

# CERTIFICATE OF PUBLICATION

## TRUTH ACT

STATE OF CALIFORNIA

|- ss

COUNTY OF VENTURA

I, Wanda Castel de Oro, hereby certify that the Fillmore Gazette is a newspaper of general circulation within the provisions of the Government Code of the State of California, printed and published in the City of Fillmore, County of Ventura, State of California; that I am the principal clerk of the printer of said newspaper; that the annexed clipping is a true printed copy and published in said newspaper on the following dates to with: : 08/22/24 09/26/24

I certify under penalty of perjury that the forgoing is true and correct, at Fillmore, California on the 27th day of SEPTEMBER 2024

Signed: \_\_\_\_\_

FILLMORE GAZETTE  
PO Box 865  
Fillmore, CA 93016

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Clerks Stamp

### TRUTH

Assembly Bill 2792 (Gov. Code 7283.1)

#### Public Forum Notice

The County of Ventura Board of Supervisors will hold a public community forum according to the provisions of the Transparent Review of Unjust Transfers and Holds (TRUTH) Act (Government Code section 7283.1) on:

October 29, 2024, at 3:30 PM

County Government Center, Hall of Administration  
Board of Supervisors Victoria Hearing Room  
800 S. Victoria Avenue  
Ventura, California 93009

Visit [www.ventura.org/truth\\_act](http://www.ventura.org/truth_act) for additional information

The TRUTH Act Hearing will be broadcast on the following:

Board of Supervisors live meetings: [www.ventura.org/bosagenda](http://www.ventura.org/bosagenda)

The County's Facebook page at [www.facebook.com/countyofventura](http://www.facebook.com/countyofventura)

The County's Spanish Facebook page at [www.facebook.com/condadodeventuraespanol](http://www.facebook.com/condadodeventuraespanol)

**How to Participate:** Public comments may be provided using one of the following options:

#### Mail Public Comment in Advance of the Meeting:

Clerk of the Board of Supervisors  
800 S. Victoria Avenue  
Ventura, CA 93009

#### Email:

Please send an email to [clerkoftheboard@ventura.org](mailto:clerkoftheboard@ventura.org) by 12:00 p.m. on the day prior to the Board meeting and indicate in the subject line TRUTH Act

*Note: Your email or written comment will be distributed to the Board of Supervisors and placed into the item's record of the Board meeting.*

#### Verbal Public Comment:

The Clerk of the Board uses Zoom registration for all other public comment participation options listed below. If you would like to provide a verbal comment during the meeting, you may pre-register at [www.ventura.org/boscomment](http://www.ventura.org/boscomment). Pre-registration is strongly encouraged. Spanish and Mixteco interpretive services will be available

#### In-Person:

Check-in with the Clerk of the Board staff. When your name is called for public comment, please proceed to the podium. You must be present prior to the close of the public comment period.

#### Video or Call-In Public Comment:

You must be connected to the meeting via Zoom prior to the close of the public comment period.

For Zoom video access press the Raise Hand button on Zoom when the item you wish to speak on is being discussed. When it is near your time to speak, please accept the Zoom prompt to be promoted to a panelist.

For Zoom call-in press \*9 on your telephone keypad to raise your hand in Zoom when the item you wish to speak on is being discussed. When it is near your time to speak, please accept the Zoom prompt which asks you to unmute, by pressing \*6.

*Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom.*

To receive a notification when the Board of Supervisors meeting agenda is available, please subscribe at

[www.ventura.org/subscribe](http://www.ventura.org/subscribe).

For further information regarding this forum, please contact Assistant Sheriff Matthews, at the Ventura County Sheriff's Office at (805) 654-2305.

ATTEST: DR. SEVET JOHNSON

Clerk of the Board of Supervisors

County of Ventura, State of California

By: s/s\_ Mia Martinez

Chief Deputy Clerk of the Board

8/22, 9/26/24

CNS-3840702#