



SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Comb Code: **RND CAM**

Due Date : 12/01/2023

Semi-Annual Code: **2023-2**

Primary Use: **AG**

DWR Basin: **PV**

Statement Number: **SAES-2023-2-051533**

Reporting Period: April 1, 2023 - September 30, 2023

Contact: **Hank Laubacher**
 Well Operator: **Laubacher Farms, Inc.**
 Address: **PO Box 1859**
 City State Zip: **Port Hueneme CA 93044**
 Telephone: **8054886191**
 Email: **hankjr@laubacherfarms.com; hanksr@laubacherfarms.com**

Please carefully fill out fields 1-18, and return this form with required payment by the due date (postmarked by due date is acceptable). If returned late, you are required to self-assess interest on any unpaid extraction charges (Field 7 plus Field 10), and self-assess late penalty on any unpaid surcharges (Field 11). Do this by multiplying the extraction and surcharge amounts by 1.5% times the number of whole months the payment is past due.

Pursuant to 2004 and 2006 amendments to the California Water Code Section, all groundwater extractions are reported to the State Water Resources Control Board by the FCGMA or its appointees. No additional fee is charged for this reporting. Your records may be made available to other governmental agencies, pursuant to Sections 5009(e)(4) and 5009(c) respectively of the California Water Code.

State Well Number	Meter S/N	Check Box for Current Meter	Flow Meter Readings			x	Mult.	/	Div. Unit/AF	AF Extraction
			1 Current (Sep. 30, 2023)	2 - Previous (Mar. 31, 2023)	3 = Difference					
New - 6/20/2002: 01N21W03H02 <i>Destroyed</i>		<input type="checkbox"/>								Destroyed
RND Cam Ranch: 01N21W03H03 <i>Active</i>	20151452-10	<input type="checkbox"/>	124,524	122,183	2,341	0.0100		1		23.410
Total Extraction (AF):										23.410

CALCULATE ACRE-FEET (AF) TO THE 3rd DECIMAL PLACE (Example: 50.0019 AF = 50.002 AF)

Upload Meter Photos at FCGMAOnline.org

Photographs of all meter readings are required to be submitted with each extraction statement before the SAES due date.

This applies to all wells requiring a meter in accordance with Agency Ordinance Code.

Photo(s) shall include meter face with totalizer reading, multiplier and units.



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Primary Use: AG

DWR Basin: PV

Statement Number: SAES-2023-2-051533

Reporting Period: April 1, 2023 - September 30, 2023

Fees	
7	Previous Balance: \$ 1,200.00
8	Reserve Fee: [Total from Box 6: 23.410 AF x \$20.00] +\$ 468.20
9	Sustainability Fee: [Total from Box 6: 23.410 AF x \$29.00] +\$ 678.89
10	Extraction Charge: [Total from Box 6: 23.410 AF x \$6.00] +\$ 140.46
11	Surcharge: [Exceedance: 0.000 AF] +\$
(See Surcharge Rates for breakdown)	

Complete this section ONLY if past the due date (12/01/2023).

12	Extraction Interest Charge: [Extraction charge x 1.50% x month(s) overdue] +\$
13	Surcharge Late Penalty: [Surcharge x 1.50% x month(s) overdue] +\$
14	Civil Penalty: [\$50.00 x day(s) overdue] +\$
15	Amount Waived: -\$
16	Total Amount Due: [Total of lines 7 through 15] = \$ 2,487.55
17	Total Amount Enclosed: \$ 1,287.55

Include CombCode in memo line of check payment. Limit one CombCode per check. **Check No:**

Water Year 2022 / 2023 Fee Schedule				
Fee Type	Amount	Unit	AF Exceedance Range	Resolution
Extraction	\$6	AF	-	2014-02
Sustainability	\$29	AF	-	2022-05
Reserve	\$20	AF	-	2020-05
Civil Penalty	\$50	x Days Late	-	2019-1
Extraction Interest	1.5%	x Months Late	-	2.4.2
Surcharge Interest	1.5%	x Months Late	-	5.8.6.2
Surcharge Tier 1	\$1841	AF	0.000 - 25.000	2022-06
Surcharge Tier 2	\$2091	AF	25.001 - 99.999	2022-06
Surcharge Tier 3	\$2341	AF	>100.000	2022-06

Surcharges, if incurred, are assessed at the end of the Water Year on the "-2" statement.
For more information regarding fees, visit www.FCGMA.org/Public-Documents/Resolutions.

