

## Public Notices-Legals (cont.)

essional code.) Signed: Teri Lynn Goldstein. THIS STATEMENT FILED WITH THE COUNTY CLERK OF KERN COUNTY ON: 08/17/2023. This Fictitious Business Name Statement expires five years from the date it was filed in the County Clerk's Office. A new statement must be filed on or before 08/17/2028. Aimee X. Espinoza, County Clerk. By: A. Goodwin, Deputy Clerk. Publish: August 28, September 1, 8, 15, 2023.

**NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED VENTURA COUNTY-INITIATED ORDINANCE AMENDING ARTICLES 2 AND 6 OF THE VENTURA COUNTY NON-COASTAL ZONING ORDINANCE ESTABLISHING SETBACKS FROM 14 WILDLIFE CROSSING STRUCTURES IN THE NORTHERN UNINCORPORATED AREA (PL19-0085)** NOTICE IS HEREBY given that a public hearing, as provided by law, will be held by the Ventura County Board of Supervisors on Tuesday, September 12, 2023, at 2:30 p.m., at 500 S. Victoria Avenue, Ventura, CA 93009. County Government Center, Hall of Administration. Board of Supervisors Hearing Room, to consider and decide the project described below. To find out how you may participate in the Board of Supervisors hearing and provide public comment, please refer to the instructions on our website at <http://www.ventura.org/boscomments>. CASE NUMBER: PL19-0085 APPLICANT: County of Ventura, Resource Management Agency, Planning Division PROJECT LOCATION: Certain parcels located in the northern, non-coastal unincorporated area of the County of Ventura that are within 200 feet of fourteen (14) wildlife crossing structures, as specified in the proposed ordinance. PROJECT SUMMARY: The project consists of a County-initiated ordinance to amend Articles 2 and 6 of the Ventura County Non-Coastal Zoning Ordinance to establish a 200-foot setback from fourteen (14) bridges and culverts that have been identified as important functional wildlife crossing structures to improve safe passage for wildlife and vehicles in the northern unincorporated area. • Article 2: Amends the definition of "wildlife crossing structure" to clarify that flood plain facilities may also be a barrier for wildlife connectivity; that wildlife crossing structures are used by both terrestrial and aquatic wildlife, and to reflect that an existing map layer within the County View Geographic Information System will be updated to include the locations of the 14 wildlife crossing structures that are the subject of the proposed ordinance. • Article 6: Establishes a 200-foot setback area from the entry and exit points of 14 wildlife crossing structures: 1. Identifies the 14 wildlife crossing structures according to agency of ownership, identification numbers, and location. 2. Prohibits certain new development, land uses and activities from occurring within the 200-foot setback area. 3. Describes how to measure the 200-foot setback area. 4. Lists 27 exemptions organized in three categories: "vegetation modification", "structures, development, land uses, and activities", and "outdoor lighting and related activities". 5. Addresses when an existing structure located partially or wholly within the 200-foot setback area may be expanded under the proposed ordinance. ENVIRONMENTAL REVIEW: The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3), 15067, and 15068. PLANNING COMMISSION RECOMMENDATION: On November 3, 2022, the Ventura County Planning Commission held a public hearing on the proposed ordinance and voted unanimously (9-0) to approve staff's recommendations, as modified to incorporate the applicable revisions set forth in the Planning Division's November 2, 2022, email memorandum to the Planning Commission. To view the recorded public hearing, staff report and exhibits from the November

