

AMENDMENT #36
to Ventura County Contract # 2463
to
Provide Legal Services

The County of Ventura (County) and Hooper, Lundy & Bookman, P.C. hereby agree that the agreement identified as Ventura County Contract No. 2463 (Contract) previously entered into by the parties is amended, effective July 1, 2024, as follows:

1. Contract is hereby extended through June 30, 2025.
2. Contract not to exceed amount is \$300,000 for fiscal year 2024-2025.
3. The rates for services for FY 2024-2025 are as follows:

| Class | Minimum Hourly Rate | Maximum Hourly Rate |
|---------------------|----------------------------|----------------------------|
| Partner | \$885 | \$1,130 |
| Of Counsel | \$975 | \$1,085 |
| Senior Counsel | \$870 | \$870 |
| Associate | \$505 | \$765 |
| Paralegal | \$420 | \$480 |
| Litigation Support | \$250 | \$380 |
| Legislative Counsel | \$725 | \$1,145 |

All other terms and conditions remain the same.

COUNTY OF VENTURA

HOOPER, LUNDY & BOOKMAN, P.C.

Signature

Authorized Signature

Printed Name

Printed Name

Title

Title

Date

Date