



Area Housing Authority of the County of Ventura

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June 5, 2025

Dr. Sevet Johnson, County Executive Officer
County of Ventura
Hall of Administration L#1940
800 S. Victoria Ave.
Ventura, CA 93009-1940

VIA E-MAIL

RE: REQUEST TO RATIFY APPOINTMENT OF RESIDENT COMMISSIONER TO THE AREA HOUSING AUTHORITY OF THE COUNTY OF VENTURA'S (AHA's) BOARD OF COMMISSIONERS

In accordance with State law and the U.S. Housing Act, one member of AHA's Board of Commissioners is appointed to represent housing authority residents as a Resident Commissioner. The Resident Commissioner must be a resident of a Public Housing development or a Section 8 tenant-based voucher participant residing in an AHA unit. The appointment must be ratified by the AHA's jurisdictions.

Following an open nomination period, review of applications from interested candidates and subsequent interviews, Ms. Angela Bradley, a public housing resident, was selected for a two-year re-appointment, June 1, 2025 through May 31, 2027.

On May 28, 2025, the Board of Commissioners directed that all jurisdictions were to be notified of the selection of Ms. Angela Bradley as Resident Commissioner and to request ratification. The AHA respectfully requests that the County of Ventura confirm or deny the appointment and forward a copy of the official documentation as evidence of your decision. Please provide a copy of the City's official document by June 24, 2025.

Thank you for your attention to this request. Please contact me at (805) 480-9991, extension 390, should you have questions.

Sincerely,
Carrie Sabatini
Deputy Executive Director/Director of Housing Programs

Enclosed: May 28, 2025 Final Agenda, AHA Board of Commissioners
Agenda Item 7 – Resident Commissioner Report
CC: Clerk of the Board, Kimberlee Albers