3, 2022, Planning Commission public hearing, please refer to the Planning Division website at <https://www.ventura.org/planning-commission>. DRAFT REVIEW COPIES: The meeting agenda, along with the project materials related to this Board item including the full text of the proposed ordinance, will be available after 7:00 p.m. on Thursday, September 7, 2023, and a live meeting stream will be available online on the day of the hearing. Both may be viewed on the Board of Supervisors website at [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda). Click on "Agenda" under the heading "Current and Upcoming" & "Archived Meetings" View by Clicking Here. QUESTIONS: Questions may be submitted to the Case Planner, Abigail Conway, at (805) 654-2489 or via email at [Abigail.Conway@ventura.org](mailto:Abigail.Conway@ventura.org). Email or Written Public Comments in Advance of Hearing (Email or written public comments must be submitted to the Clerk of the Board by noon on the day prior to the meeting at [clerk@boardofsupervisors.org](mailto:clerk@boardofsupervisors.org) or mail to: Clerk of the Board of Supervisors, 500 S. Victoria Avenue, Ventura, CA 93009. Please indicate in the Subject Line the Agenda item number (e.g., Item No. XX) on which you are commenting. Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting. Please do not submit personal information you do not want to be made public. In-Person Comments If you wish to make a comment in person, you must check in with the Clerk of the Board staff prior to the agenda item being called. You also must be present in the meeting room and provide your comment when called upon. Pre-registration for in-person comments through the website is encouraged. Remote Public Comments Using Zoom or Telephone: If you wish to make a comment remotely using Zoom or telephone, you must be connected to the meeting prior to the close of the public comment period for the item you wish to speak on. We encourage you to register in advance of the meeting to ensure that you receive the Zoom credentials prior to the item being heard. For more information on pre-registration for in-person comments, remote comments through Zoom or telephone, and overall public participation at the Board of Supervisors hearing, please go to <https://www.ventura.org/board-of-supervisors/agenda-documents-and-broadcasts/public-comments>. If you challenge the above described action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing. In compliance with the Americans with Disabilities Act, if you need assistance to participate in this hearing, please call (805) 654-2251 or email [clerk@boardofsupervisors.org](mailto:clerk@boardofsupervisors.org) at least 48 hours prior to the scheduled meeting. Note: We recommend you subscribe to receive the Board of Supervisors Agenda Notifications at <https://www.ventura.org/board-of-supervisors/agenda-notifications/> or contact the Case Planner to confirm the public hearing date one day prior. By: Dave Ward, AICR Director Ventura County Planning Division 9/1/23 CNE-37324256 THE MOUNTAIN ENTERPRISE. Publish: September 1, 8, 2023.

**BOARD OF SUPERVISORS COUNTY OF KERN AND NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED ORDINANCE (PACIFIC PIPELINE SYSTEM LLC)** NOTICE IS HEREBY GIVEN THAT: On the 29th day of September, 2023, at the hour of 2:00 p.m., in the Chambers of the Board of Supervisors, County of Kern Administrative Center, 1115 Trudon Avenue, Bakersfield, California, the Kern County Board of Supervisors will conduct a public hearing to hear any objections to the granting to Pacific Pipeline System LLC, ("Grantee") a new 20-year non-exclusive pipeline franchise to construct, install, maintain, inspect, operate, repair, renew, and remove public utility pipelines together with the appurtenances

and equipment necessary or convenient for operation thereof. The actual internal diameter, rounded to the closest inch, shall not exceed twenty (20) inches. The principal purpose of the franchise is the transport of crude oil in and under any and all public highways, roadways, or streets, now or hereafter dedicated to public use for roadway purposes and expressly accepted and/or declared public highways by the County. The franchise area is in the following sections and townships: Baboon Road, Sections 23 and 24, Township 11 North, Range 20 West, S885M; Prontage Road, Wheeler Ridge Road and Laval Road, Sections 30 and 31, Township 11 North, Range 19 West, S885M; Grapevine Road, Sections 17 and 20, Township 10 North, Range 18 West, S885M and Lebec Road, Sections 15, 16, 22, 26, 27, 34 and 35, Township 9 North, Range 19 West, S885M, but not included within the limits of an incorporated city. The Board intends to grant the franchise pursuant to the provisions of the Franchise Act of 1937 (Public Utilities Code sections 6201, et seq.) and Government Code section 26501 and further terms, conditions and restrictions found in Ordinance P-3 (Fourth Revision). The application of Grantee, the proposed franchise ordinance, and related documents are on file with the Clerk of the Board of Supervisors, Kern County Administrative Center, where they may be examined during normal business hours. Throughout the term of the franchise, the Grantee and its successors or assigns shall pay in arrears to the County an annual franchise fee calculated pursuant to the base rate schedule set forth in Section 6231.5 (a)(3) of the Public Utilities Code and annually adjusted pursuant to the terms of Section 6231.5(b) of the Public Utilities Code. Grantee shall file with the designated agent of the Board of Supervisors, within three months after the expiration of the calendar year or fractional calendar year following the date of the granting of the franchise and within three months after the expiration of each calendar year thereafter, a verified statement showing in detail the location (by road name or number and section, township and range), length expressed in feet, and the nominal internal diameter, expressed in inches of all of Grantee's pipelines situated within the franchise area. The Grantee shall pay to the County, within 15 days after the time for filing the above-mentioned statement, in lawful money of the United States, the annual fee due. Any neglect, omission or refusal by Grantee to file the verified statement, or to pay the franchise fee at the time or in the manner provided, shall make the Grantee subject to penalties as detailed in Sections 11, 13 and 14 of Ordinance P-3 (Fourth Revision), and/or constitutes grounds for declaration of forfeiture of the franchise and of all rights thereto. The Grantee shall maintain, at its cost and expense, at all times during the term of the franchise, a commercial general liability policy of insurance, including broad form property damage coverage, owner's and contractor's protective insurance (during construction), fire legal liability coverage and contractual liability coverage for obligations under the franchise, including County, its officers, agents, employees and volunteers as additional insureds, and acknowledging that the franchise shall be used for transporting crude oil. Such insurance shall cover pollution, either gradual or sudden and unexpected, on as broadly worded a form as is commercially available. Grantee shall have the option to provide such pollution coverage through a standalone pollution policy. The amount of the insurance coverage required by this agreement shall be the policy limits, which shall be at least \$1,000,000 per occurrence, and \$2,000,000 aggregate. Persons seeking additional information on this matter should contact Grace Inamura, at (805) 888-3071, with the General Services Division. Written comments may be submitted any time prior to, or at the public hearing. Written comments may be sent to Kern County, General Services Division, Property Management, 1115 Trudon Avenue,

