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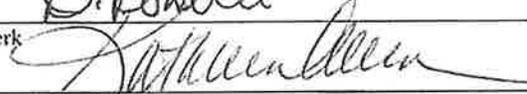
The Ventura County Star, a newspaper published in the city of Camarillo, Ventura County, State of California, with circulation in the County of Ventura, State of California; and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

05/29/2024

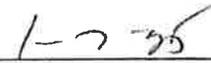
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Sworn to and subscribed before on 05/29/2024



Legal Clerk



Notary, State of WI, County of Brown



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State of Wisconsin



3817519

VENTURA COUNTY
ORDINANCE NO. 4630
NOTICE OF ADOPTION
AND SUMMARY OF
ORDINANCE

A public hearing was held by the VENTURA COUNTY BOARD OF SUPERVISORS on Tuesday, May 22, 2024, at approximately 1:00 p.m. in the Board of Supervisors Hearing Room, County Government Center, Hall of Administration, 800 South Victoria Avenue, Ventura, California 93009.

PROJECT LOCATION: All non-coastal unincorporated areas of Ventura County.

SUMMARY OF
ORDINANCE:

The ordinance amends Articles 2, 5, 7 and 19 of the Ventura County Non-Coastal Zoning Ordinance ("NCZO") to (1) codify a Planning Director Use Equivalency Determination that finds battery energy storage as equivalent to the "energy production from renewable sources" use category and clarifies that battery energy storage is allowed in Industrial M1, M2, and M3 zones with a Planned Development Permit; (2) include a definition for "energy storage," and (3) establish a cumulative limitation of up to 100 acres for battery energy storage facilities located in the Agricultural Exclusive ("AE"), Open Space ("OS"), and Rural Agriculture ("RA") zones.

- Article 2: Amends the definition of "energy production from renewable sources" to:

- Include "energy storage" in the definition title

- Remove existing examples of project types listed within the definition to allow greater flexibility for different types of energy storage uses, and

- Add a new definition for "energy storage".

- Article 5: Amends the use matrices for the Open Space, Agricultural, Residential, and Special Purpose zones (NCZO, § 8105-4) and the Commercial Industrial zones (NCZO, § 8105-5) as follows:

- NCZO section 8105-4: The use category "energy production from renewable sources" is amended to read "energy production from renewable sources and energy storage" and includes an asterisk to indicate that special development standards apply to this use under Article 7.

- NCZO section 8105-5: The use category "energy production from renewable sources" is amended to read "energy production from renewable storage sources and energy storage", a new subcategory for "energy storage" is added, and the use matrix is updated to clarify that energy storage facilities are allowable in the M1, M2, and M3 zones with a Planned Development permit.

- Article 7: Adds section 8107-49 which includes a purpose statement for this new section and limits the total number of acres that can be used for energy storage facilities located in the OS, AE and RA zones of the unincorporated area of Ventura County to a total of 100 acres.

- Article 19: Amends the Old Town Saticoy Development Code to add a use category

for "energy storage" under the existing "warehousing and storage" use category to clarify that energy storage facilities are allowable in the Industrial zone with a Planned Development permit.

ENVIRONMENTAL REVIEW: Exempt per CEQA Guidelines Sections 15061(b)(3) and 15308.

The ordinance was adopted by the following vote:

AYES: LaVere, Gorell, Parvin, Lopez, and Long,

NOES: NA

ABSENT: NA

The adopted Ventura County Ordinance No. 4630 is available in its entirety at the Office of the Clerk of the Board of Supervisors located in the Hall of Administration at 800 S. Victoria Avenue, Ventura, CA, and in the Board of Supervisors hearing archives available online at: <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/>
Prepared by County Counsel.

ATTEST:

DR. SEVET JOHNSON
Clerk of the Board of Supervisors
County of Ventura, State of California

By: s/s Lori Key
Senior Deputy Clerk of the Board

5/29/24

CNS-3817519#

VENTURA COUNTY STAR
Pub: May 29, 2024;
Ad#10213033

Fictitious Business

transacting business under the fictitious business name or names listed above on 05/09/2024.

I declare that all information in this statement is true and correct. (A registrant who declares information as true any material matter pursuant to Section 17913 of Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

/s/ Mallissa Baumsteiger
THIS STATEMENT WAS FILED WITH THE COUNTY CLERK OF VENTURA COUNTY ON 05/09/2024.

NOTICE - In accordance with subdivision (a) of Section 17920, a fictitious name statement generally expires at the end of five years from the date on which it was filed in the office of the county clerk, except, as provided in subdivision section 17920 where it expires 40 days after any change in the facts set forth in the statement pursuant to section 17913 other than a change in residence address or registered owner. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION. The filing of this statement does not of itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State, or Common Law (See Section 14411 ET SEQ., B & P Code).

