



COUNTY of VENTURA

COUNTY EXECUTIVE OFFICE
SEVET JOHNSON, PsyD
County Executive Officer

February 6, 2024

Board of Supervisors
County of Ventura
800 South Victoria Avenue
Ventura, CA 93009

Mike Pettit
Assistant County Executive Officer

Kaye Mand
County Chief Financial Officer

Shawn Atin
Assistant County Executive Officer/
Human Resources Director
Labor Relations

Subject: Approval of Re-Appointment of Edwin Wall as a County Representative, Term Ending February 24, 2028, to the Board of Commissioners for the Area Housing Authority of the County of Ventura

Recommendation:

Reappoint Mr. Edwin "Terry" Wall of Somis as a County Representative to the Area Housing Authority Board of Commissioners

Fiscal/Mandates Impact:

| | |
|-------------------------------------|--|
| Mandatory: | Yes (Health and Safety Code, Section 34240 et. Seq.) |
| Source of Funding: | Not Applicable |
| Impact on Other Departments: | None |

Discussion:

The Area Housing Authority (AHA) was established by a joint powers agreement between the County of Ventura and the cities of Camarillo, Fillmore, Moorpark, Ojai, Simi Valley, and Thousand Oaks to function within their respective jurisdictions. The AHA provides a number of services to County residents with a focus on providing decent, affordable housing for low-income families, elderly, handicapped and disabled residents. The 15-member board consists of two commissioners from each of the seven participating jurisdictions, plus a Resident Commissioner. With the exception of the Resident Commissioner who serves a 2-year term, the remaining Commissioners serve 4-year terms.

Mr. Wall was appointed by the Board of Supervisors on October 7, 2008, and has been reappointed for successive terms since his initial appointment. Mr. Wall desires to serve for a subsequent term and, having considered his continued desire to serve, his performance and extensive experience, we are recommending his re-appointment.

Board of Supervisors
February 6, 2024
Page 2

This letter has been reviewed by the offices of the County Counsel and Auditor Controller. If there are questions, please contact Christy Madden at 805.6574.2679 or via e-mail at Christy.madden@ventura.org.

Sincerely,

A handwritten signature in black ink, appearing to read "Christy Madden".

Christy Madden
Sr. Deputy Executive Officer

A handwritten signature in blue ink, appearing to read "Sevet Johnson".

Sevet Johnson, PsyD.
County Executive Officer

Copy (via e-mail):

Edwin Wall, Commissioner

Michael Nigh, Executive Director Area Housing Authority