Extraction Allocation

An Ordinance to Establish an Allocation System for the Oxnard and Pleasant Valley Groundwater Basins was adopted by the Board on October 23, 2019, and became operative October 1, 2020. For details go to *Allocation* at www.fcgma.org.

Surcharge Calculation (Water Year Oct. 1, 2022 - Sep. 30, 2023)	
2023-1 Extractions: (Oct. 1, 2022 - Mar. 31, 2023)	38.740 AF
2023-2 Extractions: (Apr. 1, 2023 - Sep. 30, 2023) +	23.410 AF
TOTAL Water Year 2022 / 2023 Extractions: (Oct. 1, 2022 - Sep. 30, 2023)	62.150 AF

For water year beginning Oct. 1, 2022 and ending Sep. 30, 2023, surcharges shall be imposed on extractions exceeding the allocation established by OPV Ordinance.

Initial Extraction Allocation:	308.627 AF
Permanent Variance:	0.000 AF
2022 / 2023 Temporary Variance:	0.000 AF

2022 / 2023 Extraction Allocation:	308.627 AF
Previous Carryover Balance: +	154.314 AF
Surcharge Threshold:	462.941 AF
TOTAL Water Year 2022 / 2023 Extractions:	62.150 AF
Exceedance:	0.000 AF

If the Total Water Year 2022 / 2023 Extractions are **GREATER** than the Surcharge Threshold, then there is an exceedance. **Exceedance** = Total Water Year 2022 / 2023 Extractions - Surcharge Threshold.

Carryover Calculation* (AF)
(Effective Water Year Oct. 1, 2022 - Sep. 30, 2023 per Article 8)
*Divided evenly among all wells with reported extractions on page 1.

Water Year (WY)	Unused Allocation	Carryover (Max 50% of Extraction Allocation)	Carryover Balance
2022 / 2023	308.627	154.314	246.478



SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

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Semi-Annual Code: 2023-2

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DWR Basin: PV

Statement Number: SAES-2023-2-051533

Reporting Period: April 1, 2023 - September 30, 2023

**Statement, Photos, Additional Reporting Requirements Form and Payment are due by 12/01/2023.
Failure to remit all items by the due date shall make you subject to a civil penalty of \$50 per day.**

Online reporting and meter photo upload is available at FCGMAOnline.org.

I declare under penalty of perjury that this Semi-Annual Groundwater Extraction Statement has been examined by me, and to the best of my knowledge and belief is a true, correct and complete statement.

Date: _____

18 Print Name: _____

Signature: _____

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE PROVIDED.

**Make Payments to: Fox Canyon Groundwater Management Agency
Include CombCode in memo line of check payment.
Limit one CombCode per check.**



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Comb Code: RNDCAM

Due Date : 12/01/2023

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DWR Basin: PV

Statement Number: SAES-2023-2-051533

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FOX CANYON GROUNDWATER
MANAGEMENT AGENCY

FOX CANYON GROUNDWATER MANAGEMENT AGENCY

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SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Comb Code: **RND CAM** Due Date : **02/03/2025** Semi-Annual Code: **2024-2**
 Primary Use: **AG** DWR Basin: **PV** Statement Number: **SAES-2024-2-052259**

Reporting Period: April 1, 2024 - September 30, 2024

Contact: ~~Hank Laubacher~~ **Emilio C. Quezada**
 Well Operator: ~~Laubacher Farms, Inc.~~ **JUDA FARMS**
 Address: **PO Box 1859**
 City State Zip: **Port Hueneme CA 93044**
 Telephone: **8054886191**
 Email: **hankjr@laubacherfarms.com; hanksr@laubacherfarms.com**

Received **2/3/25** Initial **EW**
 Check No. **310146** Date **2/3/25**
 Amount of Check \$ **23,165 (78,324.01 total)**
#27136

Please carefully fill out fields 1-18, and return this form with required payment by the due date (postmarked by due date is acceptable). If returned late, you are required to self-assess interest on any unpaid extraction charges (Field 7 plus Field 10), and self-assess late penalty on any unpaid surcharges (Field 11). Do this by multiplying the extraction and surcharge amounts by 1.5% times the number of whole months the payment is past due.

