



# BOARDS / COMMISSIONS / COMMITTEES SURVEY

County of Ventura

**MAY 23 2023**

Clerk of the Board

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|---|--|
| Board / Commission / Committee Name:  | Ventura County Climate Emergency Council   |
| Purpose of the Board / Commission / Committee:  | The purpose of the Ventura County Climate Emergency Council (VCCEC) is to advise the Board of Supervisors on climate action planning and implementation of the Climate Action Plan (CAP) goals, policies, and programs identified as part of the General Plan effort.  |
| Website (if applicable):  | <a href="https://sites.google.com/view/vcceec/home">https://sites.google.com/view/vcceec/home</a>  |
| Last Meeting Date:  | April 18, 2023   |
| Has your Board / Commission / Committee had any issues convening a meeting due to lack of a quorum? | After we had to be back in person, we just start somewhat late to accommodate travel time.   |
| List your top 5 established Goals/Objectives or Primary Work Activities:                            | <ol style="list-style-type: none"> <li>1. Advise the Board on climate action planning and implementation of the CAP's goals, policies, and programs.</li> <li>2. Develop and advise the Board regarding recommended subprograms and policies for the General Plan's Greenhouse Gas (GHG) Reduction Strategy for the unincorporated area of Ventura County that would result in quantifiable GHG reductions.</li> <li>3. Establish temporary advisory committees to research potential GHG reduction strategies</li> <li>4. Present to the Board no later than the end of 2022</li> </ol> |

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| For each Goal / Objective / Primary Work Activity, state whether you are meeting your target. If not, state why. | <ol style="list-style-type: none"> <li>1. Have presented two proposals two more in the pipeline.</li> <li>2. Have not met - the proposals up to now do not have quantifiable GHG reductions.</li> <li>3. Established, met objective</li> <li>4. Done, met objective</li> </ol> |
| Date of latest Bylaws:   | October 20, 2020   |
| Specify your FY 22/23 Budget Amount, if any.   | \$80,245   |
| Specify your FY 22/23 Actual Expenses, if any.   | \$123,849  |
| List any other corrections and information you would like reported to the Board of Supervisors.                  |  |

Please return the completed survey to the Clerk of the Board's Office no later than **June 1, 2023**.

**Email to:** [anna.hall@ventura.org](mailto:anna.hall@ventura.org)

**OR**

**Mail to:** Clerk of the Board's Office, 800 S. Victoria Ave., L# 1920, Ventura, CA 93009

**OR**

**Brown Mail to:** #1920