



# BOARDS / COMMISSIONS / COMMITTEES County of Ventura

## SURVEY

**JUN 02 2023**

Clerk of the Board

Board / Commission / Committee Name:	Cuyama Basin Groundwater Sustainability Agency
Purpose of the Board / Commission / Committee:	To manage all of the Cuyama Valley Groundwater Basin (basin number 4-3-13 in the California Department of Water Resources CASGEM groundwater basin system) with the following member agencies: Cuyama Basin Water District, Cuyama Community Services District, County of Kern, County of San Luis Obispo, and Santa Barbara County Water Agency.
Website (if applicable):	<a href="https://cuyamabasin.org/">https://cuyamabasin.org/</a>
Last Meeting Date:	May3, 2023
Has your Board / Commission / Committee had any issues convening a meeting due to lack of a quorum?	No
List your top 5 established Goals/Objectives or Primary Work Activities:	Apply for DWR Grant to funds Groundwater Sustainability Plan Revise and Submit Groundwater Sustainability Plan Develop and adopt fees to fund implementation of Groundwater Sustainability Plan Identify data gaps and develop plan to fill them Review and Take Appropriate Action on Supplemental Section to GSP Sustainability Thresholds Chapter

For each Goal / Objective / Primary Work Activity, state whether you are meeting your target. If not, state why.	Apply for DWR Grant to fund Groundwater Sustainability Plan - Done Draft and Submit Groundwater Sustainability Plan - Done and plan approved by DWR Develop and adopt a fee to fund implementation of Groundwater Sustainability Plan - Done Identify data gaps and develop plan to fill them - Gaps identified in GSP, effort underway for new wells Review and Take Appropriate Action on Supplemental Section to GSP Sustainability Thresholds Chapter - In progress
Date of latest Bylaws:	June 30,2017
Specify your FY 22/23 Budget Amount, if any.	\$4,160,167
Specify your FY 22/23 Actual Expenses, if any.	\$1,184,167
List any other corrections and information you would like reported to the Board of Supervisors.	None

Please return the completed survey to the Clerk of the Board's Office no later than **June 1, 2023**.

**Email to:** [anna.hall@ventura.org](mailto:anna.hall@ventura.org)

**OR**

**Mail to:** Clerk of the Board's Office, 800 S. Victoria Ave., L# 1920, Ventura, CA 93009

**OR**

**Brown Mail to:** #1920