

COUNTY OF VENTURA
COUNTY EXECUTIVE OFFICE
SECOND AGREEMENT MODIFICATION

Agreement Term: July 1, 2024 through June 30, 2025	Modification Effective Date: July 1, 2024
Agency/Program: Livingston Memorial Visiting Nurse Association-Tobacco Settlement Program: Subsidized Home Health & Hospice Care	Modification Number: 02

WHEREAS, as of July 1, 2024, the term expires for the existing Agreement, between the County of Ventura, a political subdivision of the State of California, hereinafter called "COUNTY" and Livingston Memorial Visiting Nurse Association, hereinafter called "CONTRACTOR"; and

WHEREAS, the obligation of the COUNTY under this Agreement is contingent upon receipt by the COUNTY of State funds pursuant to the Tobacco Litigation Master Settlement Agreement of 1998; and

WHEREAS, the purpose of augmenting the funds is to continue providing subsidized home health and hospice program services to indigent, uninsured, and under-insured Ventura County residents; and

NOW, THEREFORE, the parties hereto do mutually agree to the following modifications to said Agreement:

1. Clause 2 "Payments," the amendment is as follows:
 - First Paragraph, last sentence: "The maximum payable by the County is \$75,000.00 ("Maximum Budget").
 - Second paragraph, first sentence: "CONTRACTOR shall invoice COUNTY by the first (1st) day of October 2024 and February 2025,"
 - The remainder of Clause 2 shall remain the same.
2. Clause 14 "Contract Compliance and Quality Control," the amendment is as follows:
 - Second sentence: "The dates for submission are February 1, 2025 and July 31, 2025 for program year 2024-25."
 - The remainder of Section 14 shall remain the same.
3. The term of the Agreement is hereby extended to June 30, 2025.

Except as modified herein, all other terms and conditions of the parties' Agreement, as amended, shall remain unchanged.

IN WITNESS WHEREOF, COUNTY and CONTRACTOR have executed this Agreement Modification on the dates indicated.

COUNTY OF VENTURA

CONTRACTOR

By: _____
SEVET JOHNSON
COUNTY EXECUTIVE OFFICER

By: _____
TERESA PAVAN, R.N.
PRESIDENT/CEO

Date: _____

Date: _____

Tax Identification #95-1693538