

MODIFICATION NUMBER 5 TO CONTRACT AE20-036

Contract Title: Design Services for VCMC Helipad Replacement

This modification ("Modification No. 5") is made and entered into by and between the County of Ventura, hereinafter referred to as AGENCY, and SWA Architects, hereinafter referred to as CONSULTANT.

WHEREAS, there now exists a binding contract between AGENCY and CONSULTANT ("CONTRACT") originally entered into on 02/07/2020 for the CONSULTANT to provide a *Feasibility Report for replacement of the helipad at VCMC* with a total contract amount of \$81,975.00, and a contract completion date of 06/30/2020; and

WHEREAS, AGENCY and CONSULTANT entered into a written modification to CONTRACT on 08/10/2020 for the CONSULTANT to provide Schematic Design package for an additional contract amount of \$99,505.00, to extend the CONTRACT completion date to 12/31/2020 ("MODIFICATION NO. 1"); and

WHEREAS, AGENCY and CONSULTANT entered into a written modification to CONTRACT on 01/11/2021 for the CONSULTANT to prepare construction documents, obtain permits, bidding, construction administration and close-out; for an additional contract amount of \$519,233.00, to extend the CONTRACT completion date to 12/31/2022("MODIFICATION NO. 2"); and

WHEREAS, AGENCY and CONSULTANT entered into a written modification to CONTRACT on 03/20/2023 for the CONSULTANT to cover the new requirements from HCAI on documentation preparation, processing, and approvals of Non-Material Alterations (NMA's) of the project RFI's and to provide design changes to the roof duct work to accommodate future projects duct work on Fainer building roof, and additional time needed for CA services; for an additional contract amount of \$69,011.00, to extend the CONTRACT completion date to 09/30/2023 ("MODIFICATION NO. 3"); and

WHEREAS, AGENCY and CONSULTANT desire to modify the terms of the Contract to revise the stair #1 design and also include design services to add new kick plate, handrail extension, and modification to safety netting along the new handrail location for the helipad ramp; for an additional contract amount of \$74,409.00, to extend the CONTRACT completion date to 03/30/2024 ("MODIFICATION NO. 4"); and

WHEREAS, AGENCY and CONSULTANT desire to modify the terms of the Contract to provide review of contractor provided design drawings, submittal to HCAI for approval, and construction administration for the new fire water line; and

WHEREAS, AGENCY and CONSULTANT desire to modify the terms of the Contract to increase the maximum fees for Basic Services by \$69,625.00, for a new total contract amount of \$913,758.00, and extend the contract completion date to 12/30/2024;

NOW THEREFORE, the parties hereto agree as follows:

1. All provisions of the Contract, including all previous modifications, shall remain in full force and effect unless expressly modified by this Modification No. 5
2. Exhibit A (Scope of Work and Services) is modified as follows:
 - Add the following items to the Basic Services Task 6:
 - v. Review the proposed plan with the Helipad Replacement roof plan for available space and routing of the Pediatric Remodel's ductwork. Perform constructability review of the Pediatric project mechanical scheme on the roof to avoid inference with other proposed improvements.
 - w. Redesign the bottom portion of helipad ramp to the existing walkway stopping around 6-ft from the existing seismic joint. Submit the drawings for approval with an ACD.
 - x. Review the contractor's design for the dedicated fire water line, submit the drawings for approval with an ACD. Review RFIs, submittals, shop drawings for the changed scope.
 - y. Perform additional site visits & construction administration work for the added scope of work.

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3. Exhibit B (Time Schedule) is modified as follows:
Contract completion date shall be revised from 03/30/2024 to 12/30/2024.
4. Exhibit C (Fees and Payment) is modified as follows:
Increase the Lump Sum amount for Task 6 from \$242,170 to \$311,795

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS MODIFICATION.

FOR CONSULTANT

Name: _____ Date _____

Title: _____

FOR AGENCY:

Name: _____ Date _____
Director of Public Works Agency