May 15, 22, 29, June 5 2024
LYRK0101920

Public Notices

PUBLISHED CITATION WELFARE AND INSTITUTIONS CODE SECTIONS 294 & 366.26 SITTING AS THE JUVENILE COURT SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SACRAMENTO

In the Matter of:
BRISTOL EASTON WOLF
Minor born: 8/31/2023
Case No(s): 242644

THE PEOPLE OF THE STATE OF CALIFORNIA TO: JENNIFER NICOLE WOLF OR ANYONE CLAIMING TO BE THE MOTHER OF THE ABOVE-NAMED CHILD BORN ON 6/31/2023.

PUBLISHED NOTICE OF HEARING AND NOTICE TO PARENT OF RIGHTS AND PROCEDURES PURSUANT TO WELFARE AND INSTITUTION CODES

SECTIONS 294 and 366.26
I, YOU ARE HEREBY NOTIFIED THAT on July 11, 2024, at 8:30 a.m. in Department 132 of the Sacramento County Juvenile Court, Superior Court of California,

located at 3341 Power Inn Road, Sacramento, CA 95826, a hearing will take place pursuant to Welfare and Institutions Code, Section 366.26, to either terminate your parental rights or to establish a guardianship for your child or to place your child in long-term foster care.

2. Effective Monday, January 3, 2025, Juvenile Dependency Division will be open to parties for in-person hearing at the Family Relations Courthouse. Parties may also appear remotely if they choose. We strongly encourage you to contact the

Public Notices

placed in long-term foster care, subject to the regular review of the Juvenile Court.

6. You may have the right to have an attorney represent you at the hearing. If you cannot afford an attorney, the Court will appoint an attorney for you, unless you knowingly and willingly waive your right to representation by an attorney. You have the right to present evidence at the hearing.

7. You have the right to request a trial on the issue of what permanent plan is best for your child. You have the right to present evidence. You have the right to use the Court's power to compel the attendance of witnesses to testify on your behalf. You have the right to confront and cross-examine any adverse witnesses. You have the right to confront and cross-examine the preparers of any reports submitted to the Court by the Sacramento County Department of Family, Child and Adult Services, Petitioner. You have the right to assert the privilege against self-incrimination.

8. Any Order of the Court permanently terminating your parental rights shall be final and you shall have no legal rights to the care, control or custody of the child.

9. The Sacramento County Department of Family, Child and Adult Services, Petitioner will prepare and file an assessment report containing its recommendation in this matter at least ten (10) calendar days before the hearing. You have the right to be provided with and obtain a copy of the report. You should immediately contact the social worker assigned to your child dependency case or your attorney if you have any questions or if you would like to read and obtain a copy of the report.

10. If you fail to appear at the hearing, the Court will proceed in your absence to adopt one of the above-mentioned permanent plans. Such proceedings may include the termination of your parental rights so that your child may be placed up for adoption.

If you have any questions regarding this procedure, please contact the specified below or an attorney.

DATE: May 2, 2024

Michelle Callejas, Director
/s/ By, DCFAS Paralegal, D. Rivas
Department of Family, Child, and Adult Services
Phone: (916) 541-8027
5/8, 5/15, 5/22, 5/29/24
CNS-3810603#

VENTURA COUNTY STAR
Publish: May 8, 15, 22, 29, 2024
Ad#10149535

VENTURA COUNTY ORDINANCE NO. 4630 NOTICE OF ADOPTION AND SUMMARY OF ORDINANCE

A public hearing was held by the VENTURA COUNTY BOARD OF SUPERVISORS on Tuesday, May 22, 2024, at approximately 1:00 p.m. in the Board of Supervisors Hearing Room, County Government Center, Hall of Administration, 800 South Victoria Avenue, Ventura, California 93009.

Notice To Creditors

NOTICE OF PETITION TO ADMINISTER ESTATE OF:

Public Notices

PROJECT LOCATION: All non-coastal unincorporated areas of Ventura County.

SUMMARY OF ORDINANCE: The ordinance amends Articles 2, 5, 7 and 19 of the Ventura County Non-Coastal Zoning Ordinance ("NCZO") to (1) codify a Planning Director Use Equivalency Determination that finds battery energy storage as equivalent to the "energy production from renewable sources" use category and clarifies that battery energy storage is allowed in Industrial M1, M2, and M3 zones with a Planned Development Permit; (2) include a definition for "energy storage," and (3) establish a cumulative limitation of up to 100 acres for battery energy storage facilities located in the Agricultural Exclusive ("AE"), Open Space ("OS"), and Rural Agriculture ("RA") zones.