Pursuant to 2004 and 2006 amendments to the California Water Code Section, all groundwater extractions are reported to the State Water Resources Control Board by the FCGMA or its appointees. No additional fee is charged for this reporting. Your records may be made available to other governmental agencies, pursuant to Sections 5009(e)(4) and 5009(c) respectively of the California Water Code.

State Well Number	Meter S/N	Check Box for Current Meter	Flow Meter Readings		= Difference	x Mult.	/ Div. Unit/AF	AF Extraction
			1 Current (Sep. 30, 2024)	2 Previous (Mar. 31, 2024)				
New - 6/20/2002: 01N21W03H02	—	<input type="checkbox"/>	—	—	—	—	—	Destroyed
RND Cam Ranch: 01N21W03H03	20151452-10	<input type="checkbox"/>	127471	127,428	43	0.0100	1	.43
Total Extraction (AF):								.43

CALCULATE ACRE-FEET (AF) TO THE 3rd DECIMAL PLACE (Example: 50.0019 AF = 50.002 AF)

Report Online and Upload Meter Photos at FCGMAOnline.org

Photographs of all meter readings are required to be submitted with each semi-annual extraction statement by the applicable due date. This requirement applies to all wells that are required to have a meter in accordance with Agency Ordinance Code.

Photographs must provide a clear and legible image of the meter face with totalizer reading, multiplier, and units. Some operators may be required to submit more than one photograph per meter to capture readings of the totalizer, multiplier, and units, etc.

SAESs submitted without photographs, with illegible photographs, or with photographs that do not allow FCGMA to verify reported water use will be deemed incomplete and returned to the operator. SAES that are incomplete as of the applicable reporting period deadline will be subject to penalties under the Agency Ordinance Code or other applicable authority. (See FCGMA Resolution No. 2019-01.)

ENTERED
2/11/25

or 51KA-880

1/20/25

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SEMI-ANNUAL GROUNDWATER EXTRACTION STATEMENT

Comb Code: **RND CAM** Due Date : **02/03/2025** Semi-Annual Code: **2024-2**
 Primary Use: **AG** DWR Basin: **PV** Statement Number: **SAES-2024-2-052259**

