



**Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.**

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Do you have economic interests, such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest? ☐ YES ☒ NO

If Yes, explain: \_\_\_\_\_  
\_\_\_\_\_

Are you currently engaged in, or plan to enter into, employment, business activity or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body? ☐ YES ☒ NO

If Yes, please describe the nature of the business or activity and employer (if applicable):  
\_\_\_\_\_

Are you currently an officer or member of a policy-making board of a non-profit organization funded by the County of Ventura? ☐ YES ☒ NO

If Yes, list the organizations: \_\_\_\_\_

Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation, or Ordinance, excluding minor traffic violations? ☐ YES ☒ NO

If Yes, explain: \_\_\_\_\_  
\_\_\_\_\_

Are you currently under Federal, State, or Local investigation for possible violation of a criminal law or ordinance? ☐ YES ☒ NO

If Yes, explain: \_\_\_\_\_

Submission of this application does not guarantee you will be selected to serve. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility for consideration for appointment. Appointees may be required to take an Oath of Office, comply with mandated ethics training, and file a Statement of Economic Interests known as a Form 700. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

Return Completed Application to:

Clerk of the Board of Supervisors  
800 South Victoria Avenue #1920  
Ventura, CA 93009

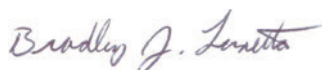
or email to:

clerkoftheboard@ventura.org

**THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE**

**Applicant's Signature**

I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Board, Commission or Committee with the County of Ventura.



SIGNATURE

August 31, 2021

DATE