## Mountain Communities Ongoing Events

Email your event and event updates to [Calendar@MountainEnterprise.com](mailto:Calendar@MountainEnterprise.com)

## Weekly Events

## Every Monday

•Senior Exercise 11 a.m., Frazier Mtn. Park Community Ctr Senior Rm, FR. (661.245.1992)  
•Pine Mountain Club Meditation Group at the Condor Room, PMC, 12 p.m.

## Every Wednesday

•Pine Mountain Christian Community Church Women's Bible Study at the Activity Center, 10 a.m., (661.242.1020), Pine Mtn Village.  
•Pine Mountain Christian Community Church Mens Bible Study In the Library at 10 a.m., (661.242.1020), Pine Mtn Village.

## Every Thursday

•Quilting and Crafts, 12 p.m., Frazier Park Library.  
•Senior Exercise 11 a.m., Frazier Mtn. Park Community Ctr Senior Rm, FR. (661.245.1992)

## Every Friday

•Meals on Wheels distribution, (661.245.1952).

## Every Saturday

•Meditation 12 p.m., at Jizo Peace Center, (818.834.0920).

## Every Sunday

•Pine Mountain Christian Community WE ARE OPEN! Service at 10 a.m. Live streamed pmccc.org. (661.242.1020)  
•AA Online meetings - Call Dave 661.405.5816 or text 661.748.9825.

3rd Floor, Bakersfield, CA 93301. If you challenge the action taken on this request in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing. Dated: August 22nd, 2023 KATHLEEN KRAUSE, Clerk of the Board of Supervisors (s/Megan Simpson, Deputy Clerk Publish: September 1, 2023

**PUBLIC NOTICE FICTITIOUS BUSINESS NAME STATEMENT FILE #1 SLINGIN DIRT WEAR 2023-85895.** Street Address: 931 Mammoth Ave. Bakersfield, CA 93308. County Name, Mailing Address: 931 Mammoth Ave. Bakersfield, CA 93308. Full Name of Registrant(s): (A) James Alan Cecil. Registrant Street Address: 931 Mammoth Ave. Bakersfield, CA 93308. State of Incorporation: NA. This business is conducted by: Individual. The business commenced on 08/18/2023. Notice: In accordance with subdivision (A) of Section 17920, A Fictitious Business Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in subdivision (B) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in the residence address of a registered owner. A new fictitious business name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common law. [see section 14411 Et Seq. business or professional code.] Signed: James Alan Cecil. THIS STATEMENT FILED WITH THE COUNTY CLERK OF KERN COUNTY ON: 08/24/2023. This Fictitious Business Name Statement expires five years from the date it was filed in the County Clerk's Office. A new statement must be filed on or before 08/17/2028. Aimee X. Espinoza, County Clerk. By: P Del Villar, Deputy Clerk. Publish: September 1, 8, 15, 22 2023.

## Monthly Events

## First Wednesday

•Salvation Army Commodities Frazier Mtn. Park Community Center Tickets available 9-11 a.m, first come, first served. Food is distributed 11:30 a.m.-12 p.m. Mask Required.

•Ukulele jam at FP Library, 4 p.m. Bring your own ukulele or instrument. We provide the songs and music or you can come to sing with us!

