

**From:** [Stace Nelson Hicks](#)  
**To:** [ClerkoftheBoard](#)  
**Cc:** [District1](#); [Long, Kelly](#); [Supervisor Gorell](#); [Supervisor Parvin](#); [District5](#)  
**Subject:** Agenda Item 66: Oil Settlement  
**Date:** Saturday, September 9, 2023 12:27:50 PM  
**Attachments:** [Outlook-z0tcvwr4.png](#)

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Dear Supervisors,

Our community has spoken loud and clear in opposition to the "when feasible" settlement. Please respect our voices, prioritize our health, and protect the Ventura County 2040 General Plan. We are counting on you to represent our interests.

Respectfully,

Stace Nelson-Hicks



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