

RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:

NORTON ROSE FULBRIGHT US LLP  
555 South Flower Street, 41st Floor  
Los Angeles, California 90071  
Attention: Victor Hsu, Esq.

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SECOND AMENDMENT TO SITE LEASE

by and between the

COUNTY OF VENTURA  
as Lessor

and the

VENTURA COUNTY PUBLIC FINANCING AUTHORITY  
as Lessee

Dated as of April 12, 2024

(Amending the Site Lease dated as of October 1, 1998)

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This transaction is exempt from California documentary transfer tax pursuant to Section 11929 of the California Revenue and Taxation Code. This Document is recorded for the benefit of the County of Ventura and such recording fee is exempt under Section 6103 of the California Government Code.

## **SECOND AMENDMENT TO SITE LEASE**

This Second Amendment to Site Lease, is dated as of April 12, 2024 (the “Second Amendment”), by and between the County of Ventura, California (the “County”), a public subdivision of the State, as lessor, and the Ventura County Public Financing Authority, a joint powers authority, duly created and validly existing under the Constitution and laws of the State of California (the “Authority”), as lessee;

### **WITNESSETH:**

WHEREAS, pursuant to the Trust Agreement, dated as of October 1, 1998 (the “Original Trust Agreement”), as supplemented by a First Supplemental Trust Agreement, dated as of February 22, 2018 (the “First Supplemental Trust Agreement” and, together with the Original Trust Agreement, the “Trust Agreement”), each by and between the Authority and U.S. Bank Trust Company, National Association, successor to U.S. Bank Trust National Association, as trustee (the “Trustee”), the Authority may from time to time issue up to \$51,000,000 in aggregate principal amount outstanding at any time of its Commercial Paper Notes (the “Notes”) payable from certain payments of base rental (“Base Rental”); and

WHEREAS, the County has leased to the Authority its fee interest in certain facilities of the County (the “Property”) pursuant to a Site Lease, dated as of October 1, 1998 (the “Original Site Lease”), as amended and supplemented by a First Amendment to Site Lease, dated as of February 22, 2018 (the Original Site Lease as so amended and supplemented, the “Site Lease”), recorded as Document No. 98-181175 and Document No. 20180221-00020694-0, respectively, in the records of the County Recorder, in order to finance or refinance certain capital improvements projects of the County; and

WHEREAS, the Authority, concurrently with the execution of the Site Lease, has leased the Property back to the County pursuant to the Sublease, dated as of October 1, 1998 (the “Original Sublease”), as amended and supplemented by a First Amendment to Sublease, dated as of February 22, 2018 (the Original Sublease as so amended and supplemented, the “Sublease”), pursuant to which the Authority subleases the Property to the County in consideration for which the County has agreed to make Base Rental payments; and

WHEREAS, in order to borrow certain amounts from time to time up to a maximum of \$51,000,000, the Authority has previously issued a master note (the “Master Note”) pursuant to the Trust Agreement, to Wells Fargo Bank, National Association (the “Prior Bank”), such Master Note to be repaid in accordance with the terms of a Revolving Credit Agreement, dated as of February 22, 2018, as amended by the First Amendment to Revolving Credit Agreement, dated as of February 19, 2021, the Second Amendment to Revolving Credit Agreement, dated May 1, 2023 and the Third Amendment to Revolving Credit Agreement, dated February 1, 2024 (together, the “Revolving Credit Agreement”), each among the Authority, the County and the Prior Bank; and

WHEREAS, the Authority and the County now wish to authorize and enter into an Amended and Restated Revolving Credit Agreement (the “Amended and Restated Revolving

Credit Agreement”), among the Authority, the County, the Prior Bank and the Prior Bank’s Lender Affiliate (as that term is defined in the Revolving Credit Agreement), Wells Fargo Municipal Capital Strategies, LLC; and

WHEREAS, pursuant to Section 17 of the Original Site Lease, the County and the Authority desire to amend the Site Lease by executing this Second Amendment to extend the term of the Site Lease; and

WHEREAS, all acts, conditions and things required by law to exist, to have happened and to have been performed precedent to and in connection with the execution and entering into of this Second Amendment do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the parties hereto are now duly authorized to execute and enter into this Second Amendment;

NOW, THEREFORE, in consideration of the premises and the mutual agreements and covenants contained herein and for other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto do hereby agree as follows:

## ARTICLE I AMENDMENT

SECTION 1.01. Extension of Site Lease Term. Section 4 of the Original Site Lease is hereby amended by deleting such section in its entirety and substituting therefor the following:

“Section 4. Term.

