

COUNTY OF VENTURA  
COUNTY EXECUTIVE OFFICE  
FIRST CONTRACT AMENDMENT

|   |  |
|---|--|
| Current Agreement Term: August 12, 2020 through August 31, 2025 | Modification Effective Date: January 1, 2024 |
| Vendor: Sherpa Government Solutions LLC                         | Modification Number: <b>01</b>               |

**WHEREAS**, as of August 12, 2020, existing Contract between the County of Ventura, a political subdivision of the State of California, hereinafter called "COUNTY" and Sherpa Government Solutions LLC, hereinafter called "CONTRACTOR" was entered into; and

**NOW, THEREFORE**, the parties hereto do mutually agree to the following modifications to said Contract:

1. In Exhibit B – Years 2 to 5 Annual Recurring Costs the following subparts are amended, in part, to add as follows:

| Description                            | Period            | Cost     | Due                            |
|--|-------------------|----------|--------------------------------|
| Annual Hosting of Training Environment | 1/1/24 – 12/31/24 | \$18,000 | Due on approval of amendment   |
| Annual Hosting of Training Environment | 1/1/25 – 12/31/25 | \$18,000 | January 1 <sup>st</sup> , 2025 |

2. Increase the Not to Exceed amount of this contract by \$36,000; from \$1,505,112 to \$1,541,112

Except as modified herein, all other terms and conditions of the parties' Contract shall remain unchanged.

**IN WITNESS WHEREOF**, COUNTY and CONTRACTOR have executed this First Contract Amendment on the dates indicated.

COUNTY OF VENTURA

SHERPA GOVERNMENT SOLUTIONS  
LLC

By: \_\_\_\_\_  
SEVET JOHNSON  
COUNTY EXECUTIVE OFFICER

By: \_\_\_\_\_  
DAWN RIPPENTROP  
CHIEF OPERATING OFFICER

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Tax Identification #20-0852086