

**ELEVENTH AMENDMENT TO
COUNTY OF VENTURA CONTRACT #7249
BETWEEN THE COUNTY OF VENTURA AND
CORE LINEN SERVICES INC.**

This Eleventh Amendment dated October 8, 2024, is entered into by and between THE COUNTY OF VENTURA (hereinafter referred to as "County"), and CORE LINEN SERVICES INC. f/k/a CROTHALL LAUNDRY SERVICES INC., a Delaware corporation with its principal office located at 8936 NorthPointe Executive Park Drive, Suite 100, Huntersville, NC 28078 (hereinafter referred to as "Contractor").

W I T N E S S E T H

WHEREAS, County entered into County of Ventura Contract #7249 with Contractor dated November 1, 2015 and amended February 1, 2016, September 1, 2017, November 1, 2020, June 22, 2021, October 22, 2021, April 1, 2022, September 22, 2022, March 1, 2023, August 10, 2023, and April 11, 2024 (hereinafter collectively referred to as the "Agreement"); and

WHEREAS, the parties desire to make certain alterations, additions or deletions to the Agreement.

NOW, THEREFORE, in consideration of the promises and mutual covenants herein contained, and intending to be legally bound hereby, the parties agree as follows:

1. The term of the Agreement is extended through October 31, 2025.
2. The Contract not-to-exceed amount is increased to from \$8,094,383 to \$8,400,000 (an increase of \$305,617) for the service period November 1, 2015 through October 31, 2024. The not-to-exceed amount for any annual service period beyond October 31, 2024 shall be \$1,500,000.

All other terms, conditions and stipulations contained in the Agreement shall remain in full force and effect and without any change or modification whatsoever, except that in the event of any conflict between this Amendment and the Agreement, this Amendment will control. Unless otherwise defined herein, all capitalized terms shall have the meanings ascribed in the Agreement. This Amendment may be executed in one or more counterparts. Each counterpart shall be deemed an original, but all counterparts together constitute one and the same instrument.

[Signature Page Follows]

IN WITNESS WHEREOF, the parties hereto duly authorized on behalf of their governing authority, have executed this Amendment as of the day, month, and year first written above.

THE COUNTY OF VENTURA

By: 

Name: Theresa Cho, MD
(Please Print)

Title: HCA Director

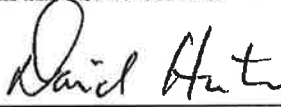
CORE LINEN SERVICES INC.

By: 

Name: Michael Barner
(Please Print)

Title: CEO

CORE LINEN SERVICES INC.

By: 

Name: David Hunter
(Please Print)

Title: CFO

16-1671901
Tax Identification Number

Secretary of State Entity Number

* If a corporation, this Agreement must be signed by two specific corporate officers.

The first signature must be either the (1) Chief Executive Officer, (2) Chairman of the Board, (3) President, or any (4) Vice President.

The second signature must be the (a) Secretary, an (b) Assistant Secretary, the (c) Chief Financial Officer or Treasurer, or (d) Assistant Treasurer.

In the alternative, a single corporate signature is acceptable when accompanied by a corporate resolution demonstrating the legal authority of the signatory to bind the company for this Agreement.