- Article 2: Amends the definition of "energy production from renewable sources" to:
- Include "energy storage" in the definition title.
- Remove existing examples of project types listed within the definition to allow greater flexibility for different types of energy storage uses, and
- Add a new definition for "energy storage".
- Article 5: Amends the use matrices for the Open Space, Residential, and Special Purpose zones (NCZO, § 8105-4) and the Commercial Industrial zones (NCZO, § 8105-5) as follows:
- NCZO section 8105-4: The use category "energy production from renewable sources" is amended to read "energy production from renewable sources and energy storage" and includes an asterisk to indicate that special development standards apply to this use under Article 7.
- NCZO section 8105-5: The use category "energy production from renewable sources" is amended to read "energy production from renewable sources and energy storage", a new subcategory for "energy storage" is added, and the use matrix is updated to clarify that energy storage facilities are allowable in the M1, M2, and M3 zones with a Planned Development permit.

- Article 7: Adds section 8107-49 which includes a purpose statement for this new section and limits the total number of acres that can be used for energy storage facilities located in the OS, AE and RA zones of the unincorporated area of Ventura County to a total of 100 acres.

- Article 19: Amends the Old Town Saticoy Development Code to add a use category for "energy storage" under the existing "warehousing and storage" use category to clarify that energy storage facilities are allowable in the Industrial zone with a Planned Development permit.

ENVIRONMENTAL REVIEW: Exempt per CEQA Guidelines Sections 15061(b)(3) and 15308. The ordinance was adopted

by the following vote:
AYES: LaVere, Garell, Parvin, Lopez, and Long,
NOES: NA
ABSENT: NA

The adopted Ventura County Ordinance No. 4630 is available in its entirety at the Office of the Clerk of the Board of Supervisors located in the Hall of Administration at 800 S. Victoria Avenue, Ventura, CA, and in the Board of Supervisors hearing archives available online at: <https://www.ventura.org/board-of-supervisors/agendas-documents-and-broadcasts/> Prepared by County Counsel.

ATTEST:
DR. SEVET JOHNSON
Clerk of the Board of Supervisors
County of Ventura, State of California
By: s/s Lori Key
Senior Deputy Clerk of the Board
5/29/24
CNS-3817519#
VENTURA COUNTY STAR
Pub: May 29, 2024;
Ad#10213033

Superior Court of California, County of Ventura
Petition of Ashley Katherine Pyler for change of name
ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case Number:
2024CUP024453
TO ALL INTERESTED PERSONS:
Petitioner: Ashley Katherine Pyler filed a petition with this court for a decree changing names as follows:
Present Name: Ashley Katherine Pyler
Proposed Name: Ashley Gabrielle Porter
THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

NOTICE OF HEARING
Date: June 28, 2024
Time: 8:20 AM
Dept 43
The address of the court is Superior Court of California, County of Ventura, CA. A copy of this Order to Show Cause shall be published at least once a week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Ventura County Star
Date: May 9, 2024
By Order of the Court
Brenda L. McCormick
Ventura Superior Court
Executive Officer and Clerk
May 15, 22, 29, June 5 2024
LYRK0160557

BY THE COURT
Brenda L. McCormick
Ventura Superior Court
Executive Officer and Clerk
May 15, 22, 29, June 5 2024
LYRK0160557

Notice To Creditors

NOTICE OF PETITION TO ADMINISTER ESTATE OF:

Public Notices

placed in long-term foster care, subject to the regular review of the Juvenile Court.

6. You may have the right to have an attorney represent you at the hearing. If you cannot afford an attorney, the Court will appoint an attorney for you, unless you knowingly and willingly waive your right to representation by an attorney. You have the right to present evidence at the hearing.

7. You have the right to request a trial on the issue of what permanent plan is best for your child. You have the right to present evidence. You have the right to use the Court's power to compel the attendance of witnesses to testify on your behalf. You have the right to confront and cross-examine any adverse witnesses. You have the right to confront and cross-examine the preparers of any reports submitted to the Court by the Sacramento County Department of Family, Child and Adult Services, Petitioner. You have the right to assert the privilege against self-incrimination.

8. Any Order of the Court permanently terminating your parental rights shall be final and you shall have no legal rights to the care, control or custody of the child.

9. The Sacramento County Department of Family, Child and Adult Services, Petitioner will prepare and file an assessment report containing its recommendation in this matter at least ten (10) calendar days before the hearing. You have the right to be provided with and obtain a copy of the report. You should immediately contact the social worker assigned to your child dependency case or your attorney if you have any questions or if you would like to read and obtain a copy of the report.

10. If you fail to appear at the hearing, the Court will proceed in your absence to adopt one of the above-mentioned permanent plans. Such proceedings may include the termination of your parental rights so that your child may be placed up for adoption.

