARGAS MAYRA	9,767.81
053-0-210-215	PARAS RAINIER R-TERESA M	5,091.26
056-0-094-040	ROOT CLAUDINIA L	14,179.95
060-0-062-050	HUDSON JAMES D	4,831.58
060-0-062-060	HUDSON JAMES D	2,852.76
061-0-031-100	HAVEL SIMONE L	38,172.56
062-0-060-225	CRONIN MARIANNE TR	42,637.09
063-0-180-140	ANDERSON EVELYN Z TRUST	4,892.95
065-0-051-055	SCOTT JUDITH S TR	17,093.11
068-0-123-160	ROBERT ROBERTA M	10,289.21
071-0-054-270	AGUILAR CRISTINA O	7,581.37
071-0-102-070	YURCHISIN MICHAEL L	3,454.57
074-0-210-065	WORTH IT LLC	41,480.14
078-0-181-080	BORCHARD ERNEST C-CAROLYN	262.50
080-0-360-205	MILLER NEIL W TR	19,246.44
080-0-370-195	FLOYDE ALEXANDER S	5,677.48
081-0-082-090	LA FRANCE STEPHANIE D TR	53,769.64
089-0-052-135	CALIMPON PATRICK M	5,405.94
089-0-260-575	ROSS TYLER	10,336.16
101-0-011-085	DUNCAN FRANKLIN TR EST	4,573.41
101-0-122-225	MAGANA CARMEN H TR EST	2,667.81
105-0-122-235	LUQUE ELI D	13,662.98
131-0-200-465	RAMIREZ MARIA T	8,787.70
132-0-200-015	AUSTRIA JONATHAN O-DIONNE M	6,817.59
133-0-180-565	LIERA ALEJANDRO	6,475.28
135-0-323-055	CARILLO MODESTA TR	4,394.19
142-0-154-065	JIMENEZ VICTOR G-MARIA	13,721.28
145-0-165-465	DUARTE MARGARET G	4,287.21
149-0-081-020	GRENOBLE DALE	14,237.52
156-0-180-475	RODRIGUEZ LETICIA L-JOSE J	2,527.27
157-0-160-815	RICHARDS ALICE M TR	4,575.55
157-0-250-475	DONOVAN MICHAEL-SANDRA S	5,172.56
158-0-240-335	GAZZERA MICHAEL LIFETIME TR	26,358.62
158-0-281-335	KOLDER DANIEL G-MICHELLE E	4,521.61
160-0-190-125	THORNLEY JEAN I TR EST	5,851.51
162-0-136-080	JEANNETTE 12 TR	64,906.78
165-0-332-055	BRYSON BRADLEY K-AMANDA J	329.43
166-0-195-065	JEWELL ROGER-PRISCILLA TR	18,118.97
167-0-022-065	GARCIA NEYDI	6,003.28
167-0-133-035	RODRIGUEZ MIGUEL A-VERONICA	81.34
171-0-011-105	PRAINO BARBARA J	3,458.94
171-0-123-125	CAMPBELL LESLIE L	8,191.37
179-0-180-255	ANCONA JOHN M-MARY C	2,914.16
181-0-145-125	PIZZO TERRY L	290.81
183-0-440-235	GONZALEZ JOSE-YESENIA	3,329.64
186-0-103-145	CENDEJAS JAIME A ET AL	3,105.87
187-0-036-045	PENROD GEORGE R TR	6,163.24
188-0-220-085	FULLER HARRIS J TR	39,258.87
189-0-211-085	BROWER KIMBERLY S	2,109.93
191-0-072-035	ZEILON ROBERT TR	39,877.29
200-0-262-185	HOWARD REBECCA L	26,748.67
200-0-312-370	PASTORIUS DANE A ET AL	33,144.54
201-0-021-050	HERNANDEZ DOLORES	1,118.42
201-0-311-035	AVILA MIGUEL A M	4,063.79
202-0-022-120	LEMUS JOSE L	1,776.84
202-0-076-010	SYLVIA P GARCIA REVOCABLE TRUST	9,840.22
202-0-151-100	OROSCO JAVIER	16,488.73
202-0-152-305	G R BUILDERS LLC	11,468.19
202-0-152-315	G R BUILDERS LLC	11,468.19
202-0-152-325	G R BUILDERS LLC	11,468.21
202-0-341-125	SMILEY MEAGAN E	2,526.56
203-0-070-030	MAGANA JOSE L-CAROLINA G	20,536.69
203-0-133-060	RIVERS LOLA MAE SURV TR	3,614.83
203-0-262-050	RODRIGUEZ ANTONIO B-MARIA L	6,445.84
204-0-091-010	REYES ALBERTO T-CELIA A	2,188.56
205-0-033-205	MORALES RAUL M*	13,216.77
205-0-045-155	LOPEZ ANDY O	2,876.02
205-0-134-305	CASTRO JOSE R	2,536.66
205-0-193-105	BRADFORD JOHN L	36,120.08
208-0-220-035	MA YINGXUAN	4,948.51

