

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA ESTABLISHING WELL PERMIT AND RELATED FEES PURSUANT TO SECTION 4821 OF VENTURA COUNTY ORDINANCE NUMBER 4468**

**WHEREAS**, section 4821 of Ventura County Ordinance No. 4468 authorizes the Board of Supervisors of the County of Ventura (“Board”), by resolution, to establish fees for the issuance of well permits, extensions of well permits, certificate of exemption and appeals pertaining to groundwater conservation; and

**WHEREAS**, the Board has adopted such a schedule of fees by resolution, most recently by resolution adopted May 23, 2023; and

**WHEREAS**, the fees established or amended by the May 23, 2023 resolution should be adjusted in order to reflect changes in the costs of the services to which they pertain; and

**WHEREAS**, the schedule of fees are consistent with state law and the Board’s policy of full cost recovery whenever feasible;

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Board as follows:

1. The resolution adopted May 23, 2023, is repealed effective August 1, 2024;
2. The attached Schedule A of fees for the Public Works Agency is consistent with state law. The fees charged do not exceed the estimated reasonable costs of the regulatory activity they support, and those costs are apportioned to individual payers in a manner that bears a fair or reasonable relationship to the payers’ burdens on or benefits from the regulatory activity. The documentation and analysis supporting the amount of the fees are on file with the County agencies involved in the calculations and are incorporated herein by reference.
3. This resolution is hereby adopted, and the attached schedule shall become operative on August 1, 2024.

On motion by Supervisor \_\_\_\_\_, seconded by Supervisor \_\_\_\_\_, the foregoing resolution was passed and adopted on May 21, 2024.

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: DR. SEVET JOHNSON  
Clerk of the Board of Supervisors  
County of Ventura, State of California

By: \_\_\_\_\_  
Deputy Clerk of the Board