With respect to each Component, the term of this Site Lease shall begin on the date of recordation hereof and end on the earlier to occur of: (a) July 15, 2063; or (b) the date of termination of the Sublease with respect to such Component as provided in Section 2.2 thereof. Notwithstanding anything to the contrary contained herein, if, at any time on the final maturity of all outstanding Commercial Paper Notes or the final maturity of the Term Note, as applicable, there shall remain outstanding any obligations to the Bank or the Lender, as applicable, the term of this Site Lease with respect to each Component subject to this Site Lease at such time shall be extended to correspond to the extension of the Sublease as provided in Section 2.2 of the Sublease.”

SECTION 1.02. Amendments to Exhibit A. Exhibit A to the Original Site Lease is hereby amended to delete such exhibit in its entirety and substitute in its place Exhibit A to this Second Amendment.

## ARTICLE II MISCELLANEOUS

SECTION 2.01. California Law. This Second Amendment shall be governed by and construed and interpreted in accordance with the laws of the State of California.

SECTION 2.02. Section Headings. All section headings contained herein are for convenience of reference only and are not intended to define or limit the scope of any provision hereof.

SECTION 2.03. Execution. This Second Amendment may be executed and entered into in several counterparts, each of which shall be deemed an original, and all of which shall constitute but one and the same instrument.

SECTION 2.04. Consent of Trustee and Prior Bank. Pursuant to Section 17 of the Site Lease, and Section 7.02 of the Trust Agreement, the Trustee and the Prior Bank have provided their written consent to this Second Amendment.

*[Signatures follow on next page]*

IN WITNESS WHEREOF, the parties hereto have executed and entered into this Second Amendment by their officers thereunto duly authorized as of the day and year first written above.

VENTURA COUNTY PUBLIC FINANCING  
AUTHORITY

By: \_\_\_\_\_  
Chief Financial Officer

COUNTY OF VENTURA

By: \_\_\_\_\_  
Chief Financial Officer

CONSENTED TO AND AGREED:

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION,  
as Trustee

By: \_\_\_\_\_  
Authorized Signatory

WELLS FARGO BANK, NATIONAL ASSOCIATION

By: \_\_\_\_\_  
Authorized Signatory

WELLS FARGO MUNICIPAL CAPITAL STRATEGIES, LLC

By: \_\_\_\_\_  
Authorized Signatory

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
 ) ss:  
COUNTY OF VENTURA )

On April \_\_, 2024, before me, \_\_\_\_\_ (insert name of the officer), Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_ [Seal]

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\_\_\_\_\_ [Seal]

**EXHIBIT A  
LEGAL DESCRIPTION OF PROPERTY**

**HALL OF ADMINISTRATION**

A portion of Lot 54 of the Rancho Santa Paula y Saticoy, in the City of Ventura, County of Ventura, State of California, as shown on the map recorded in the office of the County Recorder of said County in Book A, Page 290, of Miscellaneous Records, described as follows:

Beginning at a point in the centerline of the portion of Telephone Road, 60.00 feet wide, described in the deed recorded March 25, 1876, in the office of said County Recorder in Book 3, Page 735, of Deeds, distant, along said centerline, North 80°48'34" East 7.00 feet from the intersection of said centerline with the centerline of the portion of Victoria Avenue, 80.00 feet wide, shown on the map of the Townsite and Subdivisions of the Montalvo Tract recorded in the office of said County Recorder in Book 3, Page 1, of Miscellaneous Records; thence, continuing along said centerline North 80°48'34" East, 416.25 feet; thence leaving said centerline, North 9°11'26" West 471.29 feet to the TRUE POINT OF BEGINNING; thence North 80°48'34" East, 342.50 feet; thence North 9°11'26" West, 342.50 feet; thence South 80°48'34" West, 188.84 feet; thence South 35°48'34" West, 86.56 feet; thence North 54° 11'26" West, 10.00 feet; thence South 35°48'34" West, 56.00 feet; thence South 54°11'26" East, 10.00 feet; thence South 35°48'34" West, 74.75 feet; thence South 9°11'26" East, 188.84 feet to the TRUE POINT OF BEGINNING

Except all minerals and all oil, gas, asphaltum and other hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but said exception shall be without the right to enter upon said land or use the surface for any purpose.

APN: 083-0-061-325, Portion