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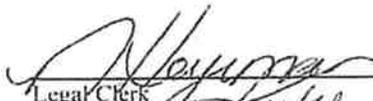
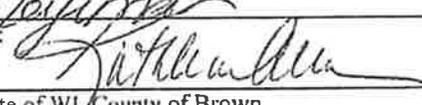
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STATE OF WISCONSIN, COUNTY OF BROWN

The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

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**KATHLEEN ALLEN**  
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**NOTICE OF HEARING  
CONCERNING THE  
FIXING OF FISCAL YEAR  
2024-2025 SERVICE  
CHARGES FOR VENTURA  
COUNTY SERVICE AREA  
NO. 4**

Notice is hereby given that, on July 23, 2024 at 11:30 A.M., in the Board of Supervisors Hearing Room, County Administration Building, 800 South Victoria Avenue, Ventura, California 93009, the Ventura County Board of Supervisors shall hear and consider all comments, objections, or protests, if any, regarding adoption of a resolution fixing Fiscal Year 2024-25 services charges for Ventura County Service Area No. 4 and confirming the written report entitled, "County Service Area No. 4 Report Per County Ordinance No. 3428 Fixing Charges For Fiscal Year 2024-25" ("Report"), which describes the parcels receiving services and the charge for each parcel. Upon conclusion of the hearing, the Board may adopt, revise, change, reduce or modify any charge and shall make its determination upon each charge as described in the Report.

A copy of the Report is available for review at the office of the Clerk of the Board of Supervisors, located on the fourth floor of the County Administration Building, 800 South Victoria Avenue, Ventura, California 93009. Alternatively, contact the Clerk of the Board by e-mail at [Clerkoftheboard@ventura.org](mailto:Clerkoftheboard@ventura.org) or phone at (805) 654-2251 to obtain a copy of the Report.

To find out how you may electronically attend the Board meeting and provide public comment, please go to [www.ventura.org/boscommen](http://www.ventura.org/boscommen).

ATTEST: Dr. Sevet Johnson  
Clerk of the Board of Supervisors  
County of Ventura, State of California  
By: s/s Lori Key  
Deputy Clerk of the Board  
6/25, 7/2/24  
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