



Office of the Mayor  
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# City of Camarillo

601 Carmen Drive □ P.O. Box 248 □ Camarillo, CA 93011-0248

January 15, 2025

Via Email: [Clerkoftheboard@ventura.org](mailto:Clerkoftheboard@ventura.org)

Clerk of the Board of Supervisors  
County of Ventura  
800 S. Victoria Avenue  
Ventura, CA 93009-1920

## **RE: Request for Appointment to Association of Water Agencies**

Dear City Selection Committee:

I am writing to express my interest in being reappointed to the alternate position of Director or appointed to the position of Director for the Association of Water Agencies. I have had the privilege of serving as the Alternate Member for the past two years and have attended all the meetings. I would like to progress to Director and continue my work with the Association of Water Agencies.

As an elected City of Camarillo Council Member and long-standing member of the community, I have a vested interest in ensuring our region's groundwater is managed in a sustainable and equitable manner.

I feel I am a candidate reflective of a broad set of skills and experiences, including currently serving as an Alternate Director on the Association of Water Agencies. I attempt to find compromise and build consensus around issues of shared interest with those I work alongside.

I possess a multifaceted knowledge base and the communication, analytical skills needed in assisting the Association of Water Agencies with its interests and objectives. Further, the City of Camarillo has a significant interest in maintaining the responsible management and security of our region's water resources.

Thank you for your consideration.

Sincerely,

David Tennessen  
Vice Mayor