

Central Services  
**Joan Araujo**, Director

Engineering Services  
**Jim O'Tousa**, Director

Roads & Transportation  
**Anitha Balan**, Director

Water & Sanitation  
**Joseph Pope**, Director

Watershed Protection  
**Glenn Shephard**, Director

December 19, 2023

Board of Supervisors  
County of Ventura  
800 South Victoria Avenue  
Ventura, CA 93009

**Subject:**     **Approval, and Authorization for the Public Works Director or His Designee to Sign, a Certified Used Oil Collection Center Equipment Lease Agreement between County of Ventura and Bunnin Chevrolet of Fillmore; Supervisorial District 3.**

**Recommendations:**

Approve, and authorize the Public Works Director or his designee to sign, the Certified Used Oil Collection Center Equipment Lease Agreement (attached as Exhibit 1) between the County of Ventura (County) and Bunnin Chevrolet of Fillmore. Supervisorial District 3.

**Fiscal/Mandates Impact:**

There is no fiscal impact associated with this Board item.

**Discussion:**

In 1994, the County received grant funding from the California Integrated Waste Management Board, which, in 2010, evolved into the California Department of Resources Recycling and Recovery (CalRecycle), to purchase and provide collection equipment at various certified used oil collection centers in Ventura County. In 1994, such equipment was installed on the premises of William L. Morris Chevrolet in the city of Fillmore to collect used oil from farmers and others involved in local agricultural operations.

In 2020, the dealership changed ownership and was renamed Bunnin Chevrolet of Fillmore. Since the most recent Certified Used Oil Collection Center Equipment Lease Agreement between the County and the subject used oil collection site is with the former owner of the automobile dealership, and since the site will continue to collect and store



used oil from the local agricultural community, a new agreement, which includes an updated equipment list, must be executed with the new owner of the dealership.

**Strategic Plan:**

This item contributions to the Board of Supervisors (Board's) 2024-2027 strategic priority to provide:

- I. Healthy, safe, and resilient communities through
  2. Maintaining high-performing public safety services
- II. Reliable Infrastructure and sustainability through
  1. Maintaining and improving dependable public resources to serve the needs of our diverse communities.

This item has been reviewed by the County Executive Office, the Auditor-Controller's Office, and County Counsel.

If you have any questions concerning this item, please contact Joe Pope, Director, Water and Sanitation Department, at (805) 654-2075.

Sincerely,



Joseph Pope, P.E.  
Director  
Water and Sanitation

Attachment:

Exhibit 1 – Certified Used Oil Collection Center Equipment Lease Agreement

