

System for Award Management (SAM.gov) profile

Please identify your organization to be associated with this application.

All organization information in this section will come from the System for Award Management (SAM) profile for that organization.

VENTURA COUNTY FIRE PROTECTION DISTRICT

Information current from SAM.gov as of:	07/07/2024
UEI-EFT:	RBMJHJNKTE15
DUNS (includes DUNS+4):	175795681
Employer Identification Number (EIN):	956000944
Organization legal name:	VENTURA COUNTY FIRE PROTECTION DISTRICT
Organization (doing business as) name:	
Mailing address:	165 DURLEY AVE CAMARILLO, CA 93010-8586
Physical address:	165 DURLEY AVE CAMARILLO, CA 93010-8586
Is your organization delinquent on any federal debt?	N
SAM.gov registration status:	Active as of 02/18/2024
✓ We have reviewed our bank account information on our SAM.gov profile to ensure it is up to date	

Applicant information

Applicant type	County Government
Applicant name	Ventura County Fire Protection District
In cases of demonstrated economic hardship, and upon the request of the grant applicant, the FEMA Administrator may grant a waiver. Is it your organization's intent to apply for a waiver?	No

Main address of location impacted by this grant

Main address 1

165 Durley Avenue

Main address 2

City

Camarillo

State/territory

CA

Zip code

93010

Zip extension

8586

Grant request details

Grand total: \$1,000,000.00

Program area: Investment

▶	Activity: Investment 55 Ft CBRNE Rapid Response Multi-mission Vessel, Port-wide Available	\$1,000,000.00
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Additional comments

Thank you for your considerations as our jurisdiction has been plagued with maritime deaths from the Alaska Airlines Flight 261 taking the lives of 88, the recent Conception Passenger Boat Fire taking the lives of 34, and multiple overturned pangas in the surf off our coastline taking multiple lives. This application is dedicated to the 122 folks who tragically died in the the plane crash and passenger boat fire.

Cost share

This is the proposed federal vs. non-federal funding shares based for the funding opportunity. You can modify the proposed federal and non-federal share for your grant below if you qualify for a cost share that is different than the default.

Grand total: \$1,000,000.00

Do you qualify for a cost share different than the default Fiscal Year 2024 Port Security Grant Program (PSGP) cost share?

Yes

Cost share for the overall project

Cost share	% Percentage	\$ Dollar Amount
Proposed Federal share	75.00%	\$750,000.00
Proposed Non-federal share	25.00%	\$250,000.00
Total		\$1,000,000.00

Please provide justification for exceeding the allowable federal share here.

We are applying for a Port-wide available CBRNE rapid response fire rescue vessel as we have an MOU with the USCG Sector LA/LB Captain of the Port (COTP) to provide firefighting, Emergency Medical Advanced Life Services, Haz-mat release response, as well as being statewide as we are signed and authorized entity with the California Master Mutual Aid System and a registered agency with the California Office of Emergency Services for Statewide response.

Additional attachments

Filename	Date uploaded	Uploaded by	Label	Description	Action
Ventura County Fire Protection District and Port of Hueneme MOU.pdf	06/18/2024	gene.fong@ventura.org	Cost share attachments	The section for MOU/MOA would only allow one attachment therefore one of the MOU's is attached here	

Budget summary

Construction budget summary

Cost classification	Total cost
Administrative and legal expenses	\$0.00
Land, structures, rights-of-way, appraisals, etc.	\$0.00
Relocation expenses and payments	\$0.00
Architectural and engineering fees	\$0.00
Other architectural and engineering fees	\$0.00
Project inspection fees	\$0.00
Site work	\$0.00
Demolition and removal	\$0.00
Construction	\$0.00
Equipment	\$1,000,000.00
Miscellaneous	\$0.00
SUBTOTAL	\$1,000,000.00
Contingencies	\$0.00
TOTAL PROJECT COSTS	\$1,000,000.00

Overall budget summary

Object class categories	Total
Personnel	\$0.00
Fringe benefits	\$0.00
Travel	\$0.00
Equipment	\$0.00
Supplies	\$0.00
Contractual	\$0.00

Object class categories	Total
Construction	\$1,000,000.00
Other	\$0.00
Total direct charges	\$1,000,000.00
Indirect charges	\$0.00
TOTAL	\$1,000,000.00
Non-federal resources	
Applicant	\$250,000.00
State	\$0.00
Other sources	\$0.00
Remarks	
Total Federal and Non-federal resources	
Federal resources	\$750,000.00
Non-federal resources	\$250,000.00
TOTAL	\$1,000,000.00
Program income	\$0.00
Total applicant management costs (optional) (<i>Maximum allowable management cost: \$50,000.00</i>)	\$0.00

