

**Amendment # 29**  
**To Ventura County Contract #5660**  
**to Provide Temporary Staffing to Perform Coding Services**

This amendment to Ventura County Contract No. 5660 (Contract) is entered into by and between County of Ventura (County) and AMN Healthcare Services, Inc. dba AMN Workforce Solutions, LLC, effective April 29, 2025.

1. The contract not-to-exceed amount increased by \$96,720, from \$203,280 to \$300,000 for the term of July 1, 2024 to June 30, 2025.
2. Effective on July 1, 2025, this contract will extend from July 1, 2025 to June 30, 2026, with the contract not-to-exceed amount of \$350,000 per fiscal year.
3. Unless either party provides written notice of its intent not to renew at least thirty (30) days prior to the annual renewal date, and subject to receipt of all necessary budgetary approvals by the Ventura County Board of Supervisors, this Agreement shall then be extended for up to three (3) additional periods of one (1) year each.

All other terms and conditions of the agreement remain the same.

**COUNTY OF VENTURA**

**AMN Healthcare Services, Inc.**  
**dba AMN Workforce Solutions, LLC**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized signature

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\* If a corporation, this Third Amendment must be signed by two specific corporate officers.

The first signature must be either the (1) Chief Executive Officer, (2) Chairman of the Board, (3) President, or any (4) Vice President. The second signature must be the (a) Secretary, an (b) Assistant Secretary, the (c) Chief Financial Officer or Treasurer, or any (d) Assistant Treasurer.