Reporting Period: April 1, 2024 - September 30, 2024

Fees	Extraction Allocation																			
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align: center;">7</td> <td style="width:75%;">Previous Balance:</td> <td style="width:20%; text-align: right;">\$ 2,799.81</td> </tr> <tr> <td style="text-align: center;">9</td> <td>Reserve Fee: [Total from Box 6: <u>.43</u> AF x \$20.00]</td> <td style="text-align: right;">+\$ 8.60</td> </tr> <tr> <td style="text-align: center;">9</td> <td>Sustainability Fee: [Total from Box 6: <u>.43</u> AF x \$29.00]</td> <td style="text-align: right;">+\$ 12.47</td> </tr> <tr> <td style="text-align: center;">10</td> <td>Extraction Charge: [Total from Box 6: <u>.43</u> AF x \$6.00]</td> <td style="text-align: right;">+\$ 2.58</td> </tr> <tr> <td style="text-align: center;">11</td> <td>Surcharge: [Exceedance: <u>—</u> AF]</td> <td style="text-align: right;">+\$ —</td> </tr> </table> <p>(See Surcharge Rates for breakdown)</p>	7	Previous Balance:	\$ 2,799.81	9	Reserve Fee: [Total from Box 6: <u>.43</u> AF x \$20.00]	+\$ 8.60	9	Sustainability Fee: [Total from Box 6: <u>.43</u> AF x \$29.00]	+\$ 12.47	10	Extraction Charge: [Total from Box 6: <u>.43</u> AF x \$6.00]	+\$ 2.58	11	Surcharge: [Exceedance: <u>—</u> AF]	+\$ —	<p><i>An Ordinance to Establish an Allocation System for the Oxnard and Pleasant Valley Groundwater Basins was adopted by the Board on October 23, 2019, and became operative October 1, 2020. For details go to Allocation at www.fcgma.org.</i></p> <hr/> <p style="text-align: center;">Surcharge Calculation (Water Year Oct. 1, 2023 - Sep. 30, 2024)</p> <p style="text-align: right;">2024-1 Extractions: (Oct. 1, 2023 - Mar. 31, 2024) 29.040 AF</p> <p style="text-align: right;">2024-2 Extractions: (Apr. 1, 2024 - Sep. 30, 2024) + <u>.43</u> AF</p> <p style="text-align: right;">TOTAL Water Year 2023 / 2024 Extractions: (Oct. 1, 2023 - Sep. 30, 2024) <u>29.47</u> AF</p> <p>For water year beginning Oct. 1, 2023 and ending Sep. 30, 2024, surcharges shall be imposed on extractions exceeding the allocation established by OPV Ordinance.</p> <hr/> <p style="text-align: right;">Initial Extraction Allocation: 308.627 AF Permanent Variance: 0.000 AF 2023 / 2024 Temporary Variance: 0.000 AF</p> <hr/> <p style="text-align: right;">2023 / 2024 Extraction Allocation: 308.627 AF Previous Carryover Balance: + 246.478 AF Surcharge Threshold: 555.105 AF</p> <p style="text-align: right;">TOTAL Water Year 2023 / 2024 Extractions: <u>29.47</u> AF Exceedance: <u>0</u> AF</p>				
7	Previous Balance:	\$ 2,799.81																		
9	Reserve Fee: [Total from Box 6: <u>.43</u> AF x \$20.00]	+\$ 8.60																		
9	Sustainability Fee: [Total from Box 6: <u>.43</u> AF x \$29.00]	+\$ 12.47																		
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11	Surcharge: [Exceedance: <u>—</u> AF]	+\$ —																		
<p>Complete this section ONLY if past the due date (02/03/2025).</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align: center;">12</td> <td style="width:75%;">Extraction Interest Charge: [Extraction charge x 1.50% x month(s) overdue]</td> <td style="width:20%; text-align: right;">+\$ —</td> </tr> <tr> <td style="text-align: center;">13</td> <td>Surcharge Late Penalty: [Surcharge x 1.50% x month(s) overdue]</td> <td style="text-align: right;">+\$ —</td> </tr> <tr> <td style="text-align: center;">14</td> <td>Civil Penalty: [\$50.00 x day(s) overdue]</td> <td style="text-align: right;">+\$ —</td> </tr> <tr> <td style="text-align: center;">15</td> <td>Amount Waived:</td> <td style="text-align: right;">-\$ —</td> </tr> </table> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align: center;">15</td> <td style="width:75%;">Total Amount Due: [Total of lines 7 through 15]</td> <td style="width:20%; text-align: right;">= \$ <u>23.65</u></td> </tr> <tr> <td style="text-align: center;">17</td> <td>Total Amount Enclosed:</td> <td style="text-align: right;">\$ <u>23.65</u></td> </tr> </table> <p>Include CombCode in memo line of check payment. Limit one CombCode per check. Check No: _____</p>			12	Extraction Interest Charge: [Extraction charge x 1.50% x month(s) overdue]	+\$ —	13	Surcharge Late Penalty: [Surcharge x 1.50% x month(s) overdue]	+\$ —	14	Civil Penalty: [\$50.00 x day(s) overdue]	+\$ —	15	Amount Waived:	-\$ —	15	Total Amount Due: [Total of lines 7 through 15]	= \$ <u>23.65</u>	17	Total Amount Enclosed:	\$ <u>23.65</u>
12	Extraction Interest Charge: [Extraction charge x 1.50% x month(s) overdue]	+\$ —																		
13	Surcharge Late Penalty: [Surcharge x 1.50% x month(s) overdue]	+\$ —																		
14	Civil Penalty: [\$50.00 x day(s) overdue]	+\$ —																		
15	Amount Waived:	-\$ —																		
15	Total Amount Due: [Total of lines 7 through 15]	= \$ <u>23.65</u>																		
17	Total Amount Enclosed:	\$ <u>23.65</u>																		

