

Amendment No. 5

Effective July 1, 2023, the contract dated March 17, 2020 between the County of Ventura and Alvarez & Marsal Healthcare Industry Group, LLC ("Contractor" or "A&M") is hereby amended as follows:

1. The term of this contract is extended through June 30, 2024.
2. The contract not to exceed amount is set at \$126,000 for FY2023-24.

All other provisions of the Agreement will remain in full force and effect.

COUNTY OF VENTURA

CONTRACTOR

By _____

Barry L. Zimmerman
Health Care Agency
Director

By _____

Mark Finucane
Managing Director
Alvarez & Marsal Healthcare
Industry Group, LLC