



# BOARDS / COMMISSIONS / COMMITTEES SURVEY

County of Ventura

**MAY 10 2023**

Clerk of the Board

Board / Commission / Committee Name:	Association of Water Agencies of Ventura County (AWA)
Purpose of the Board / Commission / Committee:	To provide a forum for the exchange of information on local and regional water issues . AWA is governed by a 21-member board of directors comprised of leaders representing various water related entities in our region (agriculture, municipalities, water districts, small systems, industrial water users, concerned citizens, etc.).
Website (if applicable):	<a href="http://www.awavc.org">www.awavc.org</a>
Last Meeting Date:	May 4, 2023
Has your Board / Commission / Committee had any issues convening a meeting due to lack of a quorum?	No
List your top 5 established Goals/Objectives or Primary Work Activities:	<ul style="list-style-type: none"> <li>Communication on water related issues</li> <li>Collaboration between water agencies</li> <li>Dissemination of credible water information</li> <li>Emergency preparedness communication for water agencies</li> <li>Conduit for Calif. State Dept. Water Resources "Continuing Education Hours"</li> </ul>

For each Goal / Objective / Primary Work Activity, state whether you are meeting your target. If not, state why.	We are meeting our target on all five goals through our monthly programs, meetings, webinars and special events.
Date of latest Bylaws:	5-4-2023
Specify your FY 22/23 Budget Amount, if any.	\$279,000
Specify your FY 22/23 Actual Expenses, if any.	\$278,000
List any other corrections and information you would like reported to the Board of Supervisors.	AWA does not make endorsements of political candidates or campaigns. AWA is a volunteer organization.

Please return the completed survey to the Clerk of the Board's Office no later than **June 1, 2023**.

**Email to:** [anna.hall@ventura.org](mailto:anna.hall@ventura.org)

**OR**

**Mail to:** Clerk of the Board's Office, 800 S. Victoria Ave., L# 1920, Ventura, CA 93009

**OR**

**Brown Mail to:** #1920