

**AMENDMENT #7 To VENTURA COUNTY
CONTRACT #8011A
PROVIDE MEDICAL TRANSPORT SERVICES**

This "Seventh Amendment" to the Agreement dated July 1, 2023, for Medical Transport Services, is made and entered into by and between the **COUNTY OF VENTURA**, acting through its Health Care Agency (HCA) a primary service provider, hereinafter referred to as "COUNTY", and **AMR HOLDCO, INC. (REFERRED TO AS AMERICAN MEDICAL RESPONSE INC. DBA AMR HOLDCO, INC.)**, hereinafter referred to as "CONTRACTOR", and individually referred to as a "Party" and collectively referred to as the "Parties".

NOW, THEREFORE, the Parties hereby agree that the Agreement, is amended effective January 14, 2025 as follows:

- I. Exhibit A (SERVICES AND COMPENSATION) of the Agreement is deleted and replaced with the new Exhibit A (SERVICES AND COMPENSATION) attached here to.
- II. Except for the modifications described herein, all other terms and conditions of the Agreement, as previously amended, shall remain in effect.
- III. This Seventh Amendment may be executed in counterparts, each of which shall constitute an original, and all of which taken together shall constitute one and the same instrument.
- IV. The Parties hereto agree that this Seventh Amendment may be transmitted and signed by electronic or digital means by either/any or both/all parties and that such signatures shall have the same force and effect as original signatures, in accordance with California Government Code Section 16.5 and California Civil Code Section 1633.7.

[SIGATURES ON FOLLING PAGE]

IN WITNESS WHEREOF the Parties hereto have executed this Seventh Amendment through their duly authorized representatives as of the last date written below.

County of Ventura

AMR HoldCo Inc.

Signature

Signature

Print Name

Print Name

Title/Date

Title/Date

**American Medical Response
Ambulance Service, Inc. dba American
Medical Response AMR**

**American Medical Response of
Southern California dba American
Medical Response AMR**

Signature

Signature

Print Name

Print Name

Title/Date

Title/Date

**Gold Coast Ambulance Service dba
Lifeline Medical Transport**

**Westmed Ambulance, Inc. dba
McCormick Ambulance**

Signature

Signature

Print Name

Print Name

Title/Date

Title/Date

EXHIBIT A
SERVICES AND COMPENSATION
As amended January 14, 2025

A. Description of Services:

1. Non-Emergency Base Rate – Basic Life Support (BLS): Transport from site of illness or injury to hospital or from hospital to home or other facility resulting from a non-emergency request. BLS is ground medical transportation services, staffed by a minimum of two (2) County – Certified EMTs, limited to transportation and medical interventions, pursuant to the County EMS scope of practice for EMTs.
2. Advanced Life Support (ALS): Transport from site of illness or injury to hospital as a result of an emergency request or for provision of ALS level services during any request for service. ALS is ground medical transportation services, staffed by a minimum of one (1) County – licensed paramedic and 1 County – certified EMT, limited to intravenous therapy, endotracheal airway, anti-shock, cardiac monitor, cardiac defibrillator, medications, relief of pneumothorax, or other invasive procedures and services, to the extent permitted by the County EMS scope of practice for paramedics.
3. Specialty Care Transport Nurse Hourly Rate (Two (2) hour minimum): Hourly rate for providing specially trained nurse to accompany a critically injured or ill patient during transport by a ground ambulance vehicle, which includes the provisions of medically necessary supplies and services, at a level of service beyond the scope of EMT – Paramedic.

B. Rates:

1. The rate paid under this Contract will be*:
 - I. BLS – fifty percent (50%) (\$1, 233.00)
 - II. ALS – fifty percent (50%) (\$1, 419.00)
 - III. SCT – one hundred percent (100%) (\$2,838 (flat rate); and \$406/hour (two (2) hour minimum); and \$1,380 (flat rate when ventilator is used)
2. Mileage Rates paid under this Contract will be*:
 - I. Fifty percent (50%) (\$37.75)
3. Oxygen Rates paid under this Contract will be*:
 - I. Fifty percent (50%) (\$94.75)

*of the rates set each year by the County Board of Supervisors services pursuant to County Ordinance Code Section 2423-3.

4. Point to point transport – Santa Paula Hospital to/from Ventura County Medical Center will be:
 - I. BLS - \$488.00 / one way (Includes mileage and oxygen)
 - II. ALS - \$910.00 / one way (Includes mileage and oxygen)