



**THE HUMANE SOCIETY
OF THE UNITED STATES**

Pets for Life Mentorship Grant Amendment

This SECOND AMENDMENT (the “Second Amendment”) to the GRANT AGREEMENT (the “Agreement”) is made and entered into as of the last date signed (“Effective Date”) by and between The Humane Society of the United States (“The HSUS”) a Delaware not-for-profit corporation with headquarters located at 1255 23rd Street, NW, Suite 450, Washington, D.C. 20037 and Ventura County Animal Services (“VCAS”), a not-for-profit with headquarters located at 600 Aviation Drive, Camarillo, CA 93010.

RECITALS

WHEREAS, The HSUS and VCAS each desire to amend the March 23, 2022 Agreement as set forth below and in exchange for the mutual covenants and promises of the parties, the parties agree to amend the Agreement as follows:

1. **GRANT PERIOD.** The Grant Period shall be for one year beginning the Effective Date of this Second Amendment.
2. **AMOUNT.** The total amount of the grant is \$289,000 to be disbursed to VCAS within 30 business days of the Effective Date of this Agreement.
3. **EXPENDITURE OF GRANT FUNDS.** VCAS will work with PFL staff to determine the program budget and expenses. Further allocation of Grant Funds as used for the various purposes will be identified at the discretion of PFL staff, in collaboration with VCAS, at the outset of this Second Amendment throughout its duration. Use of Grant Funds must be approved by PFL staff.
4. **SERVICE GOALS.** VCAS agrees to collaborate with and defer to PFL staff on defining Service Goals.
5. **EFFECTIVE DATE.** This Second Amendment shall become effective on the date of the second party to consent executes the Second Amendment.



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IN WITNESS WHEREOF, The HSUS and VCAS by their duly authorized representatives, have caused this Amendment to be executed on the date and year written below. Except for as expressly amended herein, all terms and provisions of the Grant Agreement shall remain unchanged and in full force and effect.

The Humane Society of the United States Ventura County Animal Services

By:_____

By:_____

Print Name:_____

Print Name:_____

Title:_____

Title:_____

Date:_____

Date:_____