

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF INTENTION TO CONTINUE TO LEVY THE ASSESSMENTS  
FOR FISCAL YEAR 2024-25, TO PRELIMINARILY APPROVE THE ENGINEER'S  
REPORT, AND TO PROVIDE NOTICE OF PUBLIC HEARING FOR THE OAK VIEW  
SCHOOL PRESERVATION AND MAINTENANCE DISTRICT**

**WHEREAS**, the Board of Supervisors ("Board") is the elected governing authority of the County of Ventura, State of California; and

**WHEREAS**, on July 23, 2002, after receiving a weighted majority of 59.6% of ballots in support of the proposed assessment, this Board ordered the formation of and levied the first assessment within the Oak View School Preservation and Maintenance District ("District") pursuant to the provisions of Article XIID of the California Constitution, and the Landscaping and Lighting Act of 1972 (the "Act"), Part 2 of Division 15 of the California Streets and Highways Code (commencing with Section 22500 thereof);

**WHEREAS**, on April 9, 2024, this Board adopted a Resolution Directing Preparation of the Engineer's Report for the Continuation of the Assessments for the District. Pursuant to this resolution, SCI Consulting Group, the Engineer of Work, prepared an Engineer's Report in accordance with Section 22565, *et seq.*, of the Streets and Highways Code (the "Report") and Article XIID of the California Constitution. The Report has been made and filed with the Clerk of the Board; and

**WHEREAS**, the authorized maximum assessment rate for the District includes (1) an annual adjustment by an amount equal to the annual change in the Los Angeles Area Consumer Price Index ("Annual CPI"), not to exceed 3% per year; and (2) if the Annual CPI is less than 3% in any given year, any unused Annual CPI adjustment from any prior year(s) not exceeding a total of 3% in any given year. Therefore, the maximum authorized assessment shall be equal to the base year assessment adjusted by the Annual CPI, plus any and all unused CPI adjustments deferred in prior years, not to exceed 3%.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Ventura that SCI Consulting Group is hereby as follows:

1. That the Report is hereby received, filed, deemed sufficient, and preliminarily approved. The Report shall stand as the engineer's report for all subsequent proceedings; and
2. That it is the intention of this Board to levy and collect assessments within the District equal to the maximum authorized assessment rate for fiscal year 2024-25; and
3. That within the District, the existing and proposed improvements are generally described as the acquisition, installation, maintenance and servicing of public facilities, including, but not limited to, the Oak View School site, facilities and improvements, playing fields, playground equipment, hard court surfaces, buildings, facilities, irrigation and sprinkler systems, landscaping, and turf facilities, as applicable, for property owned, maintained or acquired by the County of Ventura. "Installation" means the construction or reconstruction of recreational improvements, buildings and facilities, including, but not limited to, land preparation, such as grading, leveling, cutting and filling, sod, landscaping, irrigation systems, sidewalks and drainage, lights, playground equipment, play courts, recreational facilities, public facilities and public restrooms, as well as debt service, issuance costs and other expenses associated with the issuance and administration of bonds or other financing for the improvements. "Maintenance" means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of said improvements, including repair, removal, or replacement of all or part of any improvement; providing for the life, growth, health and beauty of landscaping; and cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti. "Servicing" means the furnishing of electric current, or energy for operation or lighting of any other improvements, and water for the irrigation of any landscaping or the maintenance of any other improvements.

4. That the District consists of the lots and parcels shown on the boundary map of the District on file with the Clerk of the Board, and reference is hereby made to such map for further particulars; and
5. That reference is hereby made to the Report for a full and detailed description of the improvements, the boundaries of the District and the proposed assessments upon assessable lots and parcels of land within the District; and
6. That the annual increase in the Los Angeles Area Consumer Price Index from December 2022 to December 2023 is 3.472%. For FY 2024-25, the maximum authorized assessment rate is increased by 3% ("2024-25 CPI") over the previous year. Pursuant to the estimate of cost and budget in the Report as adjusted by the 2024-25 CPI, the maximum authorized assessment rate per single-family equivalent benefit unit for fiscal year 2024-25 is \$84.56 for Zone A, and \$42.28 for both Zone B and C ("Proposed 2024-25 Assessments"); and
7. That a public hearing shall be held before this Board in the Board of Supervisors Hearing Room in the County of Ventura Government Center, Hall of Administration located at 800 South Victoria Avenue, Ventura, California on June 4, 2024, at 1:00 p.m. for the purpose of determining whether the public interest, convenience and necessity require the Improvements; taking final action upon the Report; and levying the 2024-25 Proposed Assessments; and
8. That the Clerk of the Board, pursuant to Streets and Highway Code section 22626, subdivision (a), shall cause a notice of the hearing to be given by publishing a copy of this resolution once, at least ten (10) days prior to the date of the hearing above specified, in a newspaper circulated in the County of Ventura.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Ventura on a motion of Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, and duly carried, the Board hereby approves and adopts the foregoing resolution on the 14<sup>th</sup> day of May, 2024.

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Kelly Long, Chair  
Board of Supervisors  
County of Ventura

ATTEST: DR. SEVET JOHNSON  
Clerk of the Board of Supervisors  
County of Ventura, State of California

By: \_\_\_\_\_  
Deputy Clerk of the Board