Budget summary by solution area

Solution Area	Solution Area Total
Planning	\$0.00
Organization	\$0.00
Equipment	\$1,000,000.00
Training	\$0.00

Solution Area**Solution Area Total**

Exercise

\$0.00

Total**\$1,000,000.00****Budget summary by national priority area****National Priority Area****National Priority Total**

Enhancing Cybersecurity

\$0.00

Enhancing the protection of soft targets and crowded places

\$1,000,000.00

Effective planning

\$0.00

Training and awareness campaigns

\$0.00

Equipment and capital projects

\$0.00

Exercises

\$0.00

Total**\$1,000,000.00****Contact information**

Did any individual or organization assist with the development, preparation, or review of the application to include drafting or writing the narrative and budget, whether that person, entity, or agent is compensated or not and whether the assistance took place prior to submitting the application?

No**Secondary point of contact**

Please provide a secondary point of contact for this grant.

The Authorized Organization Representative (AOR) who submits the application will be identified as the primary point of contact for the grant. Please provide one secondary point of contact for this grant below. The secondary contact can be members of the fire department or organizations applying for the grant that will see the grant through completion, are familiar with the grant application, and have the authority to

make decisions on and to act upon this grant application. The secondary point of contact can also be an individual who assisted with the development, preparation, or review of the application.

**MRS Shawna
Acosta**
Principal Accountant

Primary phone
8053899752
Work

Additional phones
8052075943
Mobile

Fax

shawna.acosta@ventura.org

Please attach your Investment justification or equivalent document:

Filename	Date uploaded	Uploaded by	Label	Description	Action
Ventura County Fire Protection District_IJ 1.xlsx	06/17/2024	gene.fong@ventura.org	Investment justification	Investment justification for 55 Ft CBRNE Rapid Response Multi-mission Vessel, Port-Wide and State-wide Availability	

Please attach your MOU/MOA or equivalent document (optional):

Filename	Date uploaded	Uploaded by	Label	Description	Action
Ventura County Fire Protection District and USCG_MOU.pdf	06/18/2024	gene.fong@ventura.org	MOU/MOA	VCPFD and USCG Sector LA/LB & USCG Air Sta. San	

Filename	Date uploaded	Uploaded by	Label	Description	Action
				Francisco MOU to provide fire suppression, haz-mat, and EMS services	

Assurance and certifications



Signed by AOR:

Gene Fong on 06/18/2024

Certifications regarding lobbying

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person

who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

OMB number: 4040-0013, Expiration date: 02/28/2025 [View burden statement](#)

SF-LLL: Disclosure of Lobbying Activities

OMB Number: 4040-0013

Expiration Date: 02/28/2025

Complete only if the applicant is required to do so by 44 C.F.R. part 18. Generally disclosure is required when applying for a grant of more than \$100,000 and if any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. Further, the recipient shall file a disclosure form at the end of each calendar quarter in which there occurs any event described in 44 C.F.R. § 18.110(c) that requires disclosure or that materially affects the accuracy of the information contained in any disclosure form previously filed by the applicant.

The applicant is not currently required to submit the SF-LLL.

Notice of funding opportunity

I certify that the applicant organization has consulted the appropriate Notice of Funding Opportunity and that all requested activities are programmatically allowable, technically feasible, and can be completed within the award's Period of Performance (POP).

Accuracy of application

I certify that I represent the organization applying for this grant and have reviewed and confirmed the accuracy of all application information submitted. Regardless of intent, the submission of information that is false or misleading may result in actions by FEMA that include, but are not limited to: the submitted

application not being considered for award, enforcement actions taken against an existing award pending investigation or review, or referral to the DHS Office of Inspector General.

Authorized Organizational Representative for the grant

By signing this application, I certify that I understand that inputting my password below signifies that I am the identified Authorized Organization Representative for this grant. Further, I understand that this electronic signature shall bind the organization as if the application were physically signed and filed.

Authorization to submit application on behalf of applicant organization

By signing this application, I certify that I am either an employee or official of the applicant organization and am authorized to submit this application on behalf of my organization; or, if I am not an employee or official of the applicant organization, I certify that the applicant organization is aware I am submitting this application on its behalf, that I have written authorization from the applicant organization to submit this application on their behalf, and that I have provided contact information for an employee or official of the applicant organization in addition to my contact information.