## First Thursday

•LOW Mutual Water Co. meeting is at 6 p.m., 3834 Mt. Pinos Way, FR.  
•Poetry Night, 6 p.m., at Adventure Ink Bookstore (16225 Askin Drive, PMC).

## Second Monday

•Mountain Communities CERT (Community Emergency Response Team) meets 6-7:30 p.m. at Cuddy Hall (335 Lakewood Pl., LOW).

## Second Tuesday

•Gorman Elementary School Board 3:30 p.m. at the school.

## Second Wednesday

•Lebec County Water District board meets 6 p.m. (2037 Lebec Rd, Lebec)

## Second and Fourth Wednesday

•Senior Back 10 a.m., Frazier Mtn. Park Community Center 661.245.3409, FR.

## Second Thursday

•Mountain Communities Women in Business (MCWinBiz) meets, 11:30 a.m.; email [juldm@valthcasss.com](mailto:juldm@valthcasss.com) for location.

•Frazier Park Public Utility District board meeting 6 p.m. at office.

•ETUSD School Board 6:30 p.m.

Frazier Mountain High School campus in the Continuation H.S. Building, Lebec. (661.248.6247)

## Second and Fourth Thursday

•Mile High Theater's Writing, Acting and Directing Workshop, 6-9 p.m. at 7024 Crable St., LOW.

## Second Saturday

•Scouts West 4 x 4 Club at Los Pinos, Lebec 10 a.m. (245.3280)

## Third Tuesday

•Pihon Pines Water Board 6:30 p.m. Pihon Pines Community Building, 1001 Coldwater Drive.

## Third Wednesday

•Ridge Route Communities Museum Board Meeting 2 p.m. at the museum, FR.

•Friends of Frazier Park Library Board of Directors meeting, Library Community Room, 4-5 p.m.

•Shelter on the Hill Board, Tejon Ranch Natural Resource Bldg. 6 p.m. (661.245.5021) Members & guests.

## Third Saturday

•Men's Breakfast 8 a.m. Pine Mtn Christian Community Church Activity Center, Pine Mountain Village.

•Pine Mountain Club Property Owners Association Board of Directors meeting, 10 a.m., in the Condor Room, (661.242.3788).

## Third Sunday

•The PMC Amateur Radio Club meetings are held on your amateur radio at 2 p.m. using the Cerro Noroeste Repeater KC6WRD 70cm 443.075 448.075 +5 MHz FM 94.8.

## Fourth Tuesday

•Pihon Pines HOA, 6:30 p.m., freeshow in Pihon Pines. Check the board by the mailboxes for updates.

## Last Monday of the month

•Krista Mutual Water Co. board meeting, 9 a.m. 3834 Mt. Pinos Way, FR.

## Last Thursday of the month

•Frazier Park Public Utility District board meeting 6 p.m. at office (4020 Park Drive, Frazier Park).

## Confirmation of Order 3732425 for PL19-0088



Lilianne\_Leon@dailyjournal.com

To Juachon, Luz



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Mon 8/21/2023 2:19 PM

WARNING: If you believe this message may be malicious use the Phish Alert Button to report it or forward the message to [Email.Security@ventura.org](mailto:Email.Security@ventura.org).

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Customer Account Number: 128521

Type of Notice : HRG - NOTICE OF HEARING

Ad Description : PL19-0088

Our Order Number : 3732425

Newspaper : MOUNTAIN ENTERPRISE

Publication Date(s) : 09/01/2023

Sales/Hrg Date : 09/01/2023

Thank you.

LILIANNE LEON

DAILY JOURNAL CORPORATION

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PL19-0088

Ad Type

Legal-GOVERNMENT - NOTICE OF HEARING

Special Instructions

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Order No.	Newspaper Name	Publishing Dates
3732425	MOUNTAIN ENTERPRISE, CA	09/01/2023

USAGE REPORTS

The Ad exists as an uploaded file.  
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**NOTICE OF PUBLIC HEARING AND SUMMARY OF PROPOSED VENTURA COUNTY-INITIATED  
ORDINANCE AMENDING ARTICLES 2 AND 6 OF THE VENTURA COUNTY NON-COASTAL  
ZONING ORDINANCE ESTABLISHING SETBACKS FROM 14 WILDLIFE CROSSING  
STRUCTURES IN THE NORTHERN UNINCORPORATED AREA (PL19-0088)**

NOTICE IS HEREBY given that a public hearing, as provided by law, will be held by the Ventura County Board of Supervisors on **Tuesday, September 12, 2023, at 2:30 p.m.**, at 800 S. Victoria Avenue, Ventura CA 93009, County Government Center, Hall of Administration, Board of Supervisors Hearing Room, to consider and decide the project described below.

