

**RESOLUTION NO. \_\_\_\_\_ OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA,  
ESTABLISHING THE RATES FOR TAX LEVIES FOR THE  
COUNTY OF VENTURA FOR FISCAL YEAR 2024-2025**

**WHEREAS**, the Board of Supervisors is required by California Government Code Section 29100 to fix the rates on the Secured Roll on or before October 3 of each year; and,

**WHEREAS**, the Board of Supervisors may set the tax rates of the Special Districts that are governed by said Board, and by reason of Government Code Section 29102, the authority of the Board with respect to the fixing of taxes has applicability to the School Districts and to Special Districts, or zones or improvement districts thereof, which are not under the supervision and control of the Board of Supervisors; and,

**WHEREAS**, various districts in the County of Ventura have requested, as authorized by law, that the County Auditor-Controller compute the necessary tax rate to be levied; and,

**WHEREAS**, the County Auditor-Controller has calculated several tax rates for the Board's action pursuant to the auditor's responsibility under Government Code Section 29103;

**NOW, THEREFORE, BE IT HEREBY RESOLVED, APPROVED AND DIRECTED** by the Board of Supervisors of the County of Ventura, acting as the governing body of the County of Ventura, as follows:

1. The rate of tax on the Secured Roll is hereby set at the rate required in California Revenue and Taxation Code Section 93(b).
2. The rates of taxation for debt service for the various funds and entities listed in Exhibit 1, "Ventura County Comparative Tax Rates" (attached and incorporated by reference herein), are set as stated in the column entitled "2024-25."


Upon motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and duly carried, the Board hereby adopts this resolution on the 24<sup>th</sup> day of September, 2024.

\_\_\_\_\_  
Chair, Board of Supervisors  
County of Ventura

ATTEST: DR. SEVET JOHNSON  
Clerk of the Board of Supervisors  
County of Ventura, State of California

By: \_\_\_\_\_  
Deputy Clerk of the Board

APPROVED AS TO ACCOUNTING FORM:

  
\_\_\_\_\_  
Jeffery S. Burgh  
Auditor-Controller