I certify (or declare), under penalty of perjury, that the foregoing is true and correct.

Sue Horgan
Ventura County Tax Collector

Executed at Ventura, Ventura County, California, on August 25, 2023.
Published in the Ventura County Star on 9/1/2023, 9/8/2023 and 9/15/2023.

CNSB #3734247

Confirmation of Order 3733966 for PL18-0088_VC Star



Lilianne_Leon@dailyjournal.com

To Juachon, Luz



Reply



Reply All



Forward



Fri 8/25/2023 9:11 AM

WARNING: If you believe this message may be malicious use the Phish Alert Button to report it or forward the message to Email.Security@ventura.org.

The order listed below has been received and processed. If you have any questions regarding this order, please contact your ad coordinator or the phone number listed below.

Customer Account Number: 128521

Type of Notice : HRG - NOTICE OF HEARING

Ad Description : PL18-0088_VC Star

Our Order Number : 3733966

Newspaper : VENTURA COUNTY STAR

Publication Date(s) : 09/01/2023

Sales/Hrg Date : 09/12/2023

Thank you.

LILIANNE LEON

DAILY JOURNAL CORPORATION

CALIFORNIA NEWSPAPER SERVICE BUREAU

Phone: (213) 229-5536

Fax: (800) 540 4089 / (213)229-5481



[HOME](#) | [CONTACTS](#) | [ABOUT US](#) | [RESET PASSWORD](#) |

[LOG OUT](#)

AdTech®

NEW PRINT ORDER

NEW PRINT ORDER

Your order is sent!!

COPY/RENEW ORDER

Customer Information

Customer Name VENTURA CO PLANNING DEPT/ RESOURCE MGMT[61844]
Address 800 S VICTORIA AVE #L1740 , VENTURA CA - 93009-
Phone/Fax (805)654-2805/(805)654-2509

ORDER LOOKUP

ORDER TRACKING

Order Information

OPEN [2]
READY [0]
SENT [1]
ADVANCE QUOTE [0]
Attention Name LUZ JUACHON
Billing Reference No. dailyjournalFY24MA01
Ad Description PL18-0088_VC Star
Ad Type Legal-GOVERNMENT - NOTICE OF HEARING
Special Instructions Please publish on VC Star newspaper on Friday, September 1, 2023.

MEDIA LOOKUP

Orders Created

ACCOUNTING

USAGE REPORTS

Order No.	Newspaper Name	Publishing Dates
3733966	VENTURA COUNTY STAR, CA	09/01/2023

The Ad exists as an uploaded file.
Click [HERE](#) to view file.

**NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED VENTURA COUNTY-INITIATED
ORDINANCE AMENDING ARTICLES 2 AND 6 OF THE VENTURA COUNTY NON-COASTAL
ZONING ORDINANCE ESTABLISHING SETBACKS FROM 14 WILDLIFE CROSSING
STRUCTURES IN THE NORTHERN UNINCORPORATED AREA (PL19-0088)**

NOTICE IS HEREBY given that a public hearing, as provided by law, will be held by the Ventura County Board of Supervisors on **Tuesday, September 12, 2023, at 2:30 p.m.**, at 800 S. Victoria Avenue, Ventura CA 93009, County Government Center, Hall of Administration, Board of Supervisors Hearing Room, to consider and decide the project described below.

To find out how you may participate in the Board of Supervisors hearing and provide public comment, please refer to the instructions on our website at <http://www.ventura.org/boscomments>.

