



# BOARDS / COMMISSIONS / COMMITTEES SURVEY

County of Ventura

**MAY 23 2023**

Clerk of the Board

Board / Commission / Committee Name:	Ventura County Mobile Home Park Rent Review Board (MHPRRB)
Purpose of the Board / Commission / Committee:	To protect the owners of mobile dwelling units from unreasonable rent increases, while at the same time recognizing the need of park owners to receive a fair return on their property.
Website (if applicable):	<a href="https://vcrma.org/en/mobile-home-park-rent-control-program">https://vcrma.org/en/mobile-home-park-rent-control-program</a>
Last Meeting Date:	February 8, 2023
Has your Board / Commission / Committee had any issues convening a meeting due to lack of a quorum?	not typically
List your top 5 established Goals/Objectives or Primary Work Activities:	(1) Hold quarterly public hearings; (2) Administer the Rent Control Ordinance and make decisions on proposed rent adjustments; (3) Prepare Tri-Annual Reports to the Board of Supervisors; (4) protect owners of mobile home dwellings from unreasonable rent increases and recognize the need of park owners to receive a fair return on their property; (5) adopt, promulgate, amend, and rescind administrative rules to effectuate the purpose and policies of the Ordinance.

For each Goal / Objective / Primary Work Activity, state whether you are meeting your target. If not, state why.	Yes, each goal/objective/primary work activity is being met.
Date of latest Bylaws:	December 14, 1993
Specify your FY 22/23 Budget Amount, if any.	N/A
Specify your FY 22/23 Actual Expenses, if any.	Staff time to facilitate board hearings as well as room set-up costs (approximately \$900 per year).
List any other corrections and information you would like reported to the Board of Supervisors.	N/A

Please return the completed survey to the Clerk of the Board's Office no later than **June 1, 2023**.

**Email to:** [anna.hall@ventura.org](mailto:anna.hall@ventura.org)

**OR**

**Mail to:** Clerk of the Board's Office, 800 S. Victoria Ave., L# 1920, Ventura, CA 93009

**OR**

**Brown Mail to:** #1920