To find out how you may participate in the Board of Supervisors hearing and provide public comment, please refer to the instructions on our website at <http://www.ventura.org/boscomments>.

**CASE NUMBER:** PL19-0088

**APPLICANT:** County of Ventura, Resource Management Agency, Planning Division

**PROJECT LOCATION:** Certain parcels located in the northern, non-coastal unincorporated area of the County of Ventura that are within 200 feet of fourteen (14) wildlife crossing structures, as specified in the proposed ordinance.

**PROJECT SUMMARY:** The project consists of a County-initiated ordinance to amend Articles 2 and 6 of the Ventura County Non-Coastal Zoning Ordinance to establish a 200-foot setback from fourteen (14) bridges and culverts that have been identified as important functional wildlife crossing structures to improve safe passage for wildlife and vehicles in the northern unincorporated area.

- Article 2: Amends the definition of “wildlife crossing structure” to clarify that flood plain facilities may also be a barrier for wildlife connectivity, that wildlife crossing structures are used by both terrestrial and aquatic wildlife, and to reflect that an existing map layer within the County View Geographic Information System will be updated to include the locations of the 14 wildlife crossing structures that are the subject of the proposed ordinance.
- Article 6: Establishes a 200-foot setback area from the entry and exit points of 14 wildlife crossing structures:
  - Identifies the 14 wildlife crossing structures according to agency of ownership, identification numbers, and location.
  - Prohibits certain new development, land uses and activities from occurring within the 200-foot setback area.
  - Describes how to measure the 200-foot setback area.
  - Lists 27 exemptions organized in three categories: “vegetation modification”, “structures, development, land uses, and activities”, and “outdoor lighting and related activities”.
  - Addresses when an existing structure located partially or wholly within the 200-foot setback area may be expanded under the proposed ordinance.

**ENVIRONMENTAL REVIEW:** The project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15061(b)(3), 15307, and 15308.

**PLANNING COMMISSION RECOMMENDATION:** On November 3, 2022, the Ventura County Planning Commission held a public hearing on the proposed ordinance and voted unanimously (5-0) to approve staff's recommendations, as modified to incorporate the applicable revisions set forth in the Planning Division's November 2, 2022, errata memorandum to the Planning Commission. To view the recorded public hearing, staff report and exhibits from the November 3, 2022, Planning Commission public hearing, please refer to the Planning Division website at <https://vcrma.org/planning-commission>.

**DRAFT REVIEW COPIES:** The meeting agenda, along with the project materials related to this Board item including the full text of the proposed ordinance, will be available after 7:00 p.m. on Thursday, September 7, 2023, and a live meeting stream will be available online on the day of the hearing. Both may be viewed on the Board of Supervisors website at [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda). Click on "Agenda" under the heading "[Current and Upcoming](#)" & "[Archived Meetings](#)" [View by Clicking Here](#)"

**QUESTIONS:** Questions may be submitted to the Case Planner, Abigail Convery, at (805) 654-2489 or via email at [Abigail.Convery@ventura.org](mailto:Abigail.Convery@ventura.org).

#### **Email or Written Public Comments in Advance of Hearing**

Email or written public comments must be submitted to the Clerk of the Board by noon on the day prior to the meeting at [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) or mail to: Clerk of the Board of Supervisors, 800 S. Victoria Avenue, Ventura, CA 93009. Please indicate in the Subject Line the Agenda item number (e.g., Item No. XX) on which you are commenting. Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting. Please do not submit personal information you do not want to be made public.

#### **In-Person Comments**

If you wish to make a comment in person, you must check in with the Clerk of the Board staff prior to the agenda item being called. You also must be present in the meeting room and provide your comment when called upon. Pre-registration for in-person comments through the website is encouraged.

**Remote Public Comments Using Zoom or Telephone:** If you wish to make a comment remotely using Zoom or telephone, you must be connected to the meeting prior to the close of the public comment period for the item you wish to speak on. We encourage you to register in advance of the meeting to ensure that you receive the Zoom credentials prior to the item being heard.

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If you challenge the above-described action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing. In compliance with the Americans with Disabilities Act, if you need assistance to participate in this hearing, please call (805) 654- 2251 or email [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) at least 48 hours prior to the scheduled meeting.

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By: Dave Ward, AICP, Director  
Ventura County Planning Division