

EXHIBIT 5

AMENDMENT TO AGREEMENT WITH
AMERICAN MEDICAL RESPONSE AMBULANCE SERVICE, INC.,
d/b/a AMERICAN MEDICAL RESPONSE
FOR
PROVISION OF EMERGENCY AMBULANCE AND RELATED SERVICES
(VENTURA COUNTY EMS AREA 2 - SANTA PAULA/FILLMORE)

This Amendment is entered into this 1st day of July, 2024, by and between the County of Ventura, on behalf of its Emergency Medical Services Agency, a division of the Public Health Department, a political subdivision of the State of California, hereinafter called "County" and American Medical Response Ambulance Service, Inc., f/k/a Laidlaw Medical Transportation Service, Inc., d/b/a American Medical Response, hereinafter called "Contractor."

WITNESSETH:

WHEREAS, on July 1, 2021, County entered into an agreement for the provision of emergency ambulance and related services to County EMS Area 2 with Contractor (hereinafter, the "Agreement"), and

WHEREAS, the parties wish to amend the Agreement as provided below.

NOW, THEREFORE THE PARTIES AGREE AS FOLLOWS:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2.1. Initial Term. Subject to compliance with the terms and conditions of this Agreement and following Board of Supervisors' approval of the one-year extension addressed in Section 2.2, the term of this Agreement shall be from July 1, 2024 through June 30, 2025, for the geographic area known as EMS Area 2."

2. In all other respects the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment on the dates written below.

Contractor

Dated: _____

By: _____

Edward B. Van Horne
Chief Operating Officer
American Medical Response
Ambulance Service, Inc.

County

Dated: _____

By: _____
Kelly Long
Chair, Board of Supervisors
County of Ventura

ATTEST: DR. SEVET JOHNSON
Clerk of the Board of Supervisors
County of Ventura, State of California

By: _____
Deputy Clerk of the Board