If you have any questions regarding this procedure, please contact the specified below or an attorney.

DATE: May 2, 2024

Michelle Callejas, Director
/s/ By, DCFAS Paralegal, D. Rivas
Department of Family, Child, and Adult Services
Phone: (916) 541-8027
5/8, 5/15, 5/22, 5/29/24
CNS-3810603#

VENTURA COUNTY STAR
Publish: May 8, 15, 22, 29, 2024
Ad#10149535

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Notice To Creditors

NOTICE OF PETITION TO ADMINISTER ESTATE OF:

Bids & Proposals

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DATE: May 2, 2024

Michelle Callejas, Director
/s/ By, DCFAS Paralegal, D. Rivas
Department of Family, Child, and Adult Services
Phone: (916) 541-8027
5/8, 5/15, 5/22, 5/29/24
CNS-3810603#

VENTURA COUNTY STAR
Publish: May 8, 15, 22, 29, 2024
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Notice To Creditors

NOTICE OF PETITION TO ADMINISTER ESTATE OF:

Bids

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If you have any questions regarding this procedure, please contact the specified below or an attorney.

DATE: May 2, 2024

Michelle Callejas, Director
/s/ By, DCFAS Paralegal, D. Rivas
Department of Family, Child, and Adult Services
Phone: (916) 541-8027
5/8, 5/15, 5/22, 5/29/24
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VENTURA COUNTY STAR
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VENTURA COUNTY ORDINANCE NO. 4630 NOTICE OF ADOPTION AND SUMMARY OF ORDINANCE

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Notice To Creditors

NOTICE OF PETITION TO ADMINISTER ESTATE OF:

NOTICE INVITING BIDS

BID OPENING
Ojai Valley Sanitary District (OVSD) invites sealed Bids for constructing the Bur Sewer Rehabilitation Project in accordance with District's Contract Documents including No. 2024-13. Bids shall be submitted in accordance with the instructions to be submitted to the District at its main office, Ojai, California 93023 at or before 3:00 p.m. on June 26, 2024, at which time they will be opened and read. Bids received by OVSD after 3:00 p.m. will be returned unopened pursuant to Government Code Section 53068.

CONTRACT DOCUMENTS
Contract Documents may be downloaded from the website, www.ojaisan.org, under the link (https://www.ojaisan.org/out_to_bid.php). For inquiries regarding website access, email liz.dubrin@ojaisan.org.

To receive project updates, register as a bidder by emailing liz.dubrin@ojaisan.org. Please provide your business, phone, and email to be registered. Call 805-646-5548 to verify your registration request.

DESCRIPTION OF WORK
The Work involves the cleaning, inspection and repair of approximately 1,100 linear feet of 21-inch asbestos cement pipe constructed in the 1960s. All 11 lateral connections will be installed and then rehabilitated with a lateral insert. There are two 21-inch CIPP laterals 12 feet in length each.

In addition to the above, there is an addendum that includes the cleaning, inspection, and repair of an additional 2,500 linear feet of 21-inch lateral connections within the addendum. The Engineer's Estimate for the Base Bid is \$1,100,000. **PROJECT INFORMATION/REQUEST FOR INFORMATION (RFI/RFC)** Requests for information or clarification drawings or provisions of the Specification writing and shall be submitted to liz.dubrin@ojaisan.org by Thursday, June 20, 2024.

PM:
Liz Dubrin
Ojai Valley Sanitary District
1070 Tico Road
Ojai, CA 93023

Email: liz.dubrin@ojaisan.org
Call 805-646-5548 to verify receipt of RFI/RFC

ADDITIONAL REQUIREMENTS AND INFORMATION
A non-mandatory pre-bid meeting (the "No Bid Meeting") will be held at the District Tico Road, Ojai, CA on Wednesday, June 26, 2024.

Each Bid must be accompanied by cashier's check or by a Bidder's bond as instructed in the Instructions to Bidders (the "Bidders' Section").

The Bidder that is awarded the Contract Bidder") shall be required to obtain the bid by the Contract Documents and to furnish a performance bond and a payment bond which shall be one-hundred percent (100%) of the total amount of the Contract.

Bidders are reminded that they must comply with the California Labor Code and the provisions of prevailing wage rates (Labor Code §1770). Each Bidder shall be licensed by the California Board as a Class A General Engineering Contractor. The time of submitting the Bid or the Bid will be the time of the Bid. No contractor or subcontractor may be awarded a public works project unless it is approved by the Department of Industrial Relations. As provided in California Public Contract Code, the Successful Bidder shall be permitted to bid for money that would otherwise be awarded to the Contractor.

Additional information and requirements of Contract Documents available on the District Website: www.ojaisan.org
Publish: May 29, 2024; Ad#10215587

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