Water Year 2023 / 2024 Fee Schedule				
Fee Type	Amount	Unit	AF Exceedance Range	Resolution
Extraction	\$6	AF	-	2014-02
Sustainability	\$29	AF	-	2022-05
Reserve	\$20	AF	-	2024-05
Civil Penalty	\$50	x Days Late	-	2019-1
Extraction Interest	1.5%	x Months Late	-	2.4.2
Surcharge Interest	1.5%	x Months Late	-	5.8.6.2
Surcharge Tier 1	\$1929	AF	0.000 - 25.000	2024-03
Surcharge Tier 2	\$2179	AF	25.001 - 99.999	2024-03
Surcharge Tier 3	\$2429	AF	>100.000	2024-03

Surcharges, if incurred, are assessed at the end of the Water Year on the "-2" statement.
 For more information regarding fees, visit www.FCGMA.org/Public-Documents/Resolutions.

Carryover Calculation* (AF)			
(Effective Water Year Oct. 1, 2023 - Sep. 30, 2024, per Article 8)			
*Divided evenly among all wells with reported extractions on page 1.			
Water Year (WY)	Unused Allocation	Carryover (Max 50% of Extraction Allocation)	Carryover Balance
2023 / 2024	<u>279.157</u>	<u>154.314</u>	<u>154.314</u>

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FOX CANYON GROUNDWATER MANAGEMENT AGENCY

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Comb Code: RNDCAM

Due Date : 02/03/2025

Semi-Annual Code: 2024-2

Primary Use: AG

DWR Basin: PV

Statement Number: SAES-2024-2-052259

Reporting Period: April 1, 2024 - September 30, 2024

Statement, Photos and Payment are due by 02/03/2025. Failure to remit all items by the due date shall make you subject to a civil penalty of \$50 per day.

Online reporting and meter photo upload is available at FCGMAOnline.org.

I declare under penalty of perjury that this Semi-Annual Groundwater Extraction Statement has been examined by me, and to the best of my knowledge and belief is a true, correct and complete statement.

Date: 1/17/24

18 Print Name: Emilio C. Deza

Signature: Emilio C. Deza

THIS STATEMENT IS NOT COMPLETE UNLESS ALL QUESTIONS ARE ANSWERED AND SIGNATURE PROVIDED.

Make Payments to: Fox Canyon Groundwater Management Agency

Include CombCode in memo line of check payment.

Limit one CombCode per check.

RECEIVED

FEB 03 2025

FOX CANYON GROUNDWATER MANAGEMENT AGENCY



FOX CANYON GROUNDWATER MANAGEMENT AGENCY
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Primary Use: AG

