



## ASSOCIATION OF WATER AGENCIES OF VENTURA COUNTY

### 2025 CALENDAR OF EVENTS

DATES ARE SUBJECT TO CHANGE

Meeting/Event notices with all details will be sent via email prior to each occurrence. Contact AWA for more information

JANUARY	*9	Board Meeting	3:00 pm, Thursday	(Hybrid)
	16	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	
	21	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	29	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
FEBRUARY	6	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	18	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	20	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	
	—	<b>Water Operator Treatment Math Webinar</b>	<b>8:00 am – Noon, Tues.</b>	(Remote)
	26	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
MARCH	6	Board Meeting (Annual Meeting-Elections)	3:00 pm, Thursday	(Hybrid)
	—	<b>Water Operator Treatment Math Webinar</b>	<b>8:30 am–Noon, Wed.</b>	(Remote)
	18	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	20	<b>WaterWise Program (Installation/Directors)</b>	<b>8:00 am, Thursday</b>	
	26	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
APRIL	3	Executive Committee Meeting	3:00 pm, Monday	(Hybrid)
	17	<b>Annual Water Symposium &amp; Exposition</b>	<b>8:00am–2:00pm, Thurs.</b>	Courtyard Marriott Oxnard
	17	<b>Operators Tech Workshop &amp; Exposition</b>	<b>8:00 am–3:30pm, Thurs.</b>	Courtyard Marriott Oxnard
MAY	1	Board Meeting	3:00 pm, Thursday	(Hybrid)
	—	<b>Water Operator Distribution Math Webinar</b>	<b>8:30 am–12 Noon, Wed.</b>	(Remote)
	20	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	*22	<b>WaterWise Program</b>	<b>7:30 am, Thursday</b>	
	28	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
JUNE	5	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	17	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	19	WaterWise Program	8:00 am, Thursday	
	25	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
JULY	*10	Board Meeting	3:00 pm, Thursday	(Hybrid)
	15	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	17	<b>WaterWise Program</b>	<b>8:00 am, Thursday</b>	
	30	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
AUGUST		<b>DARK (No Meetings or Events)</b>		
SEPTEMBER	4	Board Meeting	3:00 pm, Thursday	(Hybrid)
	16	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	18	<b>Reception for Members/Elected Officials</b>	<b>4:00 pm, Thursday</b>	Reagan Presidential Library
	24	<b>Channel Counties/Water Systems Award BBQ</b>	<b>10:30–1:00, Wednesday</b>	Camarillo Grove Park
OCTOBER	2	Executive Committee Meeting	3:00 pm, Thursday	(Hybrid)
	16	<b>WaterWise Program</b>	<b>8:00 am, Thursday</b>	
	21	Water Issues Committee	8:00 am, Tuesday	(Hybrid/Members)
	22	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
	—	<b>AWA/VCFD Confined Space Training (TBC)</b>	8:00 am - Noon	(VCFD/In-Person Only)
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NOVEMBER	6	Board Meeting	3:00 pm, Thursday	(Hybrid)
	13	<b>Annual Water Supply Bus Tour (TBC)</b>	8:00 am–4:00 pm	(In-Person Only)
	20	<b>WaterWise Breakfast Program</b>	<b>8:00 am, Thursday</b>	
	18	Water Issues Committee FIELD TRIP	8:00 am, Tuesday	(Hybrid/Members)
	26	<b>Channel Counties/Water Systems Luncheon</b>	<b>12 Noon, Wednesday</b>	(Orchid Bldg. Camarillo)
DECEMBER	*11	Executive Committee Meeting	3:00 pm,	(Hybrid)
	11	<b>Holiday Mixer/Corporate Night</b>	<b>5:00 pm, Thursday</b>	(T.B.D. Members/Guests)

\* Indicates change from typical event date

— Indicates meeting date to be determined

Approved by AWA Board 12.9.24