CASE NUMBER: PL19-0088

APPLICANT: County of Ventura, Resource Management Agency, Planning Division

PROJECT LOCATION: Certain parcels located in the northern, non-coastal unincorporated area of the County of Ventura that are within 200 feet of fourteen (14) wildlife crossing structures, as specified in the proposed ordinance.

PROJECT SUMMARY: The project consists of a County-initiated ordinance to amend Articles 2 and 6 of the Ventura County Non-Coastal Zoning Ordinance to establish a 200-foot setback from fourteen (14) bridges and culverts that have been identified as important functional wildlife crossing structures to improve safe passage for wildlife and vehicles in the northern unincorporated area.

- Article 2: Amends the definition of “wildlife crossing structure” to clarify that flood plain facilities may also be a barrier for wildlife connectivity, that wildlife crossing structures are used by both terrestrial and aquatic wildlife, and to reflect that an existing map layer within the County View Geographic Information System will be updated to include the locations of the 14 wildlife crossing structures that are the subject of the proposed ordinance.
- Article 6: Establishes a 200-foot setback area from the entry and exit points of 14 wildlife crossing structures:
 - Identifies the 14 wildlife crossing structures according to agency of ownership, identification numbers, and location.
 - Prohibits certain new development, land uses and activities from occurring within the 200-foot setback area.
 - Describes how to measure the 200-foot setback area.
 - Lists 27 exemptions organized in three categories: “vegetation modification”, “structures, development, land uses, and activities”, and “outdoor lighting and related activities”.
 - Addresses when an existing structure located partially or wholly within the 200-foot setback area may be expanded under the proposed ordinance.

ENVIRONMENTAL REVIEW: The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15307, and 15308.

PLANNING COMMISSION RECOMMENDATION: On November 3, 2022, the Ventura County Planning Commission held a public hearing on the proposed ordinance and voted unanimously (5-0) to approve staff's recommendations, as modified to incorporate the applicable revisions set forth in the Planning Division's November 2, 2022, errata memorandum to the Planning Commission. To view the recorded public hearing, staff report and exhibits from the November 3, 2022, Planning Commission public hearing, please refer to the Planning Division website at <https://vcrma.org/planning-commission>.

DRAFT REVIEW COPIES: The meeting agenda, along with the project materials related to this Board item including the full text of the proposed ordinance, will be available after 7:00 p.m. on Thursday, September 7, 2023, and a live meeting stream will be available online on the day of the hearing. Both may be viewed on the Board of Supervisors website at www.ventura.org/bosagenda. Click on "Agenda" under the heading "[Current and Upcoming](#)" & "[Archived Meetings](#)" [View by Clicking Here](#)"

QUESTIONS: Questions may be submitted to the Case Planner, Abigail Convery, at (805) 654-2489 or via email at Abigail.Convery@ventura.org.

Email or Written Public Comments in Advance of Hearing

Email or written public comments must be submitted to the Clerk of the Board by noon on the day prior to the meeting at clerkoftheboard@ventura.org or mail to: Clerk of the Board of Supervisors, 800 S. Victoria Avenue, Ventura, CA 93009. Please indicate in the Subject Line the Agenda item number (e.g., Item No. XX) on which you are commenting. Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting. Please do not submit personal information you do not want to be made public.

In-Person Comments

If you wish to make a comment in person, you must check in with the Clerk of the Board staff prior to the agenda item being called. You also must be present in the meeting room and provide your comment when called upon. Pre-registration for in-person comments through the website is encouraged.

Remote Public Comments Using Zoom or Telephone: If you wish to make a comment remotely using Zoom or telephone, you must be connected to the meeting prior to the close of the public comment period for the item you wish to speak on. We encourage you to register in advance of the meeting to ensure that you receive the Zoom credentials prior to the item being heard.

For more information on pre-registration for in-person comments, remote comments through Zoom or telephone, and overall public participation at the Board of Supervisors hearing, please go to <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/public-comments/>.

If you challenge the above-described action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing. In compliance with the Americans with Disabilities Act, if you need assistance to participate in this hearing, please call (805) 654- 2251 or email clerkoftheboard@ventura.org at least 48 hours prior to the scheduled meeting.

Note: We recommend you subscribe to receive the Board of Supervisors Agenda Notifications at <https://www.ventura.org/board-of-supervisors-agenda-notifications/> or contact the Case Planner to confirm the public hearing date one day prior.

By: Dave Ward, AICP, Director
Ventura County Planning Division