DWR Basin: PV

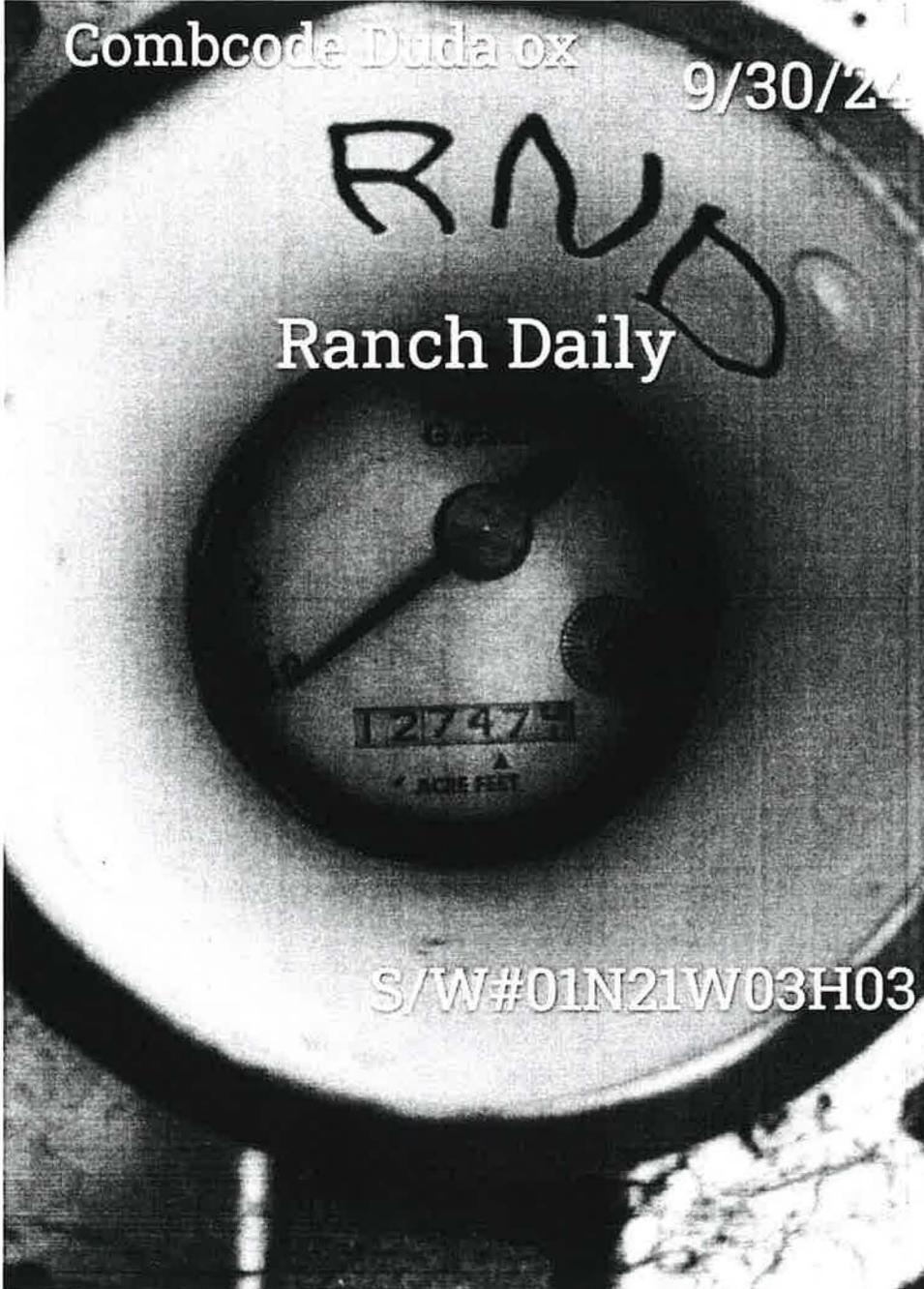
Statement Number: SAES-2024-2-052259

Reporting Period: April 1, 2024 - September 30, 2024

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FOX CANYON GROUNDWATER
MANAGEMENT AGENCY

OPV Additional Reporting Requirements

Allocation Ordinance for Agricultural Wells

Water Year: October 1, 2023 - September 30, 2024

FCGMA CombCode:

RND CAM

COMPLETED FORM MUST BE LEGIBLE

Agricultural Operators in the Oxnard and Pleasant Valley Basins shall provide all APNs irrigated with: 1) groundwater from wells, 2) water received from purveyors, or 3) any other source, in accordance with the Ordinance to Establish an Allocation System for Oxnard and Pleasant Valley Groundwater Basins, Article 7.1 for Agricultural Well Operators. This information is required to be reported at the end of each Water Year. List one APN and corresponding water sources per row. Should additional Water Sources require more rows leave APN field blank. List Irrigated Acres for each APN only once. Attach additional sheets as necessary. Fillable forms are available at FCGMA.org/public-documents/forms/. Assessor information is available at assessor.countyofventura.org/assessor-data/property-search/.

Assessor's Parcel Number (APN)			Water Sources Per APN				
			State Well Number (SWN):	Water Purveyor:	Acre Feet (per Purveyor)	Other Groundwater Sources:	Acre Feet (per SWN)
List all APNs with irrigated acres. Use first nine (9) digits of each APN, omitting last digit. Example: #1	Irrigated Acres (per APN)	List SWN(s) under CombCode entered above, supplying water to corresponding APN.	List Purveyors supplying water to corresponding APN.	Acre Feet (per Purveyor) Provide multiple turnout/meter breakdown separately.	List wells supplying water to corresponding APN (i.e.: neighbors well). List N/A if not applicable.	Acre Feet (per SWN)	
			List Turnout / Meter # to corresponding to Purveyor.				
#1	050-0-060-23	267.00	02N68W42V09	VC Water Works District 1 389, 748	26.832	01N54W78Z02	10.670
#2	060-0-051-10	76.278	02N68W43W10	VC Water Works District 19 P53	7.495	01N54W78Z02m2	4.358
	230006101	215.000	02N68W43W10m3	PVCWD M-81, X-35	3.298		
	230006119	48.200	02N21W03H03	P3-C	310.843		
			02N21W03H03		29.470		



FOX CANYON GROUNDWATER MANAGEMENT AGENCY

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MANAGEMENT AGENCY

CombCode: RND CAM

OPV Additional Reporting Requirements

Allocation Ordinance for Agricultural Wells

COMPLETED FORM MUST BE LEGIBLE

Water Year: October 1, 2023 - September 30, 2024

Assessor's Parcel Number (APN)		Water Sources Per APN					
		Irrigated Acres	State Well Number (SWN):	Water Purveyor:		Other Groundwater Sources:	
				Purveyor Turnout / Meter #	Acre Feet		Acre Feet

Complete documentation, including APNs and all water sources for the current Water Year, is required to be submitted by an authorized representative of the Well Owner or designated Well Operator on record with the Agency. Failure to submit complete documentation may result in assessment of civil penalties in accordance with Resolution No. 2019-01.

I declare under penalty of perjury under the laws of the State of California that the information contained within this document is true and correct.

Emilio C. Quezada

Name of Authorized Well Owner / designated Well Operator

Signature of Authorized Well Owner / designated Well Operator

Well Owner



Well Operator

Duda Farm Fresh Foods Inc

Business Name

860 Pacific Ave Oxnard CA 93030

Street Address / Suite City State Zip

(805) 432-3351 emilio.quezada@duda.com

Phone Number

Email Address

01/20/2025

Date

I have supplemental reporting information, and it will be compiled electronically and emailed along with this signed, completed form to FCGMA.Report@ventura.org.

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FEB 03 2025

FOX CANYON GROUNDWATER
MANAGEMENT AGENCY



ORIGIN ID: SFBA DATE: 03FEB25
SHERYL BRUCE WGT: 0.50 LB
A. DUDA & SONS, INC. CAD: 104591819/INET4535
1200 DUDA TRAIL
OVIEDO, FL 32765 BILL SENDER
UNITED STATES US

TO FOX CANYON GROUNDWATER MANAGMENT

800 S. VICTORIA AVE.

VENTURA CA 93009

(805) 654-2014 REF:
INV: PO: CCN: 8177 DEPT:

58CJ2E49C/C64



FedEx Express



07/03/24 01:42

TRK#

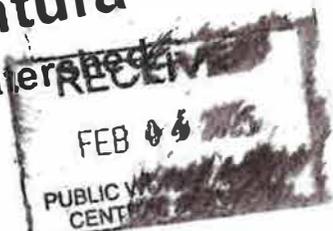
B 10:30A
VERNIGHT

County of Ventura

To: 1610 - PWA-Watershed

93009
BUR

City: Ventura
Zip: 93009
Route: HOARoute
Requestor: HOARoute



1610



771844893664



scan to learn how we
can help make Earth
a priority together.

Made from 100%
recycled paperboard