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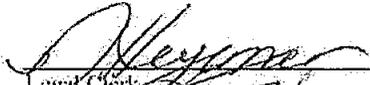
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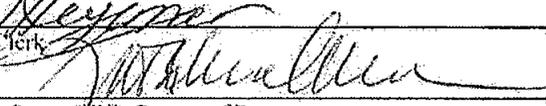
STATE OF WISCONSIN, COUNTY OF BROWN

The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

10/06/2024

and that the fees charged are legal.
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KATHLEEN ALLEN
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3858240

NOTICE OF PUBLIC
HEARING

NOTICE IS HEREBY GIVEN that on October 29, 2024, a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), will be held with respect to the proposed issuance by the California Municipal Finance Authority (the "Authority") of qualified solid waste disposal facility bonds pursuant to section 142(a)(6) of the Code in an aggregate principal amount not to exceed \$100,000,000 (the "Bonds"). The Bonds will be part of a plan of finance, and may be issued in one or more series from time to time over a period of multiple years, with the first such series to be issued within one year from the date of the aforesaid public hearing.

The proceeds of the Bonds will be used to finance the following projects (collectively, the "Project") located in the County of Ventura (the "County") at the Simi Valley Landfill and/or the Simi Valley RNG, each such facility located at 2801 N. Madera Road, Simi Valley, California 93065: (a) improvements to existing landfill facilities, including but not limited to (i) construction of new disposal cells and liners within currently permitted acreage, (ii) additions and improvements to the leachate collection and treatment system, including leachate trenching, (iii) additions and improvements to the methane gas systems, including collection, processing and treatment systems for the capture, conversion and/or distribution of landfill gas, (iv) installation of new liners for intermittent and final closure of completed sections of the landfill facilities, (v) site and/or land improvements, and construction of building facilities, (vi) acquisition of equipment to be used at the landfill facilities, and (vii) acquisition of equipment, land and other assets necessary to support the foregoing additions and improvements and to place them into service; (b) improvements to existing collection (hauling) and transfer station facilities, including but not limited to (i) acquisition of solid waste disposal and recycling trucks and support vehicles, (ii) acquisition of solid waste disposal and recycling containers and related equipment, (iii) acquisition of solid waste sorting and processing and recycling equipment, (iv) site and/or land improvements, (v) the construction of one or more buildings for supporting operations of the Project and (v) acquisition of other equipment and assets necessary to support the foregoing improvements and place them into service; and (c) additions and improvements to organic waste collection, processing and disposal facilities used in the production of renewable natural gas. The Project will initially be owned and/or operated by WM Renewable Energy, L.L.C., Waste Management, Inc., and/or an affiliate thereof (collectively the "Borrower").

The County will not be the issuer of the Bonds and takes no responsibility for the

financing evidenced by the Bonds. The Bonds and the obligation to pay principal of and interest thereon and any redemption premium with respect thereto do not constitute indebtedness or an obligation of the County, the Authority, the State of California or any political subdivision thereof, within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of any of them. The Bonds shall be a limited obligation of the Authority, payable solely from certain revenues duly pledged therefor and generally representing amounts paid by the Borrower.

The hearing will commence at 1:30 p.m. or as soon thereafter as the matter can be heard at the County Government Center, Hall of Administration, Board of Supervisors Hearing Room, 800 S. Victoria Avenue, Ventura, California 93009. Persons interested in expressing their views on the proposed plan of finance or on the nature and location of the facilities proposed to be financed may attend the hearing or may deliver written comments, by noon on the day prior to the hearing, via email to clerkoftheboard@ventura.org, or via U.S. mail or hand delivery to Clerk of the Board of Supervisors, 800 S. Victoria Avenue, Ventura, CA 93009. For additional requirements relating to providing in-person or written public comment, and for additional information concerning video public comment using Zoom, please see the City's webpage on public participation at Board of Supervisors meetings at <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/public-comments/>.

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a meeting of the Board of Supervisors per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to the Clerk of the Board, 800 South Victoria Avenue, Loc. #1920, Ventura, CA 93009 or telephonically by calling (805) 654-2251. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

Dated: October